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LIBRARY OF CORNELL UNIVERSITY

CATALOGUE
OF THE
PRESIDENT WHITE
LIBRARY

THE PROTESTANT REFORMATION
AND ITS FORERUNNERS

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To Dr. Joseph Henry Al
with the hearty
of the compiler
Geo. L. S.

THE
PRESIDENT WHITE LIBRARY

I

THE PROTESTANT REFORMATION
AND ITS FORERUNNERS

0
LIBRARY OF CORNELL UNIVERSITY—

CATALOGUE

OF THE

HISTORICAL LIBRARY

OF

ANDREW DICKSON WHITE

FIRST PRESIDENT OF CORNELL UNIVERSITY

I

THE PROTESTANT REFORMATION

AND ITS FORERUNNERS

ITHACA, N. Y.
THE UNIVERSITY PRESS

1889

1889, Sept. 3.

Gift of

Rev. J. H. Allen

Z7830
W582c
v.1

PREFACE.

In January, 1887, the Trustees of Cornell University received from the Hon. Andrew Dickson White, LL.D., L.H.D., late its President and Professor of History, the following letter :—

CORNELL UNIVERSITY, Jan. 19, 1887.

GENTLEMEN OF THE BOARD OF TRUSTEES,—Some thirty-five years ago, while I was still a student at college, I formed the purpose of collecting a historical library. From that time to this, at home and abroad, I have steadily kept this purpose in view, selecting the best works I could find, not only in history proper, but in the subsidiary fields of Literature, Political and Social Science, International Law, and Art (including especially Architecture). I have particularly sought those throwing light upon the great events, periods, and tendencies of human thought and action, upon the development of modern civilization, upon the building up of modern states, upon the men who have bettered the condition of mankind.

As a result, I have accumulated a library of about thirty thousand volumes, besides some ten thousand valuable pamphlets, and not a few manuscripts. In almost all its departments, I may say without undue partiality, there are very many works rare and valuable; in several the collection would doubtless be considered remarkable; and in one or two it is certainly unequalled in the United States. The bringing together of this library has been to me a labor of love. It consists to an unusual extent of primary sources and original materials for historical study; and my thought has been not solely of myself, but of the American scholars of the future. It has always been my intention to place it some day as a whole where it could be used to the best advantage by historical students. The cost of the collection, with its catalogues, has been, in money, as nearly as I can now estimate, rather more than a hundred thousand dollars. Its present value, consisting as it does in great part of works scarce, long sought, and yearly appreciating in price, it would be hard to reckon in dollars and cents; but something of its practical worth I have had occasion to know by its use during my professorships at the University of Michigan and at Cornell University; and I hope that it may yet serve others even more fully than it has served me.

A part of this library—that bearing upon Architecture—I gave to Cornell University upon the establishment of its Architectural Department; and the occasion of the establishment of a Law School and the reorganization of the Department of History and Political Science by the Trustees of the University, seems an appropriate time for me to make a fitting disposal of the remainder.

There are three places in our country, in either of which it would gratify my feeling of local and personal attachment to bestow it as a gift. Foremost among these is Cornell University; and in case there can be provided for the collection, at some day not far distant, a suitable fire-proof room in any building which shall be erected for your general library, and proper provision made for its maintenance and usefulness, it will give me pleasure to place it permanently in your custody.

In case you shall view this proposal with favor, I shall be happy to meet any committee you may appoint to arrange the conditions on which the gift may be made and accepted.

I remain, gentlemen, Very respectfully yours,

ANDREW D. WHITE.

The following resolutions were thereupon unanimously adopted :—

Resolved, That the Trustees of Cornell University accept with gratitude the munificent offer of Ex-President White to present his valuable library to the University, and tender him their hearty thanks, in which they feel that the Faculty and the alumni of the University, as well as all friends of higher education, most cordially unite.

Resolved, That a committee of five, embracing the President of the University and the Chairman of the Board, be appointed to arrange with Dr. White the details and conditions on which his proposed munificent gift of his historical and political library shall be accepted by Cornell University.

The conditions agreed to by the Committee for the acceptance of the gift are embodied in the following letter :—

CORNELL UNIVERSITY, ITHACA, NEW YORK, July 5, 1887.

To the Members of the Committee of the Trustees of Cornell University appointed to consider the proposal of Andrew D. White regarding the transfer of his library to Cornell University :—

GENTLEMEN,—In accordance with the understanding arrived at during our recent meeting, I hereby respectfully present my proposal embodying the terms upon which I prefer that my library be accepted by the University (and by the words "my library," wherever used in this document, I mean all books, pamphlets, and newspapers belonging to me, whether in Ithaca or in Syracuse or already deposited in the University Library) :—

I. The University shall provide, within four years from the date of this letter, a suitable room or rooms for the reception of forty thousand volumes, in a fire-proof building upon the University grounds, the said room or rooms to be separate from those containing the general library of the University. It is my wish and expectation that all the books, pamphlets, and newspapers of my library, so far as it may be possible to include them under the topics of history and political science, be placed therein; and in case it seem wise that my books relating to other subjects be incorporated with the general library of the University, that then and in that case a number equivalent to them, so far as possible, of works relating to history or to political science be transferred in their stead from the general library to the said room or rooms.

II. The Trustees of the University shall set apart annually, from any funds now, or hereafter to be, in their control, the sum of five thousand four hundred dollars (\$5,400), the same to be forever appropriated and used in the following manner and for the purposes hereinafter named, to wit:—

(1) Eight hundred dollars (\$800) to be annually set apart, which shall be devoted to the purchase of books in the fields of study to which my library is especially devoted; namely, history and the branches kindred thereto.

(2) Six hundred dollars (\$600) to be annually set apart, which shall provide for the salary of a Librarian, to have charge of the collection, subject to the Librarian of the University.

(3) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Modern History, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing.

(4) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Political and Social Science, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing, but with preference to any candidate of ability and purpose who shall propose to make practical studies upon living social questions, such as pauperism, crime, inebriety, illiteracy, the relations of capital to labor, of educational institutions to public instruction, and the like. And I see no reason why either or both of the above-described Fellowships should not, in the discretion of the Faculty, be made a travelling Fellowship, for the purpose of study and investigation, the holder thereof making from time to time to the Faculty such reports of his progress as they may require; nor do I see any reason why, in the case of a student of very exceptional ability and promise in either of the fields above specified, the two Fellowships may not for a single year, in the discretion of the Faculty and for the sake of enabling more thorough research, be combined into one.

(5) Three thousand dollars (\$3,000) to be annually set apart for the maintenance of a Professorship of History, with the understanding that the duty of such Professor shall be to give instruction in such part or parts of the general field indicated by his title as may be thought by the Faculty most advisable, and that instruction in International Law may, if it be thought best by the Faculty, be included in the duties of such Professor.

III. And the Trustees of the University shall also set apart the sum of ten thousand dollars (\$10,000), to be appropriated and used for the preparation and publication, as a whole or in parts, of a catalogue of the works embraced in the several divisions of my library. And if any part of the said sum of ten thousand dollars shall remain after the said catalogue shall have been prepared and printed, then and in that case a sum equal to the annual interest of the said residue at six per cent. shall be annually added to the sum hereinbefore stipulated as to be set apart for the purchase of books in the fields of study to which my library is especially devoted.

IV. And inasmuch as, notwithstanding the care taken in the collection of my own library and of that of the University to avoid the duplication of books, a certain number of works have been unavoidably duplicated, it is understood that all books in my library published during the present century which are ascertained to be duplicates of books already in the possession of the University Library are withdrawn by me, and may be retained by me or by my heirs and assigns permanently. (And by "duplicates" I understand and here mean books identical in contents, and do not consider a book not a duplicate simply because it has a different date or is published in a different place or by a different firm. In other words, to take a book out of the category of duplicates, there must be some real and substantial difference in the text,—either increase or improvement in the matter or in the treatment.)

And I also hereby stipulate that all books named in the schedule hereto annexed, being, in the main, works of comparatively small value, but which for various (and generally for personal) reasons my family or myself desire to retain, in number not exceeding five hundred volumes, may be retained by me or by them,—this said reserve not to include any of the manuscripts or reproductions of manuscripts, on vellum or paper, or early printed works, or books of especial value in connection with the history of the Revival of Learning, or of the Reformation, or of the French Revolution, or of the American Civil War, or of the Jesuits, or of Witchcraft, or of Torture, or of Education.

And it is also agreed that I may, for the space of my lifetime, or until such time during my lifetime as may seem to me best, retain five thousand volumes upon deposit, a memorandum of the same to be held by the Librarian of the University, and said works to be considered as the property of the University, for which I am responsible to it.

Trusting that this arrangement may be satisfactory to your Board, I remain, Gentlemen,
Very respectfully and truly yours,

ANDREW D. WHITE.

In accordance with these provisions, the catalogue of the President White Library, already far advanced at the time of the gift, has since been pushed steadily toward completion. A first division is now given to the press. As will be seen, it is an author-catalogue, with subject-entries under persons and places.

The history and character of the library as a whole, the items of its special wealth, the form of its catalogue, will be discussed in a general introduction later to be issued. It needs here to say only a word of the limits of the present division and of the bibliographical aids cited in it.

The *limits* of such a topical catalogue must always be more or less arbitrary. To avoid trenching unnecessarily upon the territory of the political history of the several European nations throughout the Reformation period, upon the history of the mediæval church at its beginning, and upon that of the Counter-Reformation at its close, has been no easy task. To this end, *the Protestant Reformation* has been understood to mean the religious and social, but not the political, movement of its time. By its *Forerunners* have been understood the schismatics and heretics who, from the Waldenses to Luther, sought to bring about a reformation by individual teaching or practice; but not the great churchmen and Councils who attempted it through the Church herself. Natural stopping-points have suggested themselves: for Germany the Religious Peace of Augsburg (1555), for France the outbreak of the Wars of Religion (1562), for Europe in general the close of the Council of Trent (1563); but it has seemed unwise to hold to these dates with absolute rigor. In general, all the works of the Reformers produced in the third quarter of the 16th century are included in the present catalogue, while those of their opponents written after the middle of the century are reserved for that which will embrace the Catholic Reformation. To draw a line between German Humanism and the Reformation has not been attempted: from Reuchlin onward all the works of the Humanists who were in any way associated with the Reformers are here included. Of the poets and satirists, only those productions are named which deal directly with the religious struggle; yet always, in cases of doubt, inclusion has been preferred to exclusion. It is hardly necessary to add that no general histories, universal, national, or ecclesiastical, save such as devote a distinct and separately-titled volume to the period of the Reformation, will here be found.

Of the *bibliographies* especially referred to, the most important are Panzer's *Annalen der ältern deutschen Litteratur* (Nürnberg, 1788-1805) and Weller's supplement thereto—the *Repertorium typographicum* (Nördlingen, 1864). To these works (cited simply as 'Panzer' or as 'Weller, *Rep.*') reference is made from all books printed during the period which they cover—that prior to 1527. 'Hain,' for books printed before 1500, means, of course, that author's *Repertorium bibliographicum* (Stuttgart, 1826-38). The other authorities briefly cited are: Weller's *Annalen der poetischen National-Literatur der Deutschen* (Freiburg i. B., 1862-64), as 'Weller, *Ann.*,'—Goedecke's invaluable *Grundriss zur Geschichte der deutschen Dichtung* (2te Aufl., Bde. i-iii, Dresden, 1884-87),—and W. von Maltzahn's *Deutscher Bücherschatz* (Jena, 1875).

Of the *collections* of Reformation literature whose titles most frequently recur—'Gratius, *Fasciculus*,' 'Hutten's *Op.*, ed. Böcking,' 'Pasquillorum *tomus duo*,' 'Schade, *Satiren*,' 'Schelhorn, *Amoenitates*'—sufficient descriptions will be found, under the proper headings, in the catalogue itself. Only the curious reprint hodge-podge of the Stuttgart bookseller Scheible, fancifully entitled *Das Kloster*, must, though often cited, await a later section for a list of its heterogeneous contents.

The *titles* of all books printed before 1600 are given in full, from both title-page and colophon, with indication of line-endings. Only epigraphs, texts, prefaces, and other irrelevant matter are omitted, their place being taken by a descriptive word. Ligatures and abbreviations are spelt out. Of books of the 17th century full titles are not given, but all omissions are indicated. Of later books, save of such as seemed rare and curious enough to be treated like incunabula, the titles have been abridged at will (though sparingly) and without signs of ellipsis. The imprint—properly no part of the title—has been remanded to the note, except in books older than 1600; and even in these it is repeated in the note when the transcribed form of it is in any way obscure.

In the titles, *italics* are used for words inserted by the cataloguer, whether (1) in description or (2) in the spelling out of ligatures and abbreviations. But, with the exception of the constantly recurring '*At end*' in titles of the era of colophons and of '*etc.*' in modern titles, all descriptive additions are also bracketed. In titles antedating 1700, italics have also been used for words which in a Gothic title-page are printed in Latin type, or the reverse. In the notes, titles are themselves italicized.

As stated in the letter of Mr. White, care has from the first been taken by him to avoid the purchase of books already in the University Library. It has seemed just, therefore, to include in this catalogue the few additional works possessed by the University in this field. These are marked by a **C** at the end of the title. A certain amount of duplication has, however, been unavoidable; and **D** and **d** at the end of titles denote respectively that the University has already an exact or a virtual duplicate of the book described.

The *notes* will, it is hoped, be of use not only to the bibliographer, but to the student also. It is in the interest of the latter that the date and place of the writing, as well as those of the printing, of early books have been noted.

G. L. B.

SIZES OF BOOKS.

The disuse of fixed sizes of paper consequent on the improvement of the printing-press has long made useless and well nigh impracticable the old nomenclature for the forms of books. In view of this, the American Library Association has urged its entire abandonment and the substitution of an exact metric measurement of each volume. That suggestion is here adopted. Where the book is of the usual shape (the width about three-fifths the height—as in what are currently called ‘octavos’), the height alone is given (as ‘23^h’); where otherwise, both height and width, the height preceding (as ‘23×20’). Fractional centimeters are reckoned as whole ones. These measurements may, for the most part, be readily translated into the old nomenclature (as now used by American libraries) by means of the following

TABLE OF EQUIVALENTS.

Books more than 30 centimeters high (30 ^h) are	Folio (f ^o , F).
“ between 25 ^h and 30 ^h are	Quarto (4 ^o , Q).
“ “ 20 ^h “ 25 ^h “	Octavo (8 ^o , O).
“ “ 17½ ^h “ 20 ^h “	Duodecimo (12 ^o , D).
“ “ 15 ^h “ 17½ ^h “	Sixteen-mo (16 ^o , S).
“ “ 12½ ^h “ 15 ^h “	Twenty-four-mo (24 ^o , T).
“ “ 10 ^h “ 12½ ^h “	Thirty-two-mo (32 ^o , Tt).
“ “ 7½ ^h “ 10 ^h “	Forty-eight-mo (48 ^o , Fe).

ABBREVIATIONS.

<i>abr.</i> , abridged.	<i>fol.</i> , <i>ff.</i> , (folium, folia), leaf, leaves.	<i>port.</i> , portrait.
<i>acc.</i> , according.	<i>frontisp.</i> , frontispiece.	<i>portfol.</i> , portfolio.
<i>add.</i> , addition.	<i>Fr.</i> , French.	<i>pref.</i> , preface.
<i>app.</i> , appendix, appended.	<i>Ger.</i> , German.	<i>priv.</i> , privilege (permission to print).
<i>art.</i> , article.	<i>Gr.</i> , Greek.	<i>pseud.</i> , pseudonym.
<i>Aufl.</i> , Auflage.	<i>hist.</i> , history, historical.	<i>pt.</i> , part.
<i>aug.</i> , augmented.	<i>hrsg.</i> , herausgegeben.	<i>publ.</i> , publication, published.
<i>Ausg.</i> , Ausgabe.	<i>illus.</i> , illustration, illustrated.	<i>reimpr.</i> , reimpression.
<i>autogr.</i> , autograph.	<i>impr.</i> , impression.	<i>repr.</i> , reprint, reprinted.
<i>Bd.</i> , <i>Bde.</i> , Band, Bände.	<i>introd.</i> , introduction, introductory.	<i>rev.</i> , revised, revu, revue.
<i>bd.</i> , bound.	<i>Ital.</i> , Italian.	<i>s. v.</i> (sub voce), under the heading of.
<i>bdg.</i> , binding.	<i>ital.</i> , italic, italics.	<i>suppl.</i> , supplement, supplemented.
<i>bibliog.</i> , bibliography, bibliographical.	<i>Lat.</i> , Latin.	<i>t.</i> , tome.
<i>biog.</i> , biography, biographical.	<i>ms.</i> , <i>mss.</i> , manuscript, manuscripts.	<i>t.-p.</i> , title-page.
<i>cat.</i> , catalogue.	<i>n. d.</i> , no date.	<i>trad.</i> , traduction, traduit.
<i>col.</i> , column.	<i>nouv.</i> , nouveau, nouvelle.	<i>transl.</i> , translation, translated.
<i>coll.</i> , collection, collected.	<i>n. p.</i> , no place.	<i>v.</i> , <i>vol.</i> , volume.
<i>corr.</i> , correction, corrected.	<i>op.</i> (opera), works.	<i>v.</i> (in names), von.
<i>d.</i> , der (in its various forms).	<i>orig.</i> , original, originally.	<i>u.</i> , und.
<i>ded.</i> , dedication, dedicatory.	<i>orn.</i> , ornament, ornamented.	<i>übers.</i> , übersetzt.
<i>ed.</i> , edition, edited.	<i>p.</i> , <i>pp.</i> , page, pages.	<i>wodct.</i> , woodcut.
<i>Eng.</i> , English.	<i>pl.</i> , plate.	
<i>enl.</i> , enlarged.		
<i>facsim.</i> , fac-simile.		

CATALOGUE

OF

THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Abdruck des Passawischen Vortrags [*sic*]. See **Passau, Treaty of**.

Absag, oder vhdtschrift, | Des Hellischen Für-
sten Lucifers, Doc- | tor Martin Lu- | ther yetzt zu
ge | saudt. . . At end: . . . geben | inn un- | ser | Stat
der | ewigen ver- | damnüß, am Letz | stenn tag Sep-
tembris | Anno der kleynen | zall im Vier | und
zwan | zigsten.

n. p., [1524]. 19×14. pp. [6]. t-p. border. Panzer, 2437. In vol. lettered 46 *Tractaten*. 'Scheint Leipziger Druck zu sein.'—Panzer.

Abydenus Corallus, S., (*pseud.*). See **Dia-
logi** septem festive candidi.

[**Adelphus, Joannes.**] Ein hoffartiger sende-
brieff weylant | Babsts Adriani, an Keyser Fridrich
den ersten. | Christliche antwort Keyser Frid-
richs auff Babsts Adriani, sendebrieff. | Auss der
Historien des lebens vnd geschichten | Keyser Frid-
richs Barbarossa | gnant | getzogen. | [*Widet repre-
senting Barbarossa on horseback crossing a stream.*]

n. p., [1524]. 21×16. pp. [7]. In vol. lettered *German Tracts by Reformers, II*. From the *Barbarossa* of Adel-
phus, with preface by a Reformer.

Ader, Jean Joseph. Vie d'Érasme.

Bruxelles, 1828. 23^b. pp. 267-282 of vol. i of *Ader's Plu-
tarch des Pays-Bas*.

Adler, Kaspar (*Lat. Casparus Aquila*). Eyn
sehr hoch nö- | tige Ermanung, an das kleine | blöde
verzagte Christlich heuff- | lein, das sie in diesem
erschrecklichem [*sic*] vnd letz- | ten theil der zeit,
Gottes ewig Wort frö- | lich bekennen sollen, Wid-
der des | Teuffels Finsternus, Lügen | vnd Mord,
gepre- | diget. | Durch M. Casparum Aqui- | lam,
Pfarrherr zu Salfeldt. | [*Text.*] | M. D. XLVIII.
At end: Zu Erfurd Drückts Geruasi- | us Stührmer
bey S. Paul. | 1548.

21×16. pp. [39]. In vol. lettered *German Tracts by Re-
formers, I*.

Adrian IV, Pope. Ein hoffartiger sendebrieff,
etc. See **Adelphus, J.**

Adrian VI, Pope. Epistolæ ad Germaniæ
principes, 1522. (*In Gratius, O. Fasciculus, i.*
1690.)

— HÖFLER, K. A. C. Wahl und Thronbe-
steigung des letzten deutschen Papstes, Adrian's
VI, 1522. [1861.]

— ZELLER, J. Un Pope réformateur. (*In
his Italie et renaissance, ii.* 1883.)

[**Aspinus, Johann.**] Bekentnuss, . . . auff's
Interim. See **Bekentnuss, etc.**

Aesopus, and others. Fabellae, *etc.* 1524.

(*Melanchthon's copy, with autogr. notes.*) See under
Melanchthon, P.

Agricola, Johann. Von der Messe vnd | ihrem
Canone Magistri Johan- | nis Agricolae Eysleben,
Lhere | vnd schrift, Welche er auff dem | Reichs-
tag zu Speyer in der Epistel zu den Collossern |
geprediget, vnd folgend Anno M. D. XXVII. | zu
Wittenbergk im Druck öffentlich hat | ausgehen las-
sen, Dem *Interim* so er ytz | hat helfen stellen,
gantz entgegen, | Daraus sein geyst zuuer- | merck-
en. | [*Texts.*]

n. p., [1549?]. 19×16. pp. [13].

— KAWERAU, G. Johann Agricola von Eisle-
ben. 1881.

Albertus, Joannes, Wimpinensis. Orationes
funebres . . . 1564. See **Eisengrin, M., and oth-
ers.**

[**Alberus, Erasmus.**] Der Barfu | ser Münche
Eulenspie- | gel vnd Alcoran. | Mit einer Vorrede |
D. Martini Luth. | [*Epigraph.*] | M. D. XLII. At
end: Gedruckt zu Wittemberg, | durch Hans Lufft.

[1542?]. 19×15. pp. [159]. t-p. border. This impres-
sion differs slightly from those described by Goedeke (§ 156,
13) and Beck (617). A bitter satire on the Franciscan *Liber
conformitatum S. Francisci ad vitam Jesu Christi*, which
seemed to exalt St. Francis above Christ himself. The epi-
graph is the following pasquinade:

Versicu. Franciscanorum.
Franciscus est in caelo.
Responsio.
Quis dubitat de illo?
Antüpha.
Totus mundus.

[—] *Same. Latin and French.* L'Alcoran
des Cordeliers, tant en latin qu'en françois; nouv.
éd., ornée de figures par B. Picart.

Amsterdam, 1734. 17^b. 2 v.

— Judicium Erasmi Alberi de Spongia Eras-
mi Roterodami adeoque quatenus illi conveniat cum
M. Lutheri doctrina. [1523.] (*In Hutten, U. v.*
Opera, ed. Böcking, ii. 1859.)

—, *translator.* Ein Te Deum laudamus von
bapst Paulo. See **Paul III.**

Albrecht V, Duke of Bavaria. A. Baumgart-
neri oratio nomine Alberti Bavariae in Concilio
Trident., 1562. (*In Gratius, O. Fasciculus, ii.*
1690.)

Alooran des Cordeliers. See **Alberus, E.**

Aleandro (*Lat. Aleander*), **Girolamo, Card.**
BRIEGER, T. Aleander und Luther, 1521. (i, 1,
*of his Quellen u. Forschungen zur Geschichte der
Reformation.* 1884.)

— CARMEN in Aleandrum. (In **Hutten, U. v.**, and others. *Contenta, etc.* 1520.)

Althamer, Andreas. Concili-ationes locorum scripturæ, qui specie tenus inter se pugnare uidentur, Cen-turiae duæ. | Andrea Althamero | authore. | Præter inspersas hincinde additiones, accesserunt huic æditioni triginta locorum bini seu | paria: & negotium Sacramentorum sub finem | pie ac diligenter tractatum. | Additus est insuper Index sâne quàm co-piosus, eorum quæ hic tractantur. | [*Device.*]

n. p., [1534?]. 17h. ff [8] + 236 + [42]. In vol. lettered *Me-lanchthon, Commentarii in Epistolam Pauli*.

Alveld, Augustin. Tractatus metricus in Alveldium. 1522. (In **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

[**Amsdorf, Nicolaus von.**] Die haupt | artickel durch | welche gemeyne Chri | stenheyt byss-herè | verforet wor- | den ist. | Daneben auch grund vnnd | antzeygen eyns gantzen | rechten Christen-lichen | wessens. | Wittenberg. | M. D. XXij. *At end.* Gedruckt zu Wittenberg durch Nickel | Schirlentz Anno. M. D. XXij.

21X16. pp. [56]. t.-p. border. Panzer, 1438. In vol. lettered *German Tracts by Reformers, III.*

— Ein Ser- | mon van dem worde, | teken vnde | Sacramente | Geprediget tho Gosslar | dorch Nicolaum | Amssdorp. | 1531.

n. p., [1531?]. 15h. pp. [15]. t.-p. border. The dialect is a North-German one.

— Ein Getichte | darin angezeigt wird, Wie | from Hertzog Heinrich | von Braunschweig, | Vnd wie böse die | Luterischen | sein.

n. p., [1542]. 20X15. pp. [8]. Weller, *Ann.*, I, 156. Repr. in Scheible, *Schaltjahr*, iv, 657, and, with notes, in Schade, *Satiren*, i, 48.

— Antwort, Glaub vnd | Bekenntnis auff das | schöne vnd liebliche | *Interim.* | Niclasen von Amssdorffs | des verigten Bischoffs | zur Naumburgk. | Anno. M. D. XLVIII. *At end.* Finis. XXXI. Iulij. | 1548.

n. p., [1548?]. 19X15. pp. [39].

— Eine erinnerung an | die Deudschen, das die einfeltigen | ihre Sünde, so sie diese Fünff jar her gethan ha- | ben, erkennen, vnd bekennen sollen, sich be- | keren vnd bessern, Auff das sie selig, | vnd mit dem hauffen nicht ver- | dampt werden. | Nicolaus von Amsdorff. | *Exvl.*

n. p., [1551?]. 18X14. pp. [14].

— *Horas Canonicas* | In Klöstern vnnd Stiff | ten singen, Vnd gebotene Adiaphora hal- | ten, ist eben so wol Abgötterey, Als die | schentlichste Opfermesse. | Niclas von Amsdorff. | [*Texts.*] | Gedruckt zu Jhena, durch Tho- | mam Rhebart, Anno | M. D. LXII.

19X15. pp. 19.

— Einer Christlichen Stad vntherthenigk antwort. See **Christlichen**.

— PRESSEL, T. Nicolaus von Amsdorff. 1862.

Andeer, Justus. Ils reformaturs vel restaurateurs della religion Christiana nel 16. secul: Luther et Zwingli.

Scuol, 1845. 19h. 2 pts. in 1 v. pp. 11 + 239. Written in the Romansch, or Ladin, dialect—the language of Graubünden. The 2 pts. have separate t.-pp., but continuous pagination.

Contents.—1. Vita da M. Luther.—2. Vita d'Ulrich Zwingli.

[**Andrelini, Publio Fausto.**] [Julius:] libellus de obitu Julii, Pontificis Maximi. (In **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

A bibliography of the many editions and versions of this famous satire—commonly known as the *Julius exclusus*—is prefixed. As to its authorship, the best modern scholars agree with Böcking in ascribing it to Andrelini, on the authority of the title of the first impression (1513), *F. A. F. Poete*

Regii libellus de obitu Julii, i. e., *F[austi] A[n-drelini] F[ortitviensis]*, etc.

— *Same.* Julius exclusus, dialogus, Pasquillo Romano autore. (In **Pasquillorum** toni duo. 1544, and repr. in the appendix to **Jortin, J.** Life of Erasmus, ii. 1760, and iii. 1808.)

— *Same.* *Latin and French.* Julius: dialogue entre St.-Pierre et le Pape Jules II. à la porte du Paradis (1513), attribué à Érasme, à Fausto Andrelini, et à Ulrich de Hutten. Trad. par E. Thion.

Paris, 1875. 15h. pp. 7 + [1] + 171 + [1]. The Latin orig. printed parallel with the French transl., on alternate pp.

— *Same.* *German.* Gesprächbüchlein . . . genannt: der durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. (In **Hutten, U. v.** Auserlesene Werke, ii. 1822.)

Andronico, Tranquillo. Orationes contra Thurcas, una ad Deum carmine heroico, altera ad Germanos habita, 1518. Adjectum est fragmentum orationis exhortatoriae ad bellum Turcis inferendum ad Maximilianum I. (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

The *Fragmentum* also is ascribed by Böcking to Andronico.

Antwort Conradi Ribaldi auff seins Brudern Petri Ribaldi Schrift | an jn aus Rom gethan . . . Datum Nürnberg am tag Laurentij Anno 1541. (In **Schade, O., editor.** *Satiren*, i, pp. 213, 214-1863.)

Antwort dem Murnar vff seine frag, Ob der künig von Engellant ein lügner sey, etc. (*Repr. from ed. of 1523 in Scheible, J.* Das Kloster, x.)

Apologia Christi domini nostri pro Martino Luthero ad urbem Romam. [1521.] (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Apology of private mass: a Popish treatise against Bp. Jewel; ed. by W. Goode. (In **Cooper, T.** *Answer, etc.* 1850.)

Apophthegmata Vadisci et Pasquilli de depravafo ecclesiæ statu. See **Dialogi septem, etc.**

Aquila, Caspar. See **Adler, K.**

Arber, Edward, editor. Rede me and be nott wrothe, etc., by W. Roy and J. Barlowe, Strasburg, 1528.—A proper dyalogue betwene a Gentillman and a Husbandman; together with A compendious olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe, written by a Lollard, about 1450. Ed. by E. Arber. C.

London, 1871. 17h. pp. 184. (English reprints, xxviii.)

— Sermons of Hugh Latimer, 1549. (English reprints, ii, xiii.) See **Latimer, H.**

— Sermons of Thomas Lever, 1550. (English reprints, xxv.) See **Lever, T.**

Aretius (originally Marti), Benedictus. Short history of Valentinus Gentilis, the tritheist, tried, condemned, and put to death by the Protestant Reformed city and church of Bern in Switzerland, for asserting the three divine persons of the Trinity to be three distinct, eternal spirits, &c. Wrote in Latin . . . and now translated into English for the use of Dr. Sherlock.

London, 1696. 18h. pp. [16] + 134 + [2].

Arnaud, Eugène, editor. Documents protestants inédits du 16^e siècle: Synode général de Poitiers 1557; synodes provinciaux de Lyon, Die, Peyraud, Montélimar et Nîmes en 1561 et 1562; assemblée des États du Dauphiné de 1563, etc.

Paris, 1872. 25h. pp. 91.

Artikel, so da hetten | sollen auff's Concilium zu Man- | tua, oder wo es würde sein, vberantwort-

tet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, etc. | Anno 1538. | Vorrede D. Martini | Lutheri.

n. t. p., [1538?]. 19×15. pp. [79]. For contents see under **Luther**. In vol. lettered *Luther, Diverse Schriften*, 2.

Asolepius Barbatius, Nicolaus. Ulrichi Huttneri et Francisci a Sickingen panegyricus. (*In Huttner, U. v.* Opera, ed. Böcking, iii. 1862.)

Askew, Anne. BALE, J. Examinations of A. Askewe. (*In his Select works*. 1849.)

Aubigné, Jean Henri Merle d'. See **Merle d'Aubigné, J. H.**

Audin, Jean Marie Vincent. Histoire de la vie, des ouvrages et des doctrines de Calvin. 4^e éd., abr.

Paris, 1845. 18h. pp. 540.

— Histoire de la vie, des ouvrages et des doctrines de Luther. 4^e éd., abr.

Paris, 1845. 18h. pp. 520.

Augsburg. Wider den neuen | Taufforden, Notwendige Warnung an alle Christ- | gleubigen Durch die | diener des Euangelij zu | Augspurg. | M. D. XXXVII. | am vj. des Herbst- | monats. | [*Epigraph.*] At end: Augspurg am sechsten tag September. Anno. | M. D. XXXVII.

[1527] 20×16. pp. [90]. t. p. border. Wdct initial.

Augsburg, David von. See **David von Augsburg.**

Augsburg Confession. Confessio Augustana. — Confutatio confessionis Augustanae. — Apologia confessionis Augustanae. — Repetitio confessionis Augustanae. (*In Melancthon, P.* Opera, xxvi–xxviii; and *in Ranke, F. L. v.* Deutsche Geschichte im Zeitalter der Reformation, vi.)

— Confessio odder Be- | kantnus des Glau- | bens etlicher Fürsten | vnd Stedte: Vber- | antwort Keiserlicher | Maiestat: | zu Augspurg. | Anno M. D. XXX. | Apologia der Confessio. At end: Gedruckt zu Wittenberg durch | Georgan Rhaw. Anno. | M. D. xxxj.

21×15. pp. [68+429]. Wdct initials. The *Apologia* has separate t. p.: *Apologia | der Confession | aus dem Latin ver- | deutschet, durch | Justum Jonam | Wittenberg*, with t. p. border.

— French. Confession d' Augsbouurg. (*In Kuhn, F. Luther*, iii. 1884.)

Augsburg Interim. Der Römischen | Keyserlichen Maiestat | Erklärung wie es der Reli- | gion halben, imm heyligen | Reich, biss zu Ausstrag dess | gemeinen Concilij gehalten | werden sol, auff dem Reichss- | tag zu Augspurg, den XV. Maij, im M. D. XI. VIII. | Jar publiciert vnnd eröffnet, vnnd von ge- | meinen Stenden angenommen. | [*Epigraph.*] | [*Wdct:* Charles V, standing between two crowned pillars.] | [*Priv.*] At end: [*Wdct:* Imperial arms, between crowned pillars.] | Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Iuonem Schöffner, imm | Jare, M. D. XI. VIII.

30×20. ff. 36. The 'Interim' itself.

— Sacrae Cæsareæ | Maiestatis declaratio, | qvomodo in negocio religionis per | Imperium vsque ad definitionem Concilij generalis vi- | uendum sit. in Comitijis Augustanis XV. Maij. Anno 1548, proposita, et publicata: & ab omni- | bus Imperij ordinibus recepta, è Germani- | ca lingua in Latinam, quam proxime fieri | potuit, versa, & ipsius Maiestatis iussu | Typis excusa, ne aut ipsi propositi- | oni, aut scripto quod subsequi- | tur, scribentium varietate, | quicquam possit addi | vel detrahi. | [*Priv.*] | Avgvstæ Vindelico- | rum Philippus Vihardus | excudebat.

[1548.] 19×15. pp. [71]. The 'Interim' in Latin.

— See also **Germany—Reichstag, Augsburg**, 1548.

Aurifaber, Johann. Die fürnemste adiaphoristische Irthumen, etc. See **Gallus, N.**, and others.

Aylmer, John, Bp. of London. STRYPE, J. Historical collections of the life and acts of John Aylmer. 1821.

Baer, Joseph, & Co., booksellers. 147. Lager-Catalog: Zeitalter der Reformation.

Frankfurt a. M., 1884. 21h. pp. 54.

Baird, Henry Martyn. History of the rise of the Huguenots.

London, 1880. 21h. 2 v. Map.

Contents.—I. From the beginning of the French reformation to the edict of January (1562). II. From the edict of January (1562) to the death of Charles IX (1574).

Balan, Pietro, Card., editor. Monumenta reformationis Lutheranae, ex tabulariis S. Sedis 1521–1525.

Ratisbonæ, etc., 1884. 25h. pp. 24+589.

Balduin, François. Responsio ad | Calvinvm et Be- | zam pro Fran- | cisco Balduino | Iuricons. | Cum refvtatione ca- | lumniarum, de Scriptura & | Traditione. | [*Device.*] | Coloniae, | Apud Wernerum Richwinum | Anno 1564.

16h. ff. 170. Wdct initials. With an address to the reader, on the controversy between Calvin and Balduin, by Michael Fabricius. In vol. lettered *Luther Septiceps Cochle*.

Bale, John, Bp. of Ossory. Select works; ed. by H. Christmas.

Cambridge, 1849. 23h. pp. 12+647. (Parker Soc.)

Contents.—Biog. notice of author.—Examination and death of Lord Cobham.—Examination of William Thorpe.—Examinations of Anne Askewe.—Image of both churches.—Index.

— A myste- | rye of inyqyte contayned | within the heretycall Genea- | logye of Ponce Pantolabus, is | here both dysclosed and confu- | ted By Johan Bale. An. | M. D. xlii | | [*Text.*] | Emprynted at Geneua, By | Mychael Woode. 1545.

15h. ff. [4]+88. t. p. border. Black-letter. Henry Francis Lyte's copy. 'Ponce Pantolabus' was the pseud. under which John Huntingdon (a priest, afterward himself a convert to the Reformation) wrote his *Genealogie of Heresie*, a satire in Skeltonic verse. The latter is reprinted, piecemeal, in this confutation of it.

— LIFE of J. Bale. (*In Lives of the British reformers*. [1834?])

Balmès, Jacques. See **Balmes, J. L.**

Balmes, Jaime Luciano. Le protestantisme comparé au catholicisme dans ses rapports avec la civilisation européenne. 5^e éd., aug. d'une introd. par A. de Blanche-Raffin.

Paris, 1857. 19h. 3 v.

Das Bapstum mit seinen Gliedern gemalet. See **Luther, M.**, editor.

Barbatus, Nicolaus Asolepius. See **Asolepius Barbatus, N.**

Barclay, Alexander, translator. The ship of fools. See **Brant, S.**

— [JAMIESON, T. H.] Notice of Barclay's life and writings.—Bibliographical catalogue of [his] works. (*In Brant, S.* Ship of fools, transl. by Barclay, i. 1874.)

Barfuser Münche Eulenspiegel vnd Alcoran. See **Alberus, E.**

Barham, Francis. Life and times of John Reuchlin.

London, 1843. 18h. pp. 12+284. Appended are Erasmus' 'Apotheosis of Reuchlin, an essay on the character and authorship of the *Epistola obscurorum virorum*, and a bibliography of Reuchlin's works.

[Barlowe, Jerome.] Rede me and be nott wrothe. See Roy, W., and Barlowe, J.

Barni, Jules Romain. Ramus.—Michel Serret. (*In his Les martyrs de la libre pensée.* 1862, and 1880.)

Bartels, Petrus. Johannes a Lasco.

Elberfeld, 1860. 23^b. pp. 4+72. In *Leben u. ausgewählte Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Bartholini, Riccardo. Rich- | ardi Bartolini Pe- | rusini Oratio . . . de expeditione | contra Turcas su | scipienda. 1518.—Riccardi Bartho | lini . . . de conuentu | Augustensi . . . descriptio. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v; and in Schelhorn, J. G. *Amoenitates hist. eccl.*, ii.)

Baschet, Armand, editor. Journal du Concile de Trente, rédigé par un secrétaire vénitien [Antonio Milledonne], 1562-3, et pub. par A. Baschet.

Paris, 1870. 20^b. pp. 273+[1].

Basel. HAGENBACH, K. R. Oekolampad u. Myconius, die Reformatoren Basels. 1859.

— Die erste Baslerconfession von 1534; entworfen von J. Oekolampad, ausgearbeitet von O. Myconius. (*In Hagenbach, K. R.* Oekolampad u. Myconius. 1859.)

Basel, Council of. Petitiones Bohemorum propositae 1438, cum responsionibus a Concilio ordinatis. (*In Gratius, O.* Fasciculus, i. 1690.)

Bauerschaft, Hauptarticul aller. See Gründliche vnd rechte hauptarticul aller bauerschaft.

Baum, Johann Wilhelm. Capito und Butzer, Strassburgs Reformatoren.

Elberfeld, 1860. 23^b. pp. 19+611. Vol. 3 of *Leben u. ausgewählte Schriften der Väter u. Begründer der reformirten Kirche*.

— Franz Lambert von Avignon.

Strassburg, etc., 1840. 19^b. pp. [2]+236.

Baumann, Franz Ludwig, editor. Akten zur Geschichte des deutschen Bauernkrieges aus Oberschwaben.

Freiburg i. B., 1877. 23^b. pp. 12+444.

Baumgärtner, Augustin. Oratio nomine Alberti Bavariae in Concilio Trident., 1562. (*In Gratius, O.* Fasciculus, ii. 1690.)

Baur, August. Deutschland in den Jahren 1517-1525, betrachtet im Lichte gleichzeitiger anonymen und pseudonymen deutscher Volks- und Flugschriften: ein Beitrag zur Charakteristik der deutschen Reformation im ersten Zeitraum ihrer Entwicklung. D.

Ulm, 1872. 21^b. pp. 4+306.

[Bayle, Pierre.] Critique générale de l'Histoire du calvinisme de M^r. Maimbourg. 2^e éd., rev. et augm.

Ville-Franche, 1683. 14^b. pp. [28]+407. Autogr. cut from t.-p.

Bayne, Peter. Martin Luther: his life and work.

London, etc. 1887. 22^b. 2v. Port.

Beard, Charles. The Reformation of the 16th century in its relation to modern thought and knowledge.

London, etc., 1883. 23^b. pp. 10+451. (Hibbert lectures, 1883.)

Beatus Rhenanus. See Rhenanus.

Beausobre, Isaac de. Histoire de la Réformation; ou Origine et progrès du Luthéranisme dans l'Empire et les États de la Confession d'Augsbourg, 1517-30.

Berlin, 1785-6. 21^b. 4 v. Buckle's copy, with marked passages.

Bebel (*Lat. Bebelius*), Heinrich, and others. Nicodemi Frischlini . . . facetiae selectiores: quibus . . . accesserunt Henrici Bebelii, P. L., facetiarum libri tres, etc.

Amstelodami, 1651. 14^b. 303. Bebel's facetiae make up the bulk (pp. 37-266) of the collection.

Bechler, Hans. Ein Gespräch eyness Fuchs | vnd Wolffs, so die andern Fuchs vnd Wölff auff den | Stayger waldt zusamen geschickt, sich zu | vnder reden, wo vnd wie die beyde | parthey den winter sich halten | vnd neren wollen. | M.D.XXIII. (*In Schade, O., editor.* Satiren, ii. 1863.)

On Sickingen's campaign, 1522-23. The author gives his name as 'Hanse Bechler von Scholbrunnen.'

Beck, C. H., bookseller. Bibliotheca Lutherana: eine Sammlung von Autotypen Luthers; nebst den Gesamtausgaben von Luthers Werken und einer reichen Auswahl von Schriften der Freunde und Gegner der Reformation über Luther bis auf die Gegenwart.

Nördlingen, 1883. 21^b. pp. 4+[1]+185. In vol. lettered *Catalogue über die Reformation*. This extraordinarily rich collection was bought for the Hartford Theological Seminary, and is probably the most important American one in this field. The catalogue is of unusual bibliographical fullness and accuracy.

Becon, Thomas. Early works; ed. by J. Ayre.

Cambridge, 1843. 27^b. pp. 19+500. (Parker Soc.)

Contents:—Biog. notice of Becon.—Preface.—Lines to Becon.—News out of Heaven.—Christmas banquet.—Potation for Lent.—Pathway unto prayer.—A pleasant new nose-gay.—Policy of war.—David's harp.—A New Year's gift.—Invective against swearing.—The governance of virtue.—Index.

— Catechism; with other pieces written in the reign of Edward VI; ed. by J. Ayre.

Cambridge, 1844. 27^b. pp. [5]+670. (Parker Soc.)

Contents:—The catechism.—The jewel of joy.—The principles of Christian religion.—A fruitful treatise of fasting.—The castle of comfort.—The solace of the soul.—The fortress of the faithful.—The Christian knight.—Homily against whoredom.

— Prayers, and other pieces; ed. by J. Ayre.

Cambridge, 1844. 27^b. [5]+644. (Parker Soc.)

Contents:—The flower of godly prayers.—The pomander of prayer.—The sick man's salve.—A comfortable epistle to the afflicted people of God.—An humble supplication unto God for the restoring of his Holy Word.—The displaying of the Popish mass.—The common-places of the Holy Scripture.—Comparison between the Lord's Supper and the Pope's mass.—Certain articles of Christian religion proved.—Diversity between God's Word and man's invention.—The acts of Christ and of Antichrist.—Christ's chronicle.—Summary of the New Testament.—Demands of Holy Scripture, with answers.—Index.

— LIFE of T. Becon. (*In Lives of the British reformers.* [1834?])

Bedencken Etlicher | Predicanten, Als der zu Schwe- | bischen Hall, Der in Hessen | Vnd der Stadt N. N. auff | Interim | Ihrer Oberkeit | Vberreicht. | [*Text.*] | 1548.

n. p. 16×21. pp. [24]. No. 76^a in vol. lettered *German Tracts by Reformers*, v.

Beelzebub an die | Heilige Bepstli- | che Ki[r]che. [*Satirical wdt.*] | M. D. XXXVII.

20×15. pp. [8]. 'Nach Sprache, Schreibung, auch nach den Typen des Drucks scheint dieser Pasquill aus Wittenberg zu stammen. Die auf dem Titel angegebene Jahrzahl 1537 wird durch die Erwähnung des Concils von Mantua bestätigt.'—Schade. Repr., with notes, in Schade, *Satiren*, ii. 102.

Beelzebub. Epistola, etc. See Epistola.

Bekentnus | vnd clag hertzog Hein- | richen von Braunschweigs | des Jungern aller seiner hen- | del, vnd wie er seine sachen | hinfort anzustellen | gedendet. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse; written in 1542.

Bekentnuss vnnnd Er- | klerung auff | Interim.
| durch der Erbar Stedte, Lübeck, | Hamburg,
| Lüneburg, etc. Su- | perintendenten, Pastorn vnnnd
| Predi- | gern zu Christlicher vnd notwen- | diger
| vnterrichtung gestellet. | [Texts.] | Gedruckt zu
| Magdeburg durch | Michael Lotther. | At end: Ge-
| druckt zu Magdeburgk durch | Michael Lotther. |
Anno 1549.

20×15. ff. [8]+107+[1]. In vol. lettered *Luther, Von den Juden*. Ascribed to Joh. Aepinus.

Bembus und Silenus. See *Ain schöner* dia-
logus oder gesprech, etc.

Berckenmayr, Jörg. See *Berkenmayr, J.*

Berger, Christian G. Kurze Beschreibung
der Merkwürdigkeiten die sich in Eisleben, und in
Luthers Hause daselbst besonders, auf die Reforma-
tion und auf D. Martin Luther beziehen; nebst
einem Anhang, als Beitrag zur Chronik von Eisle-
ben. 2^{te} vermehrte Aufl.

Merseburg, 1827. 18^h. pp. 12+261+[2].

Berkenmayr, Jörg. Concor- | dantz odder |
Register vber alle | Propheten. | [Text.] | Jörg
Berckenmayr | zu Vlm. At end: Gedruckt zu
Erfford durch | Conrad Treffer.

[15—] 14^h. pp. [78]. t-p. border. t-p. partly in red.

Bern, Synod of. Les actes du Synode de
Berne, 1532. (*In Ruchat, A.* Histoire de la
Réformation de la Suisse, iii. 1836.)

Bernhard of Luxemburg. Catalo | gvs haereti-
corvm | omnium penè, qui ad hæc usque tempora |
passim literarum monumentis proditi sunt, | il-
lorum nomina errores, & tempora quib. | uixe-
runt ostendens: | quem F. Bernardus Lu | tzen-
burgus artium & sacrarum litterarum | professor,
ordinis. Prædicatorij quinque libris | conscripsit:
in quo & de Lutero & dealijs | sic | nuper ortis
haereticis multa deprehendes. | ¶ Editio quinta, nunc
ab ipso au- | tore & aucta & recognita. | [Device.] |
Colonæ. | Excudebat, Johannes Kempensis. | Anno.
M. D. XXXVII.

15^h. pp. [356]. Wdct initials. It was on this work, ac-
cording to Reusch, that the first *Index librorum prohibitorum*
was based.

Bernhardi, Bartholomäus. Das die Priester
Ee- | weyer nemen | mögen vnd | sollen. | ¶ Be-
schutz red, des würdigen herren Bartolomei | Bern-
hardi, probsts zu Camberg, so von bi- | schoff von
Meyburg gefordert, ant- | wurt zu geben, das er in
priester- | lichem standt, eyn iungk- | frau zu der
Ee ge- | nommen hatt. At end: Gedruckt zu Arips,
vnd durch Melium Joannem Eleu | therium, zu eren
dem würdigen herren Probst zu Cam | berg, vnd
beschrimgung der christenlichen war- | heit ver-
deütscht, Anno. M. D. xxij.

19×14. pp. [15]. Panzer, 1530. In vol. lettered *46 Trac-
taten*. The Latin original of this work has been ascribed to
Melancthon and is repr. in his *Op.* i. 422, where may be
found valuable details. 'Arips' in the colophon is proba-
bly *Spira* (Spirens) spelt backward, and 'Elutherius' the
pseud. of Joh. Eberlin v. Günzburg; though Weller (in his
Druckorte, i. 1) thinks the book was printed at Wittenberg.

Bernhardt, Wilhelm. Melancthon als Mathe-
matiker und Physiker.

Wittenberg, 1865. 21^h. pp. 6+74.

Besant, Walter. Gaspard de Coligny.

N. Y., 1879. 12^h. pp. 228. Port. (Harper's half-hour
series.)

[Beschreibung der götlichen müly:] Dyss
hand zwen schwytzer puren gmacht | Furwar sy
hand es wol betracht. | [Satirical wdct representing
the 'mill of God.'] Verso: Beschreibung der göt-
lichen müly, so durch die gnad gottes angelassen,
vnd durch | den hochberümptesten aller mülleren,

Erasmus | von Roterodam, das götlich mel züsamen
ge | schwarbet, vnd von dem trüwen becken | Martino
Luther gebachen, ouch | von dem strengen Karst
hansen | beschirmpt, durch zwen | Schwitzer puren |
zum besten, so | dann grobem vnd ruchem volck (als
sy ge | nent werden) möglichchen ist beschrieben. At
end: Getruckt zu Zürich. | [Quatrain.]

[1521.] 19×14. pp. [11]. In vol. lettered *46 Tractaten*.
Weller, *Rep.*, 1740. Another impression (Weller, 1741) repr.
in Scheible, *Kloster*, x, 377, and, with notes, in Schade, *Sati-
ren*, i, 119. A Swiss caricature on the side of the Reformation,
with explanatory dialogue in prose and verse: Erasmus is the
miller, Luther the baker. 'Verfasser wol Utz Eckstein.'—*Wel-
ler*. But this is extremely doubtful.

Beste, August Friedrich Wilhelm. Die
Geschichte Catharina's von Hora.

Halle, 1843. 18^h. pp. 132.

Ein Christlich | **Betbüchlein**, In welchem
| vil schöner Gebette begrif- | fen sind, für allerley
ge- | meyn anligen der gantzen | Christenheyt, Einem
jeden | Christen teglich zu gebrau- | chen sehr tröst-
lich vnd | nützlich. | Getruckt zu Nürnbergk, |
Durch Johann Freundt, | im 1561. Jar.

16^h. pp. [159]. In vol. lettered *Luther, Deutsch Cate-
chismus*.

Bèze, (Lat. Beza), Théodore de. Theodori
| Bezae Vezelii | Poëmata varia. | [Contents.] | Om-
nia ab ipso Auctore in vnum nunc Corpus | collecta &
recognita. | [Device of H. Estienne.] | Anno M. D.
XCVII.

[Geneva.] 1597. 24×17. pp. [16]+372. Wdct initials, orna-
ments, and emblems. The editor of this ed. (in which the au-
thor's erotic *Juvenilia* do not appear) was Beza's friend, the
Moravian nobleman Wenceslaus Morkowski of Zastřizil.

Contents:—Sylva.—Elegia.—Epitaphia.—Epigrammata.—
Icones.—Emblemata.—Cato Censorius: epigrammata.—Abra-
hamus sacrificans: tragedia, Gallicè à Th. Beza edita, Latine
à J. Jacomoto Barrensi conversa.—Appendix ad poemata.

— BALDUIN, F. Responsio ad Calvinum et
Bezam. 1564.

— HEPPE, H. L. J. T. Beza. 1861.

Bible. English. The holy Bible, containing
the Old and New Testaments, with the apocryphal
books, in the earliest English versions made from
the Latin Vulgate by John Wycliffe and his follow-
ers; ed. by J. Forshall and Sir F. Madden. C.

Oxford, 1850. 34^h. 4 v. Two versions in parallel col-
umns.

Contents:—I. Genesis—Ruth. II. Kings—Psalms. III.
Proverbs—Maccabees. IV. Matthew—Apocalypse.

— — Biblia The Bible, that is, the holy
Scripture of the Olde and Neue Testament, faith-
fully and truly translated out of Douche and Latyn
in to Englishe [by M. Coverdale]. M. D. XXXV.

n. p., 1535. 30×20. Black-letter. In double cols. of 47
lines. 2 specimen leaves of 'Coverdale's Bible,' the first
printed ed. of the whole Bible in English; namely, ff. lxxiii and
lxxx (containing ch. xiv, 5—xv, 38, and xvii, 36—xix, 15 of
'The iij boke of the kynges'). 'This Bible was for a long time
supposed to have been printed at Zurich, but in 1877 Mr. H.
Stevens, in the Catalogue of the Caxton Exhibition, gave strong
reasons for believing it to have been printed by J. van Meten-
ren, at Antwerp.'—*Brit. Mus. Cat. of Early Engl. Books*,
1884 (from which the above title is copied). This specimen
fragment, as well as those of the two Bibles next to be de-
scribed, were 'bound by W. Pratt for H. Stevens, 1876,' and
obtained directly from that eminent antiquary, who is presuma-
bly responsible for their identification. It is perhaps note-
worthy that not even the British Museum itself possesses a
perfect copy either of this or of the 'Great Bible' next de-
scribed. See, for description, Cotton's *Editions of the Bible*
(2d ed., pp. 8—10, 274, 275); and Dore's *Old Bibles*, p. 25.

— — ¶ The Byble in | Englyshe, that is to saye
the con- | tent of all the holy scripture, bothe | of y^e
olde and neue testament, truly | translated after the
veryte of the | Hebrue and Greke textes, by y^e dy- |
lygent studye of dyuerse excellent | learned men,
expert in the forsayde | tonges. | ¶ Prynted by Rych-

ard Grafton | & Edward Whitchurch. | [Priv.] | 1539.

[Paris and London.] 1539. 39×27. Black-letter. In double cols. of 60 lines. t.-p. partly in red. 3 specimen leaves of this first ed. of the 'Great Bible,' namely, the title-page and ff. lxiii, lxx (containing chapters ii, 11—iv, 7 and xviii, 11—xxi, 7 of 'The Prophecy of Jeremy').

See, for an account of this famous ed. and of the difficulties under which it was printed, Cotton's *Editions of the Bible* (2d ed., pp. 15, 279, 280); and Dore's *Old Bibles*, p. 41. The t.-p. contains a very elaborate wdct. border, ascribed to Holbein, representing Henry VIII dispensing the Scriptures from his throne, with Cranmer and Cromwell aiding him. In the present copy, however, this wdct.-page is probably one of the subordinate t.-pp. of the volume, with the letter-press of the main title inserted: for the insertion is evident, and that the reverse of the leaf does not bear 'The names of all the bookes of the Byble,' as in the copies elsewhere described, is apparent, in spite of the mutilated leaf (containing the preface 'To the Reader') confusingly pasted upon it.

— The whole Byble, that is the holy scripture of the Olde and Neue testament faithfully translated into Englyshe by Myles Coverdale and newly oversene and correcte. M. D. L. Prynted for Andrew Hester.

[Zürich.] 1550. 23×19. Black-letter. In double cols. of 50 lines. 2 specimen leaves, namely, ff. cccclxxxvi, cccclxxxvii (containing ch. iv, 47—vii, 38 of 'The II. boke of the Machabees'). Title copied from Brit. Mus. Cat. cited above. Lettered (by H. Stevens?) 'second edition,' but according to Cotton and Lowndes it is the third edition of Coverdale's translation, the second having been printed by Nycolson at Southwark in 1537. This third edition was printed by Christoph Froschauer (thought by some to have been the printer of the first edition also) at Zürich. See, for proof of this and for description, Cotton's *Editions of the Bible* (2d ed., pp. 23, 289).

— OLD TESTAMENT. *Pentateuch*. William Tyndale's five books of Moses, called the Pentateuch; a verbatim reprint of the edition of 1530, compared with Tyndale's Genesis of 1534, and the Pentateuch in the Vulgate, Luther, and Matthew's Bible, with collations and prolegomena, by J. I. Mombert. C.

N. Y., etc., [1884]. 27h. pp. 145+635. Fac-similes.

— *Psalms*. *German*. Die Psalmen David's; nach der Uebersetzung Luthers.

Halle, 1878. 13h. pp. 130. Bd. with *Das Neue Testament*. In a case.

— — — *Same*.

Berlin, 1879. 20h. pp. 111+[1]. Bd. with *Das Neue Testament*.

— — — *See also Palatinate*.

— *Latin*. *Psalterium* | Davidis iux- | ta translationem | veterem. | Cum Canticis, Hymnis, Et | Orationibus Eccle- | siasticis. | [Device.] | Noribergae imprimetur | In Officina M. Ioachimi | Helleri. | M. D. LVII.

16h. pp. [285]. In vol. lettered *Luther, Deutsch Catechismus*.

— NEW TESTAMENT. *English*. The New Testament [transl.] by William Tyndale. [Repr. of] the orig. ed. [of] 1526, with a memoir of his life; to which are annexed the variations of Coverdale's, Thomas Matthew's, Cranmer's, the Genevan, and the Bishops' Bibles, by J. P. Dabney.

Andover, 1837. 19h. pp. 105+ff. 264+[1]. Port. of Tyndale and fac-simile of orig. t.-p.

— — — Paraphrases of Erasmus [and Leo Judä] upon the N. T. *See Erasmus, D.*

— *German*. Das Neue Testament, . . . nach der Uebersetzung Luther's.

Cöln, 1872. 15h. pp. 512.

— — — *Same*.

Halle, 1878. 13h. pp. 552. Bd. with *Die Psalmen*. In a case.

— — — *Same*.

Berlin, 1879. 20h. pp. 446+[1]. Bd. with *Die Psalmen*.

— — *Gospels*. *Gothic, Anglo-Saxon, and English*. The Gothic and Anglo-Saxon Gospels in parallel columns with the versions of Wycliffe and Tyndale; arranged, with pref. and notes, by J. Bosworth [and] G. Waring. C.

London, 1865. 28h. pp. [2]+36+584. Fac-similes of mss.

Das **bilger schiff** bin ich genant, | Far vom elend ins vatterlant. | Dis büchlin haltinne vier Artickel. |

Glauben.

Guten Wercken.

Vom Fürbitt der heyiligen, vnd

Wie man seliglich sterben sol.

Item, Wie man die kind wol-ziehen sol.

[*Allegorical wdct. of the 'pilgrim-ship.'*]

[Strasburg, 1524?] 21×16. ff. 47+[1]. Weller, *Rep.*, 2788. No. 1 in vol. lettered *German Tracts by Reformers, I*. The full-page wdct. at end, representing a scholar and an angel under an apple-tree, the tree bearing in its branches a frog surmounted by the initials 'C. F.' and at its base the initials 'Z. C. H.', can hardly be anything else than the device of Christoph Froschauer, Zürich. Yet Weller ascribes the book to the press of Joh. Prüss, at Strasburg, and Graesse (absurdly) to the year 1550. The author describes himself as an 'vngenanter lät', who has taken upon himself 'einfaltiger weise, inn disen geuerlichen zeiten, etwas in druck in die geleerte welt vssgen lassen.' Two or three allusions to that 'hoch geleerten, theuren, grossen fass Gottes, D. Martin Luther' show the writer a Protestant (though leaning to the Zwinglian view of the Lord's Supper), and favor the date suggested by Weller — c. 1524.

Bilney, Thomas. LIFE of T. Bilney. (*In Lives of the British reformers*. [1834?])

Bland, Robert, compiler. Proverbs from the Adagia of Erasmus. *See Erasmus, D.*

Das **Blatten**: Kuten: Kappen: | Schern, Schmern, Saltz, Schmaltz, vnd | alles der gleichen, Gott abschewlich | seindt finstu grüntlich an- | zeygung der gschrift. | [*Satirical wdct.*] | [*Text.*]

n. p., [1518?]. 19×14. pp. [15]. In vol. lettered *46 Tractaten*. Not in Panzer or Weller, and apparently unknown to the historians. This vigorous tractate (not satire) against the tonsure, and incidentally against monkery and 'Pfaffenhum' in general is printed from the same type as Ulrich von Hutten's *Gedicht von einem Tyrannen* (the German transl. of his *Phalarismus*), which must have appeared in 1518 (see Weller, *Rep.*, 1118). An allusion to 'ietzundt discs Jubel jar (das der Antichrist gen Rom gelegt hatt vmb beraubung vnd betrugs willen deutsche nation eingestelt)' would seem, however, to indicate either 1525 or 1500 as the date of its composition: and the absence of all mention of the Reformation lends probability to the earlier date, though so early an identification of the Pope with Antichrist is (if it be not an interpolation) rather startling. The Brit. Mus. Cat. is certainly wrong in suggesting 1530 as the date of impression; and even 1522, the conjecture of W. v. Maltzahn (in his *Bücherschatz*), can hardly be early enough, since the type is as sharp and fresh as in Hutten's *Gedicht*. The little book attacks bitterly those who rush to Rome 'nach ablass, nach Römischem dreck,' complains that many would-be reformers are languishing in convent-dungeons, and is in general (if so early as appears) a significant forerunner of the Reformation.

Blaurer, Ambrosius. PRESSEL, T. A. Blaurer. 1861.

Blunt, John Henry. The reformation of the Church of England; its history, principles, and results, 1514-1547. C.

Phila., etc., 1869. 23h. pp. 11+567.

Boardman, George Dana. Martin Luther: sermon, Phila., Nov. 11, 1883.

Phila., 1883. 20h. pp. 26.

Böcking, Eduard, editor. Ulrichi Hutteni opera.—Ulrichi Hutteni operum supplementum. *See Hutten, U. v.*

Vol. i of the *Supplementum* consists of Böcking's ed. of the *Epistolæ obscurorum virorum, cum illustrantibus adversariisque scriptis*; vol. ii, of his invaluable bibliographical and other indexes to these and to the literature of the Reuchlin controversy in general. *See Contents of Hutten, Opera*.

Bodenstein, Andreas Rudolf, called **Carlstadt**. Welche bucher Biblisch seint. | Disses buch-

lin lernet vnter- | scheyd zwueschen Biblischen
buchern vnd | vnbiblichen, darynnen viel geyrret
haben, | vnd noch yrrer, Dartzu weysset das buch-
lin, welche bucher, in der Biblien, orstlich | seint
zulessen [sic]. | Andres Bodenstein von Ca- | rolstadt
Doctor. | Vuittembergk. *At end:* Im Jar M. D. XX.
21×16. pp. [21]. Panzer, 988. The dedication is dated
*Wittenberg Sonntags nach aller heyligen. Im Jar. M. D.
XX.*

— Von Beyden gestald- | ten der heylige
Messze. | Von Czeychen yn ge- | meyn was sie
wyrcken vnd dewten. | Sie seynd nitt Behe- | men
odder ketzer, die beyde gestaldt nhe- | men, ssonder
Ewangelische | Christen. | Andres Bodenstein |
Gedruckt ym xxij Jar. *At end:* Gedruckt tzu Wit-
tembergk durch Johann Gru- | nenbergk, Nach Christ
gepurt tausent funff | hundert vnd tway vnd tzen-
zigsten | J A R.

19×14. pp. [43]. t-p. border. Panzer, 1441. In vol. let-
tered 46 *Tractaten*. The dedication is dated *Wittenbergk
Martini. 21.*

— Von dem Sabbat vnd | gebotten feyer- |
tagen. | Andres Carolstat. | M. D. XXiiij. | Jhen. |
[*Orn.*] *At end:* 1524.

19×14. pp. [32]. Panzer, 2298. In vol. lettered 46 *Trac-
taten*.

— Conclusiones decem christianissimæ . . .
Vuittenbergæ disputatæ. (*In Hutten, U. v.,
and others. Contenta, etc.*)

Böheim, Hans. See **Böhm.**

Bohemia. Petitiones Bohemorum in Basiliensi
Concilio.—Literæ capitaneorum Bohemiæ ad reges
contra papatum, 1430. (*In Gratius, O. Fasci-
culus, i, ii. 1690.*)

Böhm, Hans, von Niklashausen. ULLMANN,
C. Hans Böheim. (*In his Reformers before the
Reformation, i. 1855.*)

Böhm, Willy, editor. Friedrich Reiser's Re-
formation des Kaisers Sigmund. See **Reiser.**

**Bonnechose, François Paul Émile Boianor-
mand de.** Notice sur les œuvres de J. Hus. (*In
Hus, J. Lettres. 1846.*)

Bonnet, Jules. Aonio Paleario : étude sur la
Réforme en Italie.

Paris, 1863. 18^b. pp. 11+348.

— Calvin au val d'Aoste: mémoire lu à
l'Académie des Sciences Morales et Politiques, le
27 juillet 1861.

Paris, etc., 1861. 23^b. pp. 39.

— Olympia Morata : épisode de la Renaîs-
sance en Italie. 4^e éd., rev. et augm.

Paris, 1866. 19^b. pp. 330.

Book of vagabonds. See **Liber vagatorum.**

Bora, Katharina von, wife of Martin Luther.

— BESTE, A. F. W. Geschichte Catharina's
von Bora. 1843.

— EXTRACTUS vitæ et miraculorum C. de
Born. See **Miracula Lutheri exorcizantis. [1715.]**

— MEURER, M. Katharina Luther, geb. von
Bora. 1873.

Detached Portrait.

— NUNZER, E. Engraving, E. Nunzer sc.;
19×13½; half-length, three-quarters face, hands
folded; at base *Catharina de Bohra. D: Mart. |
Lutheri Conjux. obiit A: 1552. die 25. Decembris,
Torgaviae;* from Cranach's well-known portrait.

In portfol. lettered *Reformation.*

Bordeaux. GAULLIEUR, E. Histoire de la
Réformation à Bordeaux. 1884.

[**Bordier, Henri Léonard, compiler.**] Le
chansonnier huguenot du 16^e siècle.

Paris, 1873. 16×12. 2v. Coll. and ed., with hist. pref., by
H. L. Bordier.

Borrel, Abraham. Histoire de l'Église réformée
de Nîmes, 1533—1802. 2^e éd., entièrement refaite.
Toulouse, 1856. 18^b. pp. [4]+498.

Bosler, Ulrich. Dialogus oder gesprech des
Aposto- | licums Angelica vnd anderer Specerey der
Appotecken An- | treffen Doctor M. Lutterers ler
vnd sein anhanck etc. (*In Schade, O., editor.
Satiren, iii. 1863.*)

In his ded. pref., dated 1 April, 1521, the author calls him-
self 'Ulrich Bosler von Hassfurt.' A dialogue, 'das nicht
ohne witz die Werkstatt eines Apothekers zum Schauplatze
einer Disputation macht und Speereien verschiedener Art als
Fechter für und wider die reformatorische Sache auftreten lässt.'

Bourchenin, Daniel. Étude sur les académies
protestantes en France au 16^e et au 17^e siècle.

Paris, 1882. 23^b. pp. [4]+480+[2]. 'Thèse pour le doc-
torat ès-lettres.'—*Lorens.*

Bourquelot, Felix. Les Vaudois du 15^e siècle.
(*In Paris—École des Chartes. Bibliothèque, viii.*)

Bouteiller, E. de. Histoire de Frantz de
Sickingen.

Metz, 1860. 24^b. pp. 11+339+[1]. Plates.

Bradford, John. Writings; ed. by A. Town-
send.

Cambridge, 1848-53. 23^b. 2 v. (Parker Soc.)

Contents:—i. Sermons, meditations, etc. ii. Letters, trea-
tises, etc.

— LIFE of J. Bradford. (*In Lives of the
British reformers. [1834?]*)

Braght, Tieleman Jans van. A martyrology
of the Baptists during the Reformation. Transl.
from the Dutch [by B. Millard, and] ed. by E. B.
Underhill.

London, 1850-53. 24^b. 2 v. Plates. (Hanserd Knollys
Soc.) Van Braght's book first appeared in 1660, under the ti-
tle of *Het bloedigh tooneel der Doopsgezinde, etc.* Only a part
of the second half of the work is here translated.

Contents:—i. 1524-1552. ii. 1552-1568.

Brandes, Friedrich. John Knox, der Re-
formator Schottlands.

Elberfeld, 1862. 23^b. pp. [6]+504. Vol. x of *Leben u.
ausg. Schriften der Väter u. Begründer der reformirten
Kirche.*

Brandt, Sebastian. See **Brant.**

Brant, Sebastian. Welt Spiegel, oder | Nar-
ren Schiff | . . . Mit vil andern . . . Lehren, Exem-
peln vnd vermanungen . . . Weilandt | durch . . .
Johan Geyler | . . . in Lateinischer sprach beschrie- |
ben, jetzt aber mit sonderm fleiss auss dem Latein
inn das | recht hoch Teutsch gebracht, vnnd erstmals
im | Truck aussgangen | durch, | Nicolaum Höniger
von Tauber | Königshoffen | . . . Getruckt zu Basel,
durch Sebastian | Heinricpetri. | MDLXXIII. (*In
Scheible, J. Kloster, i. 1845.*)

In this ed. the *Narrenschiff* of Brant and the commentary
(*Navicula fatuorum*) of Geiler are combined, the sermons of
the latter being transl. into German and duly distributed among
the cantos of the former. For separate impressions of the
Navicula see under **Geiler**.

— *Same.* Das Narrenschiff; hrsg. von K.
Goedeke.

Leipzig, 1872. 19^b. pp. 36+265. Vol. vii of *Deutsche
Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Tittmann.*

— *Same.* Latin. Stultifera Nauis | Narra-
gonice protectionis nunquam satis | laudata Nauis.
per Sebastianum. | Brant: vernaculo vulgarique ser-
mone & rythmo pro cunctorum mortalium | fatuitatis
semitas effugere cupientium directione, speculo,
commodoque | & salute: proque inertis ignaueque
stulticie perpetua infamia, execratione | & confutati-

one, nuper fabricata : Atque iam pridem Per Iacobum Locher | cognomento Philomusum : Sueuum : in latinum traducta eloquium : & | per Sebastianum [sic] Brant : denuo sedulo reuisa : faelici exorditur principio. | Nautis stultorum | [*Wdct of ship of fools.*]

[Strasburg, 1497.] 20^h. ff. (113 instead of) 116. Wdcts. Lacks the last 3 ff., which should contain the colophon and an index. (See, for description, Hain, no. 3749.) A few ff. over-trimmed or otherwise mutilated. Port. of Brant inserted.

— Same. *Eng.* The ship of fools; transl. by Alexander Barclay.

Edinburgh, etc., 1874. 24^h. 2 v. Wdcts. Reprint of the Pynson ed. of 1509, with introd., glossary, a notice of Barclay's life, and a bibliography of his writings, by T. H. Jamieson.

Braunfels, Otto. See **Brunfels**.

Brenz, Johannes. Wie das Holz des Kreuzes behauen und am weichsten angegriffen werden soll; — Aus was Ursach Glück und Unglück entstehe; — Wie man sich in mittelmässigen Stücken halten soll. (Aus dem Anhang der 'Fragstücke des christlichen Glaubens', etc. [1528].); — Die ander Sermon von Maria und Martha. (Aus dem Büchlein: Wie man sich christenlich zu dem Sterben bereiten soll, etc. 1529.) (*In Hartmann, J.* Johannes Brenz. 1862.)

— **BULLINGER, H.** Vff Herren Johannsen Brentzen Testament. 1571.

— **HARTMANN, J. J.** Brenz: Leben und ausgewählte Schriften. 1862.

Bretschneider, Karl Gottlieb. Die deutsche Reformation der Kirche nach ihrem Wesen und ihrem Werthe historisch dargestellt.

Leipzig, 1844. 23^h. pp. 8+242.

—, *compiler.* Luther an unsere Zeit, oder Worte Luthers, welche von unserm Zeitalter besonders beherzigt zu werden verdienen.

Erfurt, 1817. 20^h. pp. 7+[1]+272+[8]. Port.

Brewer, John Sherren. Erasmus. (*In his English studies.* 1881.)

Brewster, William. HERRICK, S. E. W. Brewster. (*In his Heretics of yesterday.* 1884.)

Brieger, Theodor. Quellen und Forschungen zur Geschichte der Reformation. Bd. i, Abth. i.

Gotha, 1884. 22^h. pp. 16+315.

Contents: — i. Aleander und Luther, 1521: die vervollständigten Aleander-Depeschen nebst Untersuchungen über den Wormser Reichstag.

Briesmann, Johannes. [Portrait of Briesmann.] Wdct; 14½×9; evidently contemporary; underneath, the inscription *D. Ioannes Briesmannus, | Reformator Borussiae, natus 1488 | obiit 1549*; half-length, standing figure, with book in left hand, rosary in right, clad in furred robe; full face, bearded and moustached.

In portfolio lettered *Reformation*.

Brischar, Johann Nepomuk. Beurtheilung der Controversen Sarpi's und Pallavicini's in der Geschichte des Trienter Concils.

Tübingen, 1844. 22^h. 2 v.

Brown, Edward, editor. Fasciculus rerum. See **Gratius, O.**

Brown, Thomas. Life of Erasmus. (*In Erasmus, D.* Twenty-two select colloquies. 1725.)

Browning, William S. History of the Huguenots during the 16th century.

London, 1829. 22^h. 2 v. Bd. as 'vol. iii' is his *History of the Huguenots from 1598 to 1838*.

Contents: — i. To 1572. II. 1572–1598.

Brownlee, William Craig, editor. Doctrinal decrees and canons of the Council of Trent. See **Trent, Council of.**

Bruder Veyts Landtsknechts im | Leger vor Wolfenbüttel | Trewliche Warnung. See **War-haftige Zeitung, etc.**

Brunfels, Otto. Othonis Brunfelsii pro Ulricho Hutteno defuncto, ad Erasmi Roter. Spongi- am, responsio. (*In Hutten, U. v.* Expostulatio cum Erasmo. 1523.)

— Praefatio ad Lutherum, libris J. Hus prae- fixa, 1524. (*In Hus, J., and others.* Historia, etc., i. 1558.)

Brunfels' collection of the works of Hus is here repr. entire, with all his introductions.

Bucer, Martin. See **Butzer**.

Buch, J. H. L. Zwanzig Vorlesungen über die Geschichte der Reformation in Frankreich, gehalten in Bremen, 1858–59.

Bremen, 1860. 19^h. pp. 8+351+[1].

Buchheim, Carl Adolf. The political course of the Reformation in Germany, 1517–1546. (*In Luther, M.* First principles of the Reformation. 1883.)

Buddensieg, Rudolf. Johann Wiclif und seine Zeit.

Halle, *Verein für Reformationsgeschichte*, 1885. 23^h. pp. 6+214.

Bugenhausen (Lat. Pomeranus), Johann. Was vnd welch- es die sünd sey in den heyligen | geyst dauon sanct Matthe | us am. xij, cap. redt, die nit vergeben wirt, Joan- | nis Peügnhagen, | Pfarres | zu Wit- | tenberg. | ¶ Auch wie man die Psalmen | lesen sol vnd muss, ein | vnderrichtung. | Verbum domini manet in eternum [sic]. 1524.

n. p., [1524]. 21×15. pp. [27]. t.-p. border and wdct initials. Weller, *Rep.*, 2809. Preface by 'Leonardus Eleutherobius deutscher schulmeister zu Lintz' (i. e. Wolfgang Rappolt), dated 'am Sonntag lausimodogeniti [sic]. Anno &c. im vierundzwentzigsten jare.'

— Ain schöne offenbarung des Endchrists. (*In Melanchthon, P.* Ain warhaftigs vrtayl . . von Luthers leer. 1524.)

— Contra novm errorem, | de sacramento corporis | et sanguinis Domini no | stri Iesv Christi epi- | stola Ioannis Bv- | genhagii Pome- | rani.

n. p., [1525?]. 14^h. pp. [8]. Text in italics. A letter to Dr. Joh. Hess against the Zwinglians.

— Ein Sendbrief wi- | der den neuen yrthumb, bey | dem Sacrament des leybs | vnd bluts vnsers Her- | ren Jesu Cristi. | Johan. Bugen- | gen Pomer. | Wittenberg. | 1525.

19×15. pp. [10]. t.-p. border. Weller, *Rep.*, 3347. A transl. of the foregoing.

— Von dem christlichen Glauben und rechten guten Werken wider den falschen Glauben und erdichtete gute Werke, dazu, wie man's soll anrichten mit guten Predigern, dass solch Glaube und Werke gepredigt werden. 1526. (*In Vogt, K. A. T.* Johannes Bugenhausen. 1867.)

— Vnderricht | deren so in kranck- | heiten vnd tods nöthen ligen | von dem hailigen sacra- | ment des leybs vnnd bluts | Christi, Auch tröstliche vnder- | weysung, das man sich nicht be- | kümere, vmb die verstorbenen ge- | laubigenn, auss den wort- ten Christi zu | Martha. Joh. xj vnd Pauli. j. Thess. iiij. | seer gut vnd nützlich allen Cristen zulesen. | Johann. Pomer. | Wittenberg. 1527.

20×15. pp. [30]. t.-p. border and wdct initials. On p. 27 begins *Ain andere vnderweisung von den glaubigen die verstorben sind, auss den wortten Pauli. j. Thessa. iiij. Durch Magistrum Paulum vom Rode prediger zu Sletin in Pomeran*, filling the remaining 3 pp.

— Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christ- liker leue, tucht, frede vnde eynecheyt, vor de yöget yn eyner guden Scholen tho lerende. . . . Dorch

Jo. Bugen. Pom. beschreuen. 1531. (*In Heppes*, H. L. J. Das Schulwesen des Mittelalters. 1860.)

— Der XXIX. Psalm ausgelegt, Durch Doctor Johan Bugenhagen, Pomern. Darinnen auch von der Kinder Tauffe. Item von den vngeworn Kindern, vnd von den Kindern die man nicht teuffen kan. Ein Trost D. Martini Luthers für die Weibern, welchen es vngerat gegangen ist mit Kinder geben. Anno M.D.XLij. At end: Gedruckt zu Wittemberg, durch Joseph Klug. Anno M.D.XLII.

21x16. pp. [71]. Dedication to Christian of Denmark, signed by Bugenhagen and dated 'Wittemberg, Anno domini M.D.XLij, in Weinachten.' 'Da ich dieses geschrieben hatte von den Kindlein,' says Bugenhagen (on p. 64), 'Las es Doctor Martinus Luther, vnd lies es im gefallen. Er wolte aber das ich auch hinzu solt setzen, einen Trost den Weibern, welchen es vbel vor dieser zeit geraten ist mit der Geburt.' But the author demurred, adding 'Wollet ir aber solchen trost selbst auff einen zettel schreiben, . . . So wil ich die selbige tröstung mit ewrem Namen zu meinem Büchlein hin an setzen, Das das Doctor Martinus gern, vnd schreib wie folget.' The little *Trostschriß* thus called forth seems to have been overlooked by the editors of Luther's collected works.

— Ein Schriß D. Johann Bugen- hagen Pomerani: Pastoris der Kirchen zu Witteberg. An andere Pastorn vnd Predigern. Von der jtzigen Kriegs- rüstung. Witteberg. Gedruckt durch Hans Luft. 1546.

20x16. pp. [16]. Dated 'Wittemberg am vierden tag Julij. M.D.xlvj.'

— Wie es vns zu Wit- temberg in der Stadt gegangen ist, in diesem vorgangen Krieg, bis wir, durch Gottes gnaden, erlöst sind, Vnd vnser hohe Schule, durch . . . Moritzen, Hertzogen zu Sach- sen, . . . widerumb auff- gericht ist. Warhaftige Historia, beschriben durch Johan Bugenhagen Pomern, Doctor vnd Pfarherr zu Wittemberg. M.D.XLVII. At end: Gedruckt zu Wittemberg, Durch Veit Creutzer. M.D.XLVII.

19x15. pp. [51]. This valuable contemporary account is in the form of a general letter to the author's 'lieben herrn, freunde vnd Bruder,' and is dated 'Wittemberg, M.D.xlvij. iij. Augusti.'

— Ein Trostbüchlin für die krancken, durch Johann Pomer. Wie, vnd was man denen, so kranck inn tods nöten li- gen, sagen vnd furlesen sol, Auch vom Sacrament des waren leibs vnd bluts Christi.

n. t. p., [15-]. 15h. pp. [13]. This is but a fragment of some larger work from which it has been torn. The first page bears the signature Fii, and the last ends with *Folget ein Sermon vom Sacrament*—a promise unfulfilled, the reverse of this leaf being blank. It is only a revised form of his *Vnder- richt deren so in kranckheiten . . . ligen*.

— Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. [1546.] (*In Jonas, J., and others*, Vom Christlichen abschied . . . Lutheri, 1553; and in *Hofmann, C. G.*, *Memoriae saecvlarum, etc.*, 1746.)

— VOGT, K. A. T. J. Bugenhagen Pomeranus. 1867.

Detached Portrait.

— [BRY, T. DE.] Wdct; 14x10½; half-length, full face, book in hand, furred cloak, standing between pillars, before him a table with ink, pen, and paper; on arch at top, *Ioannes Bugen- hagus Pomeranus* [sic] *Theol. Witte.*; on tablet, *Nasc. Iulini in Pomer.* | A°. 1485. | Ob. Witte- berge, | A°. 1558; at base a Latin couplet and the 'F 4' which seems to mark the wdct as from some printed book. From Boissard's *Icones*? Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 109, where the orig. is ascribed to T. Stimmer.

Bull, Henry, editor. Christian prayers and holy meditations; collected 1566.

Cambridge, 1842. 16h. pp. 32+209+[1]. (Parker Soc.)

Bulla contra Errores Lutheri. See **Leo X, Pope.**

Bulla. See also **Bvlla.**

Bullinger, Heinrich. Decades; transl. by H. I., ed. by T. Harding.

Cambridge, 1849-52. 23h. 4 v. (Parker Soc.) Title of Latin orig. is *Sermonum decades quinque*.

— Handbuch oder Summa christlicher Religion. 1556.—Anleitung für die, so wegen unseres Herrn Jesu Christi und seines heiligen Evangeliums ihres Glaubens halben erforscht und mit allerlei Fragen versucht werden. 1559.—Von dem Nachtmal des Herrn, von der Vorbereitung zu demselben, von Schwäche und Wachsthum des Glaubens. —Von rechter Hülfe und Errettung in Nöthen: eine Predigt aus dem heiligen Evangelio Matthäi dem 14. Kap., gehalten in Zürich am 12. Juli 1552.—Brautwerbungsschreiben an Anna Adlischweiler, vom Jahre 1527.—Väterliche Vorschriften oder Anweisung für seinen Sohn Heinrich bei dessen Abgang in die Fremde. 1553.—Briefe an seinen Sohn Heinrich.—Testament oder letzter Wille an seine Herren und Oberrn von Zürich. 1575. (*In Pestalozzi, C.* Heinrich Bullinger. 1858.)

— Vff Herren Jo- hannsen Brentzen Testa- ment Kurtzlich durch den truck wider die Zwingli- aner vssgangen, der die- nern der Kirchen zu Zürich kur- tze notwendige vnd bescheid- ne Antwort, allen glöu- bigen zu vrteilen fürgestellt. [Text.] Getruckt zu Zürich by Christoffel Froschower, im jar 1571.

16h. ff. 43. Presentation copy, with the following inscription, in Bullinger's own hand, at foot of t. p.: *Ornatiss. iuveni [juveni] Philippo Theodorycho Norimbergen. Heinrichus Bullingerus amicitiae ergo D. D. Who was this Philipp Dietrich?*

— PESTALOZZI, C. H. Bullinger. 1858.

Bungener, Laurence Louis Félix. History of the Council of Trent; [transl. by D. D. Scott]. Ed. from 2d London ed., with summary of the acts of the Council, by J. M'Clintock.

New York, 1855. 20h. pp. 42+346.

Burigny, Jean Lévesque de. Vie d'Erasmus. Paris, 1757. 17h. 2 v.

Burnet, Gilbert, Bp. of Salisbury. History of the reformation of the Church of England. New ed. Oxford, 1816. 28h. 3 v. in 6.

Contents.—I. 1509-47. II. 1547-59. III. 1513-67 (this vol., written long after the others, reviews the whole ground). Each vol. is in 2 pts., of which the first consists of the narrative, the second of illustrative documents.

— *Same.*

Oxford, 1829. 22h. 3 v. in 6.

— *Same.* New ed., revised, and the records collated with the originals, by N. Pocock. C.

Oxford, 1865. 24h. 7 v.

Burrows, Montagu. Wiclif's place in his- tory: lectures, Oxford, 1881.

London, 1882. 19h. pp. 6+[2]+129.

Busch, Hermann von dem. In acerbym Ioannis Murmellij Ruremundensis obitum, | Hermann Buschij Pasiphili | funebre lessum, siue | Epicedi- | on. Coloniae, 1517. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Butler, Charles. Life of Erasmus; with re- marks on the state of literature between the 10th and 16th centuries.

London, 1825. 23h. pp. 9+[2]+244. Copy presented by the author to the Duke of Sussex, with inscription.

Butler, Clement Moore. The Reformation in Sweden: its rise, progress, and crisis, and its triumph under Charles IX.

N. Y., [1883]. 20h. pp. 4+259.

Butzer or Bucer (*Lat. Bucerus*), **Martin**. Was im namen des | Heiligen Euangeli vnsers Herren | Jesu Christi, ietzund zu Bonn im Stiff Cöllen, | gelehret vnnnd geprediget würdt. | Das der dienst der selbigen predigen | vnd lehre zu Bonn ordenlich fürgenommen ist, vnd | geübt würdt, also das die Christen des ein | gut gefallen, vnd kein beschwerden | billich haben sollen. | Das die Christen auss solchem dienst | vberal sich kaynes argen, oder vnrraths zu befaren, | sonder aller gnaden vnd segens Gottes, zu | zeitlicher vnd ewiger wolfart, ge- | wisslich zuerwarten haben. [*Texts.*] | Durch Martinum Bucerum jertzundt dienen- | de dem H. Euangelio Christi zu Bonn. *At end:* Getruckt zu Marburg, bey Her | man Bastian.

[1543.] 19×14. pp. [155]. In vol. lettered *46 Tractaten*. On p. 66 ends the '*ersten vnnnd grösseren theil dises berichts*,' p. 67 is blank, and on p. 68 begins '*Das ander theil*,' with fresh caption and signatures, ending on p. 153 with the date, '*Scriptum Bonnæ X. Martij, Anno M. D. XLIII*;' then the '*Register*' and the colophon.

[—] Ein Christlich onge- | fährlich bedencken, Wie ein leidli- | cher anefang Christlicher vergleichung in | der Religion zu machen sein | möchte. | Zu Leypsig Anno M. D. xxxix. zusammen | getragen, Dabey Georg Vicol auch gewe- | sen, vnd in alles bewilliget | hat. [*Texts.*] | Anno M. D. XLV.

[Strasbourg?] 1545. 21×16. pp. [63]. No. 8 in vol. lettered *German Tracts by Reformers, I*. *At end*, in smaller type, a brief apology to any '*uer meinen wolte, ich solte dis heimlich vnnnd vertraute gesprech, nit haben in druck gegeben*,' and the signature, '*Martinus Bucerus*.'

— Briefwechsel. See **Philip, Landgraue of Hesse, and Butzer, M.**

— BAUM, J. W. *Capito und Butzer*. 1860. **Bulla Decimi Lebnis contra errores Martini Lutheri**. See **Hutten, U. v.**

Bulla | diaboli, qva | paterne papam svvm | admonet, atque instruit quomo- | do gerere se debeat in re- | genda Romana Cu | ria, & toto terra- | rum orbe. [*Text.*] *At end:* Datum apud centrum terræ in | nostro palacio tenebroso, præ- | senti cæterua Dæmonum ad hoc | præcipue conuocata ad con- | sisto | rium dolorosum, sub nostri sigil- | li caractere terribili in ro- | bore perpetuo ac fide uali | da præmissorum. [*Signed*] Farfarellus. | Catabriga Secretarius.

[Magdeburg, 1550.] 16h. pp. 15+[1]. Save for its t.-p. and preface and for the signature at end, this satire is substantially identical with the *Epistola de non apostolicis quorundam moribus qui in apostolorum se locum successisse gloriantur* repr. (both in its Latin orig. and in threefold German transl. of 1521) in Schade, *Satiren*, ii, 80-92; yet the variations in text are sufficient to preclude its being a mere reprint of that impression. The present is, however, confessedly a reimpression, for its preface speaks of its appearance 'ante XXX et eo amplius annos,' and refers to its author as one of those who lived 'ante centum annos.' Schade's version (undated, but ascribed by Panzer to a Basel press, and certainly antedating 1521) has at end the date 'anno a palatii nostri fractione . . . millesimo trecentesimo quinquagesimo primo' and the signature 'Beelzebub | vester specialis amicus.' Are both these forms only variants of that earlier *Epistola ad malos principes ecclesiasticos* (1507) ascribed by Flacius (followed by Weller, *Lex. pseud.*, s. v. Lucifer), who republished it in 1549, to Nicolas Oresme, and which, according to Wattenbach, first appeared at Avignon in 1351? All stand alike upon the *Bulla*, and Reusch (in his *Der Index*, i, 291) identifies the two latter, though failing to recognize their relation to the *Bulla*. Certainly neither of them is, as says the Brit. Mus. Cat. (s. v. Beelzebub), 'a satirical pamphlet on the Reformation controversy.' According to Brunet a German transl. of the *Bulla diaboli* appeared at Magdeburg in 1550; and it is not improbable that both this and the *Bulla* itself were the work of Flacius, who in that very year (according to Reusch) turned into German the *Epistola Luciferi*. The date of impression (1545) given the *Bulla* by Peignot and Grasse is pure conjecture.

Byzenus, Eleutherius, (*pseud.*). See **Hutten, U. v.**

Cælius, Michael. Leichen-Predigt, . . . 1546 in Eissleben . . . Luthern zu Ehren gehalten. (*In*

Hofmann, C. G. *Memoriam sæcclarem, etc.* 1746.)

— Vom Christlichen abschied . . . Lutheri. See **Jonas, J., and others.**

Cælius Secundus. See **Curione, Cello Secondo**.

Cajetano or Cajetan, Tommaso de Vio, called, Cardinal, and others. *Orationes* | duæ, Altera habita a Legatis summi Pontifi- | cis coram Imperatore Maximiliano, | pro colligendis Decimis | in expeditionem in | Turcas. | Altera viri civisdam do | ctissimi adhortantis ne Principes in Deci | mæ præstationem con- | sentiant. [1518.] (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Commonly known as *Orationes decimarum*. The papal legates were Cajetan and Mathæus Lang, of Gurk. The second portion, whose author (the *vir quidam doctissimus*) is unknown, is entitled by Spalatin *Epistola de moribus Romana Curia*, and elsewhere repr. as *Dissuasoria*, etc. For a German transl., under the title of *Warnung an die Fürsten*, etc., see **Hutten, U. v.**, *Auserlesene Werke*, ed. Münch, iii; and, for a repr. of the Latin original, the app. to **Roscoe, W.**, *Life of Leo X.* iii.

— *Same.* (*In Gratius, O.* Fasciculus, i. 1690.)

— FLAVIO, G. B. *Oratio et carmen de vita Caietani*. [1534?]

Calfhill, James. Answer to J. Martiall's Treatise of the cross; ed. by R. Gibbings.

Cambridge, 1846. 23h. pp. 12+418. (Parker Soc.)

Calvin, Jean. *Defensio orthodoxæ | fidei de sacra Trinitate, contra prodigio- | sos errores Michaelis Serueti Hispani: | vbi ostenditur hæreticos iure Gladii co- | ercendos esse, & nominatim de homine | hoc tam impio iustè & meritò sumptum | Geneuæ fuisse supplicium.* | Per Iohannem Calu- num. | Oliua Roberti Stephani. | M. D. LIIII. | [*Device.*]

[Geneva.] 19h. pp. 261+[1]. On reverse of last leaf, the *Huic Libro subscripterunt Geneuensis Ecclesia | Ministri ac Pastores*, with fifteen signatures, led by *Iohannes Calvinus*. A contemporary ms. note on the t.-p. informs us that *Ce livre hérdtique est aux Carmes de Dijon*, from whom it would seem to have passed to one A. Butler (possibly the hagiographer), whose autograph is also on the t.-p.

— Catechism of the Church of Geneva; transl. from the Latin, by E. Waterman; with appendix showing that the catechism commonly called Dr. Alexander Nowell's is in substance the catechism of Calvin enlarged. C.

Hartford, 1815. 15h. pp. 160.

— *Epistre de Iaques Sadolet . . . Auec la Response de Iehan Caluin.* See **Sadolet, J., and Calvin, J.**

— Institutes of the Christian religion. Transl. from the original Latin and collated with the author's last ed. in French, by J. Allen. C.

London, 1838. 23h. 2 v.

— AUDIN, J. M. V. *Hist. de la vie de Calvin*. 1845.

— BALDUIN, F. *Responsio ad Calvinum et Bezan.* 1564.

— BONNET, J. *Calvin au val d'Aoste*. 1861.

— CHARPENNE, P. *Hist. de la réforme et des réformateurs de Genève*. 1861.

— GOGUEL, G. F. *Le réformateur de la France et de Genève*. 1863.

— HENRY, P. E. *Das Leben J. Calvin's*. 1846.

— *Same.* *English.* Life and times of Calvin. 1849.

— HERRICK, S. E. Calvin. (*In his* *Heretics of yesterday*. 1884.)

— KAMPSCHULTE, F. W. Calvin: seine Kirche und sein Staat in Genf. 1869.

— LIFE of Calvin. C. London, *Religious Tract Soc.*, [1856]. 16h. pp. 192. App. to a *Life of Luther*.

— LORD, J. Calvin. (*In his* Beacon lights of history, iii. 1884.)

— MERLE D'AUBIGNÉ, J. H. Jean Calvin. 1868.

— RENAN, E. Calvin. (*In his* Études d'histoire religieuse. 1862, and 1864.)

— SCHWALB, M. Étude comparative des doctrines de Mélanchthon, Zwingle et Calvin. 1859.

— STÄHELIN, E. J. Calvin. 1863.

— TULLOCH, J. Calvin. (*In his* Leaders of the Reformation. 1859.)

— WILLIAMS, W. R. Calvin. (*In his* Eras and characters of history. 1882.)

— WILLIS, R. Servetus and Calvin. 1877.

Camerarius (*Ger. Cammermeister*), **Joachim**. De | Philippi | Melanchthonis | ortu, totius vi- | tae curriculo et | morte, | implicata rerum memo- | rabilium temporis illius ho- | minumque mentione atque indicio, cum | expositionis serie cohæ- | rentium: | Narratio diligens | et accurata | Ioachimi Camerarii | Papeberg. | [*Vign.*] | Lipsiæ. | [*Priv.*] *At end:* Lipsiæ | Excudebat Ernestus Voegelin | Constantiensis. | Anno 1566.

19h. pp. [20]+423+[17]. The second of the two almost identical first impressions (both of 1566) of this earliest biography of Melanchthon. This copy belonged successively to the historian Chr. Fr. Ayrmann (1695-1747) and to the naturalist Joh. Wilh. Baumer (1719-1788), both of whose autographs it bears on the t.-p. and each of whom has added fresh marginal notes to its abundant supply of contemporary ones.

— *Another copy.*

Remarkable about this copy is the singular freshness of the contemporary binding, with its stamped portraits of Melanchthon and of Luther. The smaller portraits around the border are those of Melanchthon, Luther, Calvin, and Erasmus.

Campeggi, Lorenzo, *Card.* Constitutio ad removendos abusos | ecclesiæ, | Ratisbonæ, 1524, edita. (*In Gratius, O.* Fasciculus, i. 1690.)

Campion, Edmund. Judicium de Concilio Tridentino. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

Cancrinus, Suredabus, (*pseud.*). Ein new wunderbarlich mōnchs | schiffung, so zu Speier, an den, xvij. xix. vnnd xx. | tagen dess Hewmons [Anno xxx.], auff den Reichstag gehn Augs- | burg zu ziehen, am Rein geschehen, Vnnd was | diese Mōnchsteuffel da aussgericht haben, mit | heyliker schrift, Teutscher Nation zu | frummen, eyn schöne Ausslegung, | Suredabi Cancrini. | M. D. XXXI. | [*Wdct.*] *At end:* Suredabus Cancrinus.

n. p., n. d. 19×14. pp. [16]. In vol. lettered 46 *Tractaten*.

Capito, Wolfgang Fabricius. BAUM, J. W. Capito und Butzer. 1860.

Capnio, Johann. See **Reuchlin, J.**

Cantù, Cesare. Les hérétiques d'Italie: discours historiques. Trad. de l'ital. par A. Digard et E. Martin, rev. par l'auteur.

Paris, 1869-70. 23h. 5 v.

Contents:—I. Les précurseurs de la Réforme. II. Le Concile de Trente. III. Les suites du Concile de Trente. IV. L'hérésie scientifique. V. L'hérésie dans la Révolution.

Caracciolo, Galeazzo, *Marquis of Vico*. YOUNG, M. G. Caracciolo. (*In his* Life and times of Paleario, ii. 1860.)

Carben, Victor von. See **Karben**.

Carlön, Johann. Chronicon Carionis. See **Melanchthon, P.**

Carle, P. J. Histoire de Fra Hieronimo Savonarola.

Paris, 1842. 22h. pp. [2]+369. Port.

Carlatadt, Andreas von. See **Bodenstein, A. R.**

Carlyle, Thomas. The hero as priest: Luther,—Knox. (*In his* On heroes, hero-worship, and the heroic in history. 1846, and 1857.)

[**Carmen exhortatorium**.] Ad Reuerendissimos et Illu | strissimos sacri Romani Imperii Electores: | Reliquos que inclitos in concilio Augustensi | Germanorum Principes: Carmen exhortatorium. [? Augsburg, 1510.] (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Carnesecchi, Pietro. RUFFET, L. Pietro Carnesecchi. 1874.

— SCHELHORN, J. G. De Petri Carnesecæ martyrio. (*In his* Amoenitates hist. eccl., ii. 1738.)

— YOUNG, M. Pietro Carnesecchi. (*In his* Life and times of Paleario, ii. 1860.)

Carolus: [dialogus]. See **Dialogi septem, etc.**

Carranza, Bartolomeo de, *Abp. of Toledo*. Comentarios | del reverendissimo señor | Frai Bartholome Carranza de Miranda, Ar- | çobispo de Toledo, &c. sobre el catechismo | Christiano, diuididos en quatro partes: las quales contienen | todo lo que professamos en el sancto baptismo, co- | mo se vera en la plana siguiente. | Dirigidos al Serenissimo Rey de España, &c. | Don Phelipe N. S. [*Arms.*] En Anvers, | En casa de Martin Nucio. | Año M.D.LVIII. | [*Priv.*]

29h. ff. [8]+433. The 4 pts. have separate t.-pp., but continuous pagination and signatures. The famous book which cost the primate of Spain his liberty for life. Condemned by the Inquisition, soon after its appearance, on account of its alleged Protestant flavor, it was vigorously suppressed. The present copy belonged to the 'Domus Anglicana' of the Jesuits at Ghent. Carranza himself was almost at once put on his trial, and was released only just before his death, 17 years later.

— LAUGWITZ, H. B. Carranza. 1870.

Cassander, Georgius. Dialogus de communione sub utraque. (*In Schelhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

Catechismus, oder Kinderpre- | dig, Wie die in meynern | gnedigen herrn, Marg- | grauen zu Branden- | burg, | vnd eins Ebern Raths | der statt Nürn- | berg ob- | erkeit vnd gepieten, allent- | halben gepredigt werden, | Den kindern vnd jungen | leuten zu sonderm nutz al | so in schrift verfasst. *At end:* Getruckt zu Nürnberg, durch | Johan Petreium, Anno | M.D.XLII.

14h. pp. [499]. t.-p. border and many wdcts.

Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.

Frankfurt a. M., [1761]. 17h. pp. 32. Interpolated in the *Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch*. 1761.

Catherine Parr, 6th wife of Henry VIII, of England. LIFE of Queen Catherine Parr. (*In Lives of the British Reformers*. [1834?])

Cerdonis, Oratio funebris in laudem. See **Oratio**.

Chalmers, Alexander. Life of Luther. (*In Luther, M.* Table talk. 1857.)

Champfleury, Jules. See **Fleury**.

Le chansonnier huguenot du 16^e siècle. See **Bordier, H. L.**

Charles [I, of Spain, and] V, of Germany. Declaratio, etc., 1548. See **Augsburg Interim**.

— Epistolæ de Concilio generali.—Protestatio adversus Concilium Bononiam translatus. (*In Gratius, O. Fasciculus, ii.* 1690.)

— Erklärung, etc., 1548. See **Augsburg Interim**.

— Ordonnance & edict | de Lempereur Charles le Quint, renouvelé en | sa cite impériale Daugsburg ou [*sic*] mois de Septembre M.CCCCC. | Cinquante, pour lextirpation des sectes, & conserua- | tion de nostre sainte foy catholique. | [*Arms.*] | Imprimé a Louvain par Seruais Sassenus imprimeur luré. | [*Priv.*]

18x14. pp. [23]. Text in italics. App. to **Louvain, Universality of, Les Catalogues des livres reprimés**.

— Zwey Keyserliche vneyne vnd wydderwertige gepott den Luther betreffend. See **Luther, M.**

The edicts of 1521 and 1524, with preface, epilogue, and marginal notes by Luther: being Luther's retort.

— MAURENBRECHER, K. W. Karl V und die deutschen Protestanten, 1545-55.

— Kaiser Karl V. (*In his Studien u. Skizzen.* 1874.)

— [SCHRADIN, J.] Expostulation . . . gegen Carolo Quinto . . . 1546.

— YOUNG, M. Abdication of Charles V. (*In his Life and Times of Paleario, ii.* 1860.)

NOTE.—Under **Charles V** are here cited only those works which deal mainly with his attitude toward the Reformation.

Charpenne, Pierre. Histoire de la réforme et des réformateurs de Genève; suivie de la lettre de Sadolet aux Gênois et de la réponse de Calvin.

Paris, 1861. 24h. pp. [2] + 16 + 661.

Chaufepié, Jacques George de. The life of Servetus; transl. by J. Yair. C.

London, 1771. 20h. pp. 12 + 212. Port. inserted. From the author's *Dictionnaire historique*, iv.

Chaufour-Kestner, Victor. Ulrich von Hutten; transl. from [his] *Études sur les Réformateurs du 16^e siècle*, by A. Young.

Edinburgh, 1863. 20h. pp. 192.

Chauvin, Jean. See **Calvin, J.**

Cheke, Sir John. STRYPE, J. Life of Sir J. Cheke. 1821.

Chemnitz, Martin. PRESSEL, T. M. Chemnitz. 1862.

Christie, Richard Copley. Étienne Dolet, the martyr of the Renaissance.

London, 1880. 23h. pp. 20 + 559. With an exhaustive bibliography of Dolet's writings and publications.

Ein **Christlich** Betbüchlein. See **Betbüchlein**.

Ein **Christlich** ongefährlich bedencken, etc. See **Butzer, M.**

Christliche Lobgesänge. See **Finff** Christliche Lobgesänge.

Christliche Vermanungen, etc. See **Vermanungen**.

Einer **Christlichen** | Stad vnthertenigk antwort, auff | das von Key. Ma. vberschickt | Interim. Vnnd ein Radt- | schlag der Predicanten | der selbigen Stadt. | [*Orn.*] | 1548.

n. p. 21x16. pp. [15]. In vol. lettered *German Tracts by Reformers, V.* A form for a city's answer. By Nicolaus von Amsdorf? The type of this *Antwort* is identical with that of his *Antwort . . . auff . . . das Interim* of the same year. The *Radtschlag* is the work of Veit Dietrich.

Christoffel, Raget. Huldreich Zwingli: Le-ben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 14 + 414 + 351. Port. Vol. 1 of *Leben u. ausg. Schriften der Väter u. Begründer der reformierten Kirche*.

— Same. *English.* Zwingli; or, The rise of the Reformation in Switzerland. Transl. by J. Cochran.

Edinburgh, 1858. 23h. pp. 7 + 462. A transl. of the *Leben*, but not of the appended *Schriften*.

Church of England. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1847. 23h. pp. 36 + 695. (Parker Soc.)

Contents.—Preface.—Litany and suffrages. 1558.—Litany used in the Queen's Chapel. 1559.—Book of Common Prayer, etc. 1559.—Godly prayers.—Prayers.—Form of consecrating bishops, etc. 1559.—Liber precum publicarum, etc. 1560.—List of occasional forms of prayer and services.—Short form and order for reasonable weather, and good success of the common affairs of the realm. 1560.—Prayer for the present estate in the churches. 1562.—Form of public fast. 1563.—Homily to be read in time of sickness.—Form of meditation. 1563.—Thanksgiving to God for ceasing the plague. 1563.—Thanksgiving to God for ceasing the plague. 1564.—Form to excite godly people to pray for the delivery of those Christians now invaded by the Turk. 1565.—Thanksgiving to God for the delivery of the Isle of Malta, &c. 1565.—Form to excite godly people to pray for the preservation of those Christians and their countries now invaded by the Turk in Hungary or elsewhere. 1566.—Prayer on account of the rising in the north. 1569.—Thanksgiving for the suppression of the last rebellion. 1570.—Common prayer. 1572.—Form of prayer and thanksgiving to be used the 17th of Nov. 1576.—Metrical anthems. 1578.—Prayer to avert God's wrath from us threatened by the late terrible earthquake. 1580.—Report of the earthquake.—Godly admonition for the time present.—Prayer for the estate of Christ's Church. 1580.—Prayer for all kings, etc., which do profess the Gospel. 1585.—Prayer and thanksgiving for the Queen. 1585.—Prayer used in the parliament. 1585.—Prayer and thanksgiving for the Queen's life and safety. 1585.—Prayer of thanksgiving for the deliverance of her Majesty from the murderous intention of Dr. Parry. 1585.—Order for public prayers. 1586.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1586.—Prayer and thanksgiving fit for this present. 1587.—Prayer for the present time and state. 1588.—Psalm and collect of thanksgiving for this present time. 1588.—Prayer for the Queen and for her armies. 1588.—Form of prayer to be daily used in the English army in France. 1589.—Form of prayer for the present time and state. 1590.—Prayers for the success of the French King. 1590.—Prayer for the prosperity of the French King and his nobility. 1590.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1594.—Prayer for the success of her Majesty's forces and navy. 1596.—Prayer made by the Queen at the departure of the fleet. 1596.—Prayer of thanksgiving for success to her Majesty's forces. 1596.—Prayers for the success of her Majesty's forces and navy. 1597.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1598.—Prayers fit for the time. 1601.

— Private prayers put forth during the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1851. 23h. pp. 26 + 576. (Parker Soc.)

Contents.—Primer of 1559.—Orarium of 1560.—Preces privatae of 1564.—Book of Christian prayers of 1578.—Litany of 1544.

— The two liturgies, 1549, 1552; with other documents set forth in the reign of Edward VI. Ed. by J. Ketley.

Cambridge, 1844. 23h. pp. 13 + [3] + 582. (Parker Soc.)

Contents.—Liturgies, 1549, 1552.—Order of communion, 1548.—Primer, 1553.—Catechism and articles, 1553.—Catech. brevis, 1553.

Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch. See **Palatinate**.

Chytraeus (Ger. Koochhaffe), David. PRESSEL, T. D. Chyträus. 1862.

Ciurelia, Antonio, Bp. of Budua. SCHEL-HORN, J. G. De fanatico quodam episcopo, [A. Ciurelia,] qui Synodo Trid. interfuit. (*In his Amoenitates hist. eccl.*, i. 1737.)

Eyn **clag** vnd bitt der deutschen | Nation an den almechtigen | gott vmb erlossung auss | dem ge-

fencknis des | Antichrist. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse. An early product of the Reformation.

Classen, Johann. Ueber die Beziehungen Melanchthons zu Frankfurt am Main.

Frankfurt a. M., 1860. 23×18. pp. 56. Programme of the Gymnasium at Frankfurt. In vol. lettered *Melanchthon, Classen-Muecke-Kahn.*

Clement VII, (Giulio de' Medici), Pope. ZELLER, J. (*In his Italie et Renaissance, ii. 1883.*)

— ZIEGLER, J. Historia Clementis VII. (*In Schelhorn, J. G. Amoenitates hist. eccl., ii. 1738.*)

Clencken, Rodolphus. Orationes funebres . . . 1564. See *Eisengrin, M., and others.*

Clichtove (Lat. Clichtoveus), Josse. De veneratione | sanctorum libri duo Judoci Clich- | touei. Neoportuensis. excellentissi- | mi Parisiensis academiae Theologi | ¶ Primus, honorandos esse ab ecclesia sanctos, | & sedulo a nobis orandos, ostendit. | ¶ Secundus, rationes eorum, qui contendunt non | esse venerandos, nec orandos a nobis | sanctos, dissolvit. | Anno. M.D.XXV. At end: ¶ Coloniae in officina honesti cuius Petri Quentel, | Anno. M.D.XXV. | Mense Aprilii.

22×16. ff. [135]. t-p. head and tail pieces. Wdct initials. The ded. pref. is dated 'Parisiis, Anno. M. D. XXV.' In vol. lettered *Assertionis Lutheranae confutatio.*

— Improbatio qvo | rvndam articvlorum | Martini Lutheri, à veritate catholica dissi- | dentium: & in quodam libello gallico, qui | hic discutitur, non satis exactè nec rectè im- | pugnatorum. Elaborata per Iudocum Cli- | chtoveum Neoportuensem: doctorem theo- | logum, & canonicum Carnotensem. | Parisiis | ex officina Simonis Colinaei. | 1533. At end: ¶ Impressum est hoc opusculum, in alma Parisiorum | academia: in officina Simonis Colinaei. Anno do- | mini millesimo, quingentesimo, tricesimotertio: no- | na die Iunii.

21×16. ff. [4]+69. Wdct initials. In vol. lettered *German Tracts by Reformers, V.* The author's 'Epistola nuncupatoria' is dated 'Ex Carnoto: Anno Domini tricesimotertio, supra millesimum & quingentesimum.'

Cobbett, William. History of the Protestant Reformation in England and Ireland; showing how that event has impoverished the main body of the people.

New York, etc., [1886]. 19b. pp. 265. Appended is a second vol., of pp. 360, bearing precisely the same t-p., but whose contents are as follows:—Introductio.—List of the suppressed abbeys, priories, etc., of England, Wales, and Ireland.—Letter to the Clergy of the Church of England, 1824.—Letter to the Earl of Roden on his conversion, 1824.—Letter to the Pope, 1828.—Extracts from Cobbett's *Rural rides*. A slovenly repr. of Cobbett's bitter book (written 1824–28).

Cobham, Sir John Oldcastle, Lord. BALE, J. Examination and death of Lord Cobham. (*In his Select works.* 1849.)

Coccio-Sabellico, Maroo Antonio. See *Sabellico.*

Cochlaeus (Ger. Dobneck), Johannes. Glos vnd Comment auff | den xiii. Artickel, von rechtem Mess | halten widr Luterische zwispalt- | ung Joannes Dobneck Coch | leus von Wendelstein. At end: Gedruckt im iar M.D.xxiii.

n. p. 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, IV.* The pref. letter is dated 'Frankfurt am xviii tag Septembris, ym M.D. xxiii iar.'

— Philippicae | quatuor Iohannis | Cochlei, in Apologiam Philippi Melan- | chthonis ad Carolvm V. Im- | peratorem Romanorum, pium, | felicem, triumphatorem, sem- | per Augustum. | Lipsiae. | M.D.XXXIII. | [Preface ad lectorem.] At end:

Lipsiae excvdebat Nicolavs Fa- | ber, mense Ivnio Anno | M.D.XXXIII.

19×15. pp. [174]. Wdct initials. The pref. letter is dated 'Ex Dresda . . . VI. Idus Augusti. . . M.D. XXXIII.' This, with the other tracts of Cochlaeus bd. in the same vol., was the property of the naturalist Joan. Wilh. Baumer, whose autogr. ('Giessae, 1772'), with comment on the rarity of the book, is on each t-p.

— Velitatio | Iohannis Co- | chlaei | in Apologiam | Philippi Me- | lanchtho- | nis. | M.D.XXXIII. At end: Excusum Lipsiae, apud Michaelẽm Blum, M.D.XXXIII.

19×15. pp. [38]. t-p. border, wdct initials and tail-piece. In vol. lettered *Cochlaeus, Philippica.* The pref. letter is dated 'Ex Dresda Misniae. IIII. Nonas Iunij. Anno M.D. XXXIII.'

— Confvtatio | abbreviata | Iohan- | nis Cochlei, adversvs Di- | dymum Faudentinum Philippi Melanchthonis, | olim scripta, nunc primum edita, in | admonitionem fidelem Ca- | tholicorum apud | exteros. | Lipsiae. | [Device.] | M.D.XXXIII. At end: Lipsiae excudebat Michaelẽ Blum. 1534.

19×15. pp. [47]. t-p. wdct. In vol. lettered *Cochlaeus, Philippica.* The pref. letter is dated 'Ex Dresda . . . XIX. Calendas Septembris. . . M.D.XXXIII.'

— Ad Pav- | lvm III. Pont. Max. | congratulatio | Iohannis Cochlei Ger- | mani, super eius ele- | ctione, resens | facta, nu- | perque | promulgata. | M. D. XXXV. At end: Lipsiae excudebat Michaelẽ Blum, 1535.

19×15. pp. [26]. t-p. border. In vol. lettered *Cochlaeus, Philippica.*

— Septiceps | Lythervs, | vbique sibi, svb scri- | ptis contrarius, in visitationem Saxoniam: per | D. Ioan. Cochleum ante annos 44. æditus. Cum aliis quibusdam eiusdem materiae, quorum | elenchum habes pagina tertia, sequente. | [Wdct caricature of Luther as a seven-headed monster.] Parisiis, | Apud Nicolaum Chesneau, via Iacobæa, sub | scuto Frobeniano, & quercu viridi. | 1564.

17b. ff. [16]+136. In vol. lettered *Lutherus Septiceps Cochlei.* Besides the *Septiceps Lutherus*, the contents are: *Tabula contradictionum Lutheri de communione Eucharistiae.*—*Sententia iudicialis Lutheri contra seipsum.*—*Sententia ex scriptura sacra contra Lutheri inconstantiam.*—*Genealogia, seu posteritas, Lutheri.* The latter, which is peculiar to this edition, fills 3 pp., ending with the sentence: 'Sed iam ad catalogum veniamus.' But this incompleteness, though unnoticed by the bibliographers (cf. e. g., Græsser), seems shared by the copies described by them.

— LUTHER, M. Wyder den gewaffeten [*sic*] man Cocleum. 1523.

Der **Codex Teplensis**, enthaltend 'Die Schrift des neuen Gezeuges'.

Augsburg—München, 1884. 23×17. 3 pt. bd. in 1 v. The New Testament of the German Waldenses: the earliest German translation of the Bible.

Contents:—I. Die vier heiligen Evangelien. II. Die Briefe St. Pauli. III. Die Briefe St. Jacobi, St. Petri, St. Johannis, St. Judä, das Botenbuch und St. Johannis Offenbarung nebst drei Anhängen.

Cœlius, Michael. See *Cœlius.*

Cœlius Secundus. See *Curione, Celio Secondo.*

Colet, John. Oratio . . . ad clerum in convocatione, Anno MDXI.—*Same. English.* The sermon of doctor Colete, made to the Convocation at Paulis.—Coleti epistolæ quinque. (*In Knight, S.* Life of Dr. J. Colet. 1724, and 1823.)

— KNIGHT, S. Life of Dr. J. Colet. 1724, and 1823.

— SEEROHM, F. The Oxford reformers. 1867, and 1869.

Coligny, Gaspard de, Admiral of France. BESANT, W. Gaspard de Coligny. 1879.

— HERRICK, S. E. Coligny. (*In his Heretics of yesterday.* 1884.)

Collette, Charles Hastings. Luther vindicated.

London, 1884. 22^h. pp. 6+226.

Collin, Matthäus. Piis manibvs . . . Philippi Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Colmar. ROCHOLL, H. Die Einführung der Reformation in Colmar. 1876.

Ein **Comedia** welche yn dem | Königlichem Sale tzu Pareysse . . . gespylt wor- | denn. | Anno. M. D. X. X. iiii. See **Tragedia** Parisiis acta.

A **compendious** olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe. (*App. to A proper dialyge, etc., in Arber, E. Rede me, etc.*) C.

A Lollard tract, written about 1450.

Concilia- | **bvlvm** theologista- | **rvn** adversvs Germaniæ, | & bonarum literarum studiosos, Co- | loniæ celebratum. XVI. Kalen. Maij, | postquam I. Hohenstratus deie- | ctus est ab officio Priora- | tus, & ab officio in | quisitoris. | [*List of interlocutors.*] n. p., [15-]. 14^h. pp. [43].

Contents.—Conciliabvlvm theologistarvm adversvs Germaniæ.—Hvttenvs captivvs.—Hvttenvs illvstris.

These three dialogues were first printed in the *Dialogi septem festive candidi* issued in 1520 over the pseud. of 'S. Abydeno Corallo, Germ.' The old opinion that Hutten himself was their author is rejected by Böcking, who agrees with Strauss in ascribing them to Crotus.

— *Same.* (*In Pasquillorum tomi duo*, 1544; *in Epistolæ obscurorum virorum*, 1643; and, with notes, in *Hutten, U. v.*, Opera, ed. Böcking, iv, 1860.)

Concilium Tridentinum. See *Trent*, Council of.

Confession helvétique, 1566. (*In Ruchat, A.* Histoire de la Réformation de la Suisse, vii, 1838.)

Confession of Augsburg. See *Augsburg Confession*.

Consilium delectorum Cardinalium et aliorum Prelatorum de emendanda ecclesia, S. D. N. D. Paulo III. ipso iubente conscriptum, et exhibitum, anno MDXXXVIII. See *Contarini, G., and others.*

Constance, Council of. Acta Scitu dignissima docte | que concinnata Constantiensis | concilii celebratissimi. | [*'Decalostichon' of Jac. Locher, of Ingolstadt, 'ad lectores'.*] At end: Acta & decreta generalis concilij Constantiensis diligenter elaborato & impressa in imperiali oppido Hagenow | per industrium Henricum Gran inibi incolam. Expen | sis providi viri Johannis Rynman. Finiunt feliciter | Anno salutis nostre Millesimo quingentesimo. die | xj. mensis Aprilis.

21x15. pp. [222]. Contains also *Errores io. wiclef et in. hus damnati in concilio Constantiensi.* The editor was Hieronymus von Croaria, Professor at Tübingen. The prefaced letter of Conrad Summenhart (here spelled 'Summerhart') urging him to the task, is dated 'Nonis Septembris. Anno. M. cccc. xcix.'

— *Articuli Wiclefi damnati.*—Reprobationes articulorum.—Sententiæ contra Wiclefum, Hus et Hieronymum de Praga latæ. (*In Gratius, O.* Fasciculus, i, 1690.)

Contarini, Gasparo, Card., and others. Consilium delectorum Cardinalium, &c., de emendanda Ecclesia Romana, 1538. (*In Gratius, O.*, Fasciculus, ii, 1690; and in *Madden, R. R.*, Life of Savonarola, ii, 1854.)

The signers are Contarini, Caraffa, Sadolet, Pole, and five lesser prelates.

— *Eck, J.* Apologia pro . . . Contareno. (*In his Apologia pro . . . principibus Catholicis.* 1543.)

— *Young, M.* Cardinal Contarini. (*In his Life and times of Paleario, i.* 1860.)

Cooper, Couper, or Cowper, Thomas, Bp. Answer . . . against the Apology of private mass, 1562; to which is prefixed the Apology of private mass. Ed. by W. Goode.

Cambridge, 1850. 16^h. pp. 15+223+[1]. (Parker Soc.) Often erroneously ascribed to Bp. Jewel.

Cordatus, Conrad. Tagebuch über Dr. Martin Luther, 1537; hrsg. von H. Wrampelmeyer. Halle, 1885. 24^h. pp. 521.

[**Cordus, Euriolus** or **Eurich, and others.**] Literarii | Sodalitii A. | pud Marpurgum aliquot | cachinni super quo | dam duorum Ly- | psensium Po- | etarum | in Lutherum | scripto Libello, | effusi. | M.D.XXVIII. At end: Excusum Mar- purgi, Anno, | M,D,XXVIII. septi- | mo Calendæ Octo | bres.

14^h. pp. [16]. t.-p. border. Text in italics. Wdct initials. This little collection of Latin verses seems nowhere mentioned. Cordus (who here, as elsewhere, calls himself 'Eustathius Cordus') is the chief writer, the others bearing the names of 'Hadrianus Consus,' 'Chalcondyles Anthyllus,' 'Demetrius Marianus,' 'Valentinus Lorichius,' 'Androsthenes Bucacius,' 'Anneus Barba,' and 'Faustulus Canens.' The Leipsic poets attacked are 'Myricianus' and 'Hasenbergius.'

Cornelio, Disputatio de. See *Disputatio, etc.*

Cornelius, Carl Alfred. Geschichte des Münsterischen Aufruhrs, in 3 Büchern.

Leipzig, 1855-60. 23^h. 2 v. in 1. **Contents.**—I. Die Reformation. II. Die Wiedertaufe.

Book iii has never appeared.

Cottalambergius, Joannes Franciscus, (*pseud.*) See *Pirkheimer, B.*

Couper, Thomas, Bp. See *Cooper.*

Coverdale, Myles, Bp. Writings and translations; ed. by G. Pearson.

Cambridge, 1844. 23^h. pp. 11+[1]+544. (Parker Soc.) **Contents.**—The old faith.—A spiritual and most precious pearl.—Fruitful lessons.—Treatise on the Lord's Supper.—Order of the Church in Denmark.—Abridgement of the Enchiridion of Erasmus.

— *Remains*; ed. by G. Pearson.

Cambridge, 1846. 23^h. pp. 23+[1]+618. (Parker Soc.) **Contents.**—Prologues to the translation of the Bible.—Treatise on death.—Hope of the faithful.—Exhortation to the carrying of Christ's cross.—Exposition upon the 22d Psalm.—Confutation of the treatise of John Standish.—Defence of a certain poor Christian man.—Letters.—Ghostly psalms and spiritual songs.

— *translator.* See *Bible.*

— *LIFE* of Miles Coverdale. (*In Lives of the British reformers.* [1834?])

— *MEMORIALS* of Myles Coverdale; with matters relating to the promulgation of the Bible in the reign of Henry VIII. C.

London, 1838. 23^h. pp. 9+[2]+260. Port.

Cowper, Thomas, Bp. See *Cooper.*

Cracow, Matthew of. See *Matthæus of Cracow.*

Cranmer, Thomas, Abp. Works; ed. by J. E. Cox.

Cambridge, 1844-46. 27^h. 2 v. (Parker Soc.) **Contents.**—I. Writings and disputations on the Lord's Supper.—II. Miscellaneous writings and letters. The general t.-pp. of both vols. are erroneously bound at the end of v. 2.

— An answer | of the most reverend fa- | ther in God Thomas Archebysshop of | Canterburie, Primate of all Englande and | Metropolitane | vnto | A crafty and sophisticall cauillation deuised by Ste- phen Gardiner doctour of law, late byshop of Win- chester, agaynst the trewe and godly doctrine of the moste | holy Sacrament of the body and bloud of

our Sa- | uiour Iesv Christe. | Wheria is also, as occasion serueth, answered such places of the | booke of D. Rich. Smyth, as may seeme any | thynng woorthy the aunsweryng. | Item | Ye shall fynde here also the true cōpye of the booke written, | and in open courtē deliuered, by D. Stephen Gardiner, | not one worde added or diminished, but faythfully in all poyntes agreeyng with | the Oryginall. | Reade with iudgement, and conferre with diligence, layyng aside | all affection on eyther partie, and you shall easily perceauē (good Reader) how | slender and weake the allegations and persuasions of the Papistes are, | wherwith they go aboute to defende their erroneus and false | doctrine, and to impugne the truthe. | Anno | M. D. L.I. | Imprinted at London by Reynolde Wolfe, with the | Kyng his moste gracious priuilege. | And licenced according to the meaninge of | the late Proclamation.

28×19. pp. [8] + 459. Roman and black-letter. Wdct initials. Device on reverse of last leaf. On the t.-p. the autogr. of the Reformer Richard Taverner (1505-75), who informs us that he bought this copy for 3s.

— HERRICK, S. E. Cranmer. (*In his Heretics of yesterday.* 1884.)

— LIFE of T. Cranmer. (*In Lives of the British reformers.* [1834?])

— LORD, J. Cranmer. (*In his Beacon lights of history.* iii. 1884.)

— LYFE and death of T. Cranmer. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— MORICE, R. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— STRYPE, J. Memorials of T. Cranmer. 1812, and 1853.

Creighton, Mandell. History of the Papacy during the Reformation.

Boston (vols. iii, iv, London), 1882-87. 23h. 4 v. In progress. The first 2 v. are of the Amer. repr. Contents:—I. 1378-1418. II. 1418-1464. III. 1464-1500. IV. 1500-1518.

Crescenzi, Marcello, Card. Literæ quibus invitat Archiep. Moguntinum et cæteros Archiep. Elect. ad Concilium Trid. (*In Schelhorn, J. G. Amoenitates hist. eccl., i.* 1737.)

Crevain, Philippe Le Noir, sieur de. Histoire ecclésiastique de Bretagne depuis la Réformation jusqu'à l'édit de Nantes; ouvrage publié pour la première fois, avec une préface, une biographie et des notes, par B. Vaurigaud.

Paris, etc., 1851. 23h. pp. 34 + 370.

Cronberg, Hartmuth von. See **Kronberg, Hartmuth von.**

Cross, Mrs. Marian Evans. See **Eliot, G., (pseud.).**

Crotus Rubianus (Ger. Johannes Jäger). Dialogi septem festive candidi. See **Dialogi septem, etc.**

[—] Oratio Constantii Evbuli. See **Eubulus.**

— Tractatvulus de Arte inquirendi Hæreticos. See **Tractatvulus.**

— [MENIUS, J.] Ad apologiam Ioannis Croti Rvbeani responsio. [1532.] (*In Hutten, U. v. Opera*, ed. Böcking, ii. 1859.)

Crowther, Philip Wyatt, compiler. The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus. See **Erasmus.**

Cruciger (Ger. Creutziger), Kaspar. Oratione habita in promotione magistrorum. (*In Melancthon, P., and others. Orationes.* 1533.)

— PRESSEL, T. C. Cruciger. 1862.

Crusius, Martin. Melanthon. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Cunz und der Fritz. See **Ain schöner dialogus.**

Curione (Lat. Curio), Cello Secundo. Selectæ epistolæ ac orationes. (*In Morata, O. F. Opera omnia.* 1570.)

— Defence of the true and old authority of Christ's Church. (*In Philpot, J. Examinations and writings.* 1842.)

— Pasquillorum tomi duo. See **Pasquillo-rum.**

— YOUNG, M. Celio Secundo Curioni. (*In his Life and times of Paleario*, ii. 1860.)

Der Curtisan vnd pfünden Fresser

Würde ich billich genant

Hie würdt mein buberey bekandt

Dem bawren vnd gemeinem man

Ich ruff vnd schrey aberlaut.

Zum Adel vnd aller Oberkeyt

Besihe mich du findest guten bescheid.

[*Satirical wdct.*]

n. p., [1521]. 19×14. pp. [7]. Weller *Rep.* 1721. In vol. lettered 46 *Tractaten*. Another impr. (Weller, 1720) is repr., with notes, in Schade, *Satiren*, i, 7. A satire against the Romish clergy.

Cuthænus, Martin. Epitaphium P. Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Czerwenka, Bernhard. Philipp Melancthon nach seinem Leben und Wirken.

Erlangen, 1860. 22h. pp. 12 + 228. Port., pl., and geneal. table.

Dacheux, L. Un réformateur catholique à la fin du 15^e siècle: Jean Geiler de Kaysersberg, [1445]-1510. Étude sur sa vie et son temps.

Paris, etc., 1876. 26h. pp. [4] + 583 + 95 + [1]. Port., facsim., and bibliogr. of Geiler's works.

Das hond zwen schweytzer bauren gemacht, etc. See Beschreibung der göttlichen müly.

Das ist der hoch thuren Babel. See **Romanus, J.**

Das welt- | liche Oberkeit | den Widerteuffern mit | leiblicher straffe zu | wehren schuldig | sey, Etlicher be- | dencken zu | Witeberg. 1536. *At end:* Gedruckt zu Wittemberg durch | Joseph Klug. | 1536.

19×14. pp. [15]. t.-p. border. Wdct initial.

David von Augsburg. [Werke.] (*In Pfeiffer, F. Deutsche Mystiker*, ii. 1857.)

Davis, John. Imprisonment; written by himself. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

De donatone Constantini, etc. See **Hutten, U. v., editor.**

De fide concubinarum in sacerdotes; quæstio . . . in Quodlibeto Heydelbergensi determinata à Magistro Paulo Oleario . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire is usually attributed to Jacob Wimpheling, though Goedeke (III, § 99, 3, p. 437) believes in the existence of 'Olearius'.

De fide meretricum in suos amatores; quæstio . . . in fine Quodlibeti Heydelbergensi determinata à Magistro Iacobo Hartlieb Landonensi. Novis . . . additionibus nuper illustrata . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire also is attributed to J. Wimpheling; but Goedeke (III, § 99, 4, p. 437) will not believe 'Hartlieb' a pseud.

De generibus ebriosorum, et ebrietate vitanda. (*In Epistolæ obscurorum virorum.* 1643.)

This rollicking satire by the Erfurt humanists was first printed at Nuremberg in 1516.

De misero ecclesie statu: epistola Cantabrigiensi anonymi, circa 1520. (*In Gratius, O. Fasciculus*, ii. 1690.)

Decoctio: dialogus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

A satire upon Eck and Lee (the English assailant of Erasmus), who are the main speakers in the dialogue.

Délicieux, Bernard. HAURÉAU, B. Bernard Délicieux et l'inquisition albigeoise, 1300-1320. 1877.

Demaus, Robert. Hugh Latimer: a biography. C.

London, [1869]. 20h. pp. 10 + [1] + 532. Port.

Desdévise du Dezert, Théophile Alphonse. Erasmus Roterodamus morum et litterarum vindex.

Paris, 1862. 22h. pp. 62 + [1]. A thesis for the doctorate.

Deutung der czwo grewlichen Figuren. See **Melanchthon, P., and Luther, M.**

Dialogi septem festive candidi. Momus. Carolus. Pietatis et superstitionis pugna. Conciliabulum theologiarum adversus bonarum litterarum studiosos. Apophthegmata Vadisci et Pasquilli de depravato ecclesie statu. Huttenus captivus. Huttenus illustris. Authore S. Abydeno, Corallo, Germ. (*In Hutten, U. v., Opera*, ed. Böcking, iv, 1860; and in **Pasquillorum** tomi duo, 1544.)

Strauss and Böcking concur in thinking Crotus, not Hutten, the author of these satires.

Eynn **Dialogus** ader [*sic*] ge | sprech zwischen einem | Vatter vnnd Sun dye | Lere Martini Luthers vnd sunst an | dere sachen des Cristlichen glaub | ens belangende. [*Wdct.*] At end: Gedruckt zu Erfurd durch Michael | Buchfürer zu der weinreben vff | dem Nunnen sacke.

[1528]. 20x15. pp. [20]. Weller, *Rep.*, 2394; *Ann.*, x, 13.

Dialogus, Bulla, T. Curtio Malaciola. Equit. Bursassio, Autore. 1520. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

App. is a brief '*Dialogus cui titulus Injustitia*,' signed by 'P. Rubinus.'

Dialogus Decoctio. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus Eccius monachus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus oder gesprech des Apostolicums, etc. See **Bossier, U.**

Dialogus von der zwittrach- | tung des hailigen christenlichen glaubens | neulich entstanden, darinn der mensch | vnderrichtet wirdt, wie er sich | in denen vnd andern | irrthumben hal- | ten sol. | Widerumb fleysig überlesen | gebessert vnd gemeret. (*In Schade, O., editor.* Satiren, iii. 1863.)

An early product of the Reformation.

Dialogus. See also **Ain schöner dialogus**, Ein newer dialogus, **Dyalogus**.

Diet. See **Germany—Reichstag**.

Dietrich, Veit. Ein Radtschlag der Predicanten, etc. See **Einer Christlichen Stad vntherenigk antwort**, 1548.

Dobbert, Eduard. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. Berlin, 1869. 20h. pp. 40. In Virchow u. Holtzendorff. *Sammlung gemein. wiss. Vorträge*, IV.

Dobneck, Johann. See **Cochlaeus**.

Doctor Martin Luther's passion. See **Ain schöner newer Passion** [Dr. Luther's].

Dolcino (*Lat. Dulcinus*), *Fra.* [GALLENCA, A.] Historical memoir of Frà Dolcino and his times. 1853.

Dolet, Étienne. Genethliacvm Clavdii Doleti; liber vitæ communi in primis vtilis et necessarius. Lvgdvni, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 29 + [1]. Orn. 120 copies printed.

— *Same.* *French.* L'avant-naissance de Clavde Dolet; trad. en langue francoyse. Lyon, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 42 + ff. [2]. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— La maniere de bien traduire d'une langue en avtre; d'avantage de la punctuation de la langue francoyse, plvs des accents d' ycelle. Lyon, 1540. [*Reprint.*]

Paris, [1836]. 19h. pp. 48. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— Le second enfer. Lyon, 1544. [*Reprint.*]

Paris, [1836]. 19h. pp. [2] + 152. Orn. 120 copies printed.

Contents: — Réhabilitation [par L. A. Martin]. — Le second enfer. — Devx dialogues de Platon: Axiochus, item Hipparchus; traduit en langue francoyse. The *Devx dialogues* has sep. t.-p.

— Canticque svr sa desolation et sur sa consolation, en vers. 1546. [*Reprint.*]

Paris, [1836]. 19h. pp. 10. Orn. 120 copies printed. In vol. lettered *Dolet, Second enfer.*

— CHRISTIE, R. C. É. Dolet. 1880.

— SCHELLHORN, J. G. Notitia librorum quorundam rariorum. (*In his Amoenitates hist. eccl.*, i. 1737.)

Devotes forty pages to Dolet.

Döllinger, Johann Joseph Ignaz von. Lectures on the reunion of the churches; transl. [from the author's ms.], with preface, by H. N. Oxenham. D.

New York, 1872. 19h. pp. 44 + 165.

— *Same.* *French.* Conférences sur la réunion des églises: trad. [de l'anglais] par Mme. H. Loyson.

Paris, 1880. 18h. pp. [4] + 3 + 168.

— Luther: eine Skizze.

Freiburg im Breisgau, 1851. 22h. pp. 62.

— Die Reformation: ihre innere Entwicklung und ihre Wirkungen im Umfange des Lutherischen Bekenntnisses. 2te verbesserte und vermehrte Aufl.

Regensburg, 1848. 21h. 3 v.

— *Same.* *French.* La Réforme: son développement intérieur et les résultats qu'elle a produits dans le sein de la société Luthérienne. Trad. de l'Allemand sur la 2e éd., par E. Perrot.

Paris, 1848-50. 22h. 3 v. Vol. 3 transl. by L. A. Unger.

—, *editor.* Beiträge zur politischen, kirchlichen, und Cultur-Geschichte der sechs letzten Jahrhunderte.

Regensburg, 1862-63. 24h. 2 v.

Contents: — I. Dokumente zur Geschichte Karl's V, Philipp's II, und ihrer Zeit, aus spanischen Archiven. II. Materialien zur Geschichte des 15. und 16. Jahrh.

Dolcius, Johann. *Biblicorum* | *Troporum* pars alte- | ra non penitenda. | Von heyliger Götlicher gschrift | weyse zureden, der Auder teyl, | allen Christen fürnemlich, | vngeübten Pastorn vnd | Predicanten fast nütz | vnnd gantz gut. | [*Text.*] Joan. Dulcius. | Anno M.D.XXviii. | Wittenberg. At end: Getruckt zu Nürnberg, durch Hans | Eychemawer von Franckfurt. Imm jar. M.D. vnd. XXviii.

15h. ff. [11] + 45. t.-p. partly in red. Wdct initials.

Dora d' Istria, (pseud.). See **Koltzof-Masalsky, H. G.**

Dorp, Heinrich. Warhaftige historie, | wie das Euangelium zu | Münster angefangen, vnd darnach durch die Widderteuf- | fer verstöret, widder auffgehört hat. | Darzu die gantze handelung der selbigen | bubens, vom anfang bis zum ende, | beides jnn geistlichen vnd | weltlichen stücken, | vleissig beschrie- | ben, | Durch Henricum Dorpium | Monasteriensem. | [Text.] | M. D. XXXVI.

19×14. pp. [55]. In vol. lettered 46 *Tractaten*.

Dorpius, Heinrich. See **Dorp, H.**

Dreger, Nicolaus. Epicedion | in obitum re- | verendi et clarissimi | viri eruditioe et virtute | excellentissimi D. Philippi Melanthonis, Patris & Præ- | ceptoris nostri longè dignissimi, qui obiit anno ab in- | carnatione Christi 1560. 13. Calendis Maij inter | sextam & septimam pomeridianam, hora fe- | rè eadem, qua natus est, natus annos | 63. menses duos, dies tres, scri- | ptum | a | Nicolao Dregero | Lemgouiensi. | [Port. of Melancthon.] | Vitebergæ | Anno M. D. LX.

20×15. pp. [27].

Drey Neue vnd | lustige Gespräche. | Wie der Wolff, so etwan, doch | nicht lang, ein mensch, Heintz | Wolfenbüttel genant, jnn ab- | grund der Hellen vor- | dampf sey. | Rheimweis, Aus dem Latein | jnns Deusch geben. | Psalm IX. | Die Gottlosen zur Helle werden hingericht, | Sampt alln die Gott des Herrn achten nicht. | Anno Domini, | 1542. (In **Schade, O., editor.** Satiren, i. 1863.)

In verse.

Droysen, Johann Gustav. Zur Reformations- geschichte: die Verhandlungen des Karl v. Miltitz 1520.

n. t.-p. 22h. pp. 170-177 of an unidentified periodical, marked 'Jena, 1853'. In vol. lettered *Miscellen über Hexerei*.

Drummond, Robert Blackley. Erasmus: his life and character, as shown in his correspondence and works. D.

London, 1873. 20h. 2 v. Port.

— Erasmus in England.

n. t.-p. 22h. pp. 163-189 of the *Theological Review*, London, no. xxi (April, 1868). In vol. lettered *Erasmus, Ader, etc.*

Dudley, Lady Jane Grey. LIFE of Lady Jane Grey. (In *Lives of the British reformers*. [1834?])

Dulcinus. See *Dolino, Fra.*

Dulcius, Joannes. See *Dolscius.*

Dultius, Joannes. See *Dolscius.*

Dupin de Saint-André, Armand, editor. Taxes de la pénitencerie apostolique. See *Taxes.*

Du Plessis-Marly, Philippe de Mornay, seigneur. GAUFRES, J. Philippe Mornay de Bauves. 1868.

Du Plessis-Mornay. See *Du Plessis-Marly.*

Durand de Laur, H. Érasme, précurseur et initiateur de l'esprit moderne.

Paris, 1872. 22h. 2 v.

Contents:—I. Vie d'Érasme. II. Oeuvre d'Érasme.

Durante, Vincenzo, Bp. of Termoli, and others. Consilium trium episcoporum, Bononiæ congregatorum, 1553, de ratione stabiliendæ ecclesiæ. (In *Gratius, O.* Fasciculus, ii. 1690.)

The signers are 'Vincentius de Durantibus, Episc. Thermanarum Brixienensis', 'Egidius Falceta, Episc. Caprulanus', and 'Gerhardus Busdragus, Episc. Thessalonicensis.' But the Brit. Mus. Cat. doubts the authenticity of the document, and suggests P. P. Vergerio as its possible author.

Durantibus, Vincentius de. See *Durante, Vincenzo.*

Dyalogus der Rede | vnnnd gesprech, So Franciscus | von Sickingen, vor des himmels | pforten, mit sant Peter, vnd | dem Ritter sant Jergen ge | halten. Zuvor vnd ehe | dann er jnn gelassen | ist worden. (In **Schade, O., editor.** Satiren, ii. 1863.)

Written in 1523.

Dyalogus. See also *Dialogus.*

Dyss hand zwen schwytzer puren gmacht. See *Beschreibung der götlichen müly.*

Eber, Paul. Calendarium | historicvm | conscriptvm | a | Pavlo Ebero | Kitthingensi. | Et recens antè obitum ab eodem recognitum, & denuò plurima- | rum rerum memorabilium accessione auc- | tum | & locupletatum. | [Device.] | VVitebergæ | Excudebant Hæredes Ioannis Cratonis, | Anno M.D.LXXIX.

20×16. pp. [21]+413+[51]. Large ms. additions, mainly in the hand of that 'M. Conradus Pfisterus, Basiliensis', whose autogr. appears on the t.-p., and who tells us (p. 257) that he was born in 1576.

— PRESSEL, T. P. Eber. 1862.

Eberlin, Johann, von Günsburg. [Die fünf- zeh'n Bundsgegnossen.]

[Basel, 1521-2.] 21×16. pp. [15]+[8]+[10]+[8]+[8]+[10]+[11]+[10]+[16]+[11]+[10]+[8]+[8]+[8]. t.-p. borders, wdcts, and wdct initials. Panzer, 1206. The complete series (all clearly from the same press), namely:

— Ein klägliche | klag an den christlichen Rö- | mischen Kayser Carolum, | von wegen Doctor Luthers | vnd Vlrich von Hutten. | Auch von wegen der Curtisanen vnd bät- | tel münch. Das Kayserlich Maiestat si- | ch nit lass sollich leit verführen. | Der erst bundtsgnoss. | [Port. of Maximilian.]

pp. [15]. t.-p. border. Port. repeated at end.

— Der ander bundtsgnoss. | Vom fasten der. xl. tag | vor Osteren vnd andern, wie do mit so | jämmerlich wirt beschwärt das | Christenlich volck. | [Wdct.]

pp. [8]. t.-p. border.

— Ein verma | nung aller christen | das sie sich erbar- | men vber die klosterfrawen. | Thu kein Tochter in ein | kloster, du lässt dann | diss büchlein vor. | F W | Der. III. bundtsgnoss.

pp. [10]. t.-p. border.

— Von dem langen ver | drüssigen geschrey, das die geistlichen | Münch, Pfaffen vnd Nunnen die | syben tag zeit heissen. |

Hör zu münch, pfaff vnd nunn,
Gross gäben din vorfaren drumb,
Das sie mich hätten vorgeläsen,
Eb sie kamen in solichs wäsen.

Der. IIII. bundtsgnoss. | [Wdct.]

pp. [8]. t.-p. border.

— Der. V. bundtsgnoss. | Ein vermanung zu | aller oberkeit Teütscher Na- | tion, das sy den Pre- | dig | stul oder Cantzel | reformieren. | [Wdct.]

pp. [8]. t.-p. border.

— Erasmus von rothero | dam ein fürst aller gelerten zu vnseren zyten, | schreibt jmm buch genant Encomion morias, | vom predigen der bättel münch. |

Ein jeden ich hie früntlich bit,
Das er mich lüss vnd lach nit.

V * S | Der. VI. bundtsgnoss. | [Port. of Erasmus, with legend dated 1521.]

pp. [10].

— Dz lob der pfarrer | Von dem vnützen | kosten der gelegt wirt von dem | gemeinen vnuer- | stendigen volck | vff müss läsen, volungen, begreb- | nüss, sybend, drysigst, jartag etc. Vnd | vom

lob der Pfarrer vnd irer nöti- | gen Caplon. | Der. VII. bundt | gnoss. | [*Wdct.*]

pp. [11]. t.-p. border.

Warumb man herr Eras | mus von Roterodam in Teutsche sprach | transferiert : | ¶ Warumb doctor Luther vnd herr Vlri- | ch von Hutten teutsch schriben. | ¶ Wie nutz vnd not es sy das sollich ding dem gemeinen man | für komm. | Der. VIII. bundts- gnoss. | [*Same port. of Erasmus, with date 1521, as on the sixth Bundtsgnoss.*]

pp. [10]. A few marginal notes.

An alle christenliche | oberkeit jn wält- lichem vnd geystli | chem stand Teutscher nation, | ein kläglich ernstlich klag al- | ler gotsfürchtigen Münch | Nunnen vnd pfaffen, dz | man inen zu hilff kumm | do mit sy von irem endt | christischen by wo | neren erlöst wer | den. | [Der. IX. bundts- gnoss.]

Ich mein man find vñ erden keinen
Der diss büchlin lass on weinen.
Dann es vnss clorlich bedeuñt
Wie jetz läben die closter leüt,
Ders all ab thät das dücht mich zyt.
Sy machen nun vyl armer lüt.

pp. [16]. t.-p. border.

New statuten | die Psitacus gebracht hat | vss dem land Wolfaria wel- | che beträffendt re- formie- | rung geystlichen stand.

Wann man annäm diss re- | formatz,
So gschweigt man man- | che kloster katz,
Die vornen läckt vnd hin | den kratzt.

Der. X. bundt | gnoss.

pp. [11]. t.-p. border.

Ein neue ord | nung weltlichs standts das | Psitacus anzeigt hat | in Wolfaria beschri- | ben. | Der. XI. bundt | gnoss. | [*Wdct.*]

pp. [10]. t.-p. border. Tail-piece at end.

Ein früntli | che antwort aller gotzfür- chtigen, erberen, versten | digen in Teitschem land vñ | die jämmerliche klag der | ordens leüt an sie ge- thon. | Der. XII. bundt | gnoss. | [*Wdct.*]

pp. [8]. t.-p. border.

Ein zuversichtig ermanung | an die red- lichen, erberen starcken vnd christlichen herren | obern vnd vnderthon gemainer Eydgnoschafft (ge- nant | Schwytzer) das sy trewlich helffen handtha- ben Ewange | lische leer vnd frumme christen. | Der. XIII. bundts- gnoss. | [*Wdct.*]

pp. [8].

Herr erasmus von | Rotherodam im buch Enco- | mion Morias, zaigt an dem spöt | lichen dienst so wir jetz bewysen | den hailigen. | Der. XIII. bundt | gnoss. | [*Port. of Erasmus as above.*]

pp. [8].

Allen vnd ietlichen | christgelübigen men- schen ein | heylsame warnung das sy | sich hüten vor nütwen | schedlichen leren. | Der. XV. bundt | gnoss.

pp. [8]. t.-p. border.

The curious and significant tracts above enumerated are said to have been written by Eberlin during his stay in Switzerland in 1521-22, and to have been printed by Gengenbach at Basel. Though first issued separately, they are referred to by Eberlin himself (see his *Der Frommen Pfaffen tröst* below) under this collective title, and a collective edition (Panzer, 1207) soon appeared. More detailed descriptions of the several numbers may be found in Panzer (as above), in Grasse, in W. v. Maltzahn's *Bücherschatz* (i, 425), and in Gædeke's *Grundriss*, (IV, § 134, 11, pp. 221-23). Reimpressions of them appeared singly in many quarters (cf. below *Das lob der Pfarrer*); and that Gengenbach himself issued them for separate circulation is shown by the present copy of '*Der. IX. bundts- gnoss.*' which (unlike those described by Panzer and W. v. Maltzahn) lacks these words—though a contemporary hand has supplied them in ms.

Das lob der Pfarrer. | Von dem vnützen kosten der | gelegt wirt von dem gemeinen vnuer- sten | digen volck, vñ mässs lesen, volgungen | be- grebniss, syhent, dryssigst, jar- | tag &c. Vnd von dem lob der | Pfarrer vnd irer nötigen | Caplon. | Tu wol, zit nahet : | F W | [*Wdct.*] | [Der. VII. bundts- gnoss.]

[Zürich, 1522.] 19×14. pp. [12]. t.-p. border. Weller, *Rep.*, 2040. In vol. lettered *46 Tractaten*. A reimpression of Eberlin's *Der. VII. Bundts- gnoss.* ascribed by Weller to the press of Chr. Froschauer at Zürich.

Der Frommen pfaffen trost. | Ain | ge- treuer glaubhaf- | ter vnderricht vnd antwort | vñ der syben trostlosen pfaffen clage | Newlich durch die Fünfzehn Bundts- gnossen | beschriben vñ die hyeundenn verzeichnenn artickel. | [*Wdct. Con- tents.*] | J E | M W | Traw got wol.

n. p., [1521]. 19×14. pp. [15]. Panzer, 1209. In vol. lettered *46 Tractaten*.

Wie gar fgarlich sey. So | Ain Priester kain Eeweyb hat. Wye Vn | christlich. vnd sched- lich aim gmainen | Nutz Die menschen seynd. Welche | hindern die Pfaffen Am Ee- | lichen stand. Durch | Johan Eberlin Von Güntzburg. Anno. | 1522. | [*Wdct.*]

n. p., 1522. 21×16. pp. [19]. Panzer, 1462. In vol. let- tered *German Tracts by Reformers*, 1.

Ebner, Erasmus. Encomium formicarum. (*In Melanchthon, P., and others. Orationes.* 1533.)

Ecclus dedolatus. See *Pfirkheimer, B.*

Eck, Johann Maier, called. Contra Marti | ni Lvdder obtvsvm propvg | natorem Andream Rodol | phi Bodenstain. Carlstadium non potentem. | capere quomodo aliquid sit totum a | deo & non tota- liter Eckij. | Ad eruditum virum Geruasium Vaim | Memingensem : Theologum Parrhisinum | Sorbo- nicum Epistola defensiva. | Mordacitas Vittenber- gen. abvti | tur Eckiana modestia ideo condig | nam euerberant responsum. | Inest erudita et docta tabella | conuersionis hominis.

n. p., [1519?]. 20×14. pp. [39]. Dated 'ex ingolstadio. iij. Decembris, Anno virginiei partus M. D. vñ enigesimo.'

Epistola Ioh. Eccii sedis pa | pisticae nuncii, (*etc.*, 3. Maii 1520). (*In Hutten, U. v. Opera*, ed. Böcking, v. 1861.)

Epistola notabilis- | simi viri & Magistri magistri Ioannis Eckij missa | ex Lipsia ad famosum & Reuerendum Patrem | fratrem Iacobum Hoogstra- ten. Ma- | gistrum | in Theologia nostrum &c. quam ille tanquam preciosum | thesaurum cordialissimis amicis cum magna | gloria ostendit, quam etiam multi Iacobitae excopiaue- | runt.

n. p., [1520?]. 21×15. pp. [4]. Dated 'Ex Lipsia, 24. Iulij. Anno gratiae. M. D. XX.' In vol. lettered *Hutten, Epistola ad Lutherum*.

Ad inuictissi | mvm Poloniae regem Si- | gismundum, de sacrificio Missae Contra | Lutheranos, libri tres. | Iohanne Eckio auctore. | Anno M D XXVI. | Mense Octobri. | Eckius de Sacrificio Misse. At end: Coloniae apud Io. Soterem, ex- pensis | honesti ciuis Petri Quentel, Anno | MD XXVI.

Cologne, 1526. 20×15. ff. [4]+66. Wdct initials. The ded. pref. is dated 'Ingolstadij Idib. Febr. . . . M.D.XXVI.' On the t.-p. of this copy is the autogr. of '*Petrus Lambeckius, Hamburgensis*,' i. e. Peter Lambeck, the polyhistor (1628-80).

Die falsch | onwarhaf | tig, Verfurisch | Leer Vlrich zwingli von | Zvrch, dvrch Doctor | Iohan Eck- en ausszogen. | Ψευδολογία Zuuinglij. | Gedrukt zu Ingolstat am funfften tag des Mayn | Im Iar M.D. XXVI. At end: Zv Baden im Ergow am. XVI. Tag | May vor den Bischofen von | Costentz, Losan,

Basel | vnnd Wvllis, gmai- | ner Eidgnsschaft | rats
botten | dar | zv bringen | M. CCCCC XXVI.

16^b. pp. [32].

— Wider den Gotz- | lesterer vnnd ketzer
Cunraten | Som, genant Rotenacker, Predicanten in
der Pfarr der | erberen Reichstatt Vlm, anbietung
ainer disputation, | von wegen des hochwürdigen
sacrament des altars, | Durch doctor Johann Eck
von Ingolstat.

n. p., [1527]. 21×16. pp. [8]. In vol. lettered *German
Tracts by Reformers, II*. Dated 'Ingolstat an . . . Sant
Barbara tag . . . M. D. XXvij.'

— Christenliche | ausslegung der Euangelienn
| vonn der zeit, durch das gantz Jar, | nach ge-
mainem verstand der Kirchen vnnd | heiligen väter
von der selbigen angenommen, | Auss befehl der
durchleuchtigen, hochgebor | nen Fursten vnd H.
H. | Her Wilhelm vnd | Herr Ludwigen pfalz bey
Rhein, Hertzogen | in Obern vnd Nidern Baiern &c
Gebrüder. | Durch Johan von Eck doctor | vnd
Vice Cancellier der Vniuersitet zu Ingoldstat mit
fleiss, vnd allen frommen Christen zu nutz, treü-
lich gemacht. | . . . | Gedruckt zu | Ingelstat | M.D.
XXX.

31×20. ff. [12]+189. Autogr. cut from t.-p. Elaborate
t.-p. border, wdct initials, and many wdcts. The ded. pref. is
dated 'Ingelstat am 12. Januarij: . . . M.D. XXX.'

— Der Ander | Tail Christenlicher predig |
über die Euangelien vonn | Ostern bis auff den
Aduent | mit sampt etlichen andern | nutzlichen ma-
terien, vom | geheet, allmusen, vnd gehor | sam &c.
zu wolftat Christen- | licher Kirchen gemacht. |
M. D. XXX. At end: Ausslegung der heyiligen
Euangelia von der zeyt durch | das gantz Jar, durch
Doctor Johann Ecken, etc.

[Ingolstadt, 1530.] 31^b. ff. [1]+225. t.-p. border, initials,
and wdcts. In vol. lettered *Johann von Eck, Christenl. Aus-
legung der Evangelien*.

— Der viert tail Chri- | stenlicher Predigen
von | den siblen H. Sacramenten nach | aussweysung
Christlicher | Kirchen vnd grund Byb | lischer
gschrifft, den | alten frummen | Christen zu | gut.
Durch Johann von Eck | Vicedancellier zu Ingolstat
&c. | [Priv.] | M.D.XXXIII. At end: 1534 | Im
April. | Getruckt durch Alexander weysenhorn
von | Augspurg, in verlegung D. Johan. | Ecken zu
Ingelstat.

31^b. ff. [6]+158+[1]. t.-p. border. Wdcts. In vol, let-
tered *Johann von Eck, Christenl. Auslegung der Evange-
lien*.

— Svb Domini | Ihesv et Mariæ patrociniö. |
Articulos 404. partim ad disputationes Lipsicam,
Badensem, & Bernensem | atinentes, partim vero ex
scriptis pacem ecclesiæ per- | turbantium extractos,
Coram diuo Cæsare Ca- | rolo V. Ro. Imp, semper
Augu. &c. ac | proceribus Imperii, Ioan. Eckius |
minimus ecclesiæ minister, | offert so disputatu- | rum,
vt in | scheda latius ex- | plicatur Augustæ Vin- | deli-
corum. | Die & hora consensu Cæsaris | posterius
publicandis. At end: Ingolstadii | impressum. |
1530.

19×14. pp. [35].

— Qvintæ | partils declamatoriæ | operum Io-
hannis Eckij, in Luth- | rum & alios. | Tomvs
quartvs de se- | ptem sacramentis ecclesiæ catholicæ.
| [Priv.] | M. D. XXXV. | At end: Ioannes Ment-
zinger uertit, Eckius diligenter, quantum per oc- | cu-
pationes licuit, reuidit, & emendauit. Et præce- |
ptor & auditor beneuolenti Lecto- | ri se commen-
dat. | Paulo III. Pont. Carolo V. Imp. Ferdinando
I. | Rege, regnantibus. Impensis Geor- | gij Krapfij
excusum Bi- | bliopolæ Ingold | stadiensis.

32^b. ff. [4]+144+[1]. t.-p. border, initials, and wdcts.
Ms. notes.

— Enchi | ridion locorum | communium ad-
uersus Lu | therum & alios ho- | stes ecclesiæ. | Ioan.
Eckio authore. | [Arms of Pope Paul III.] | Autho-
jam septi- | mo recognouit & pluribus lo- | cis illu-
strauit, adnotationib. | P. Tilmanni acco- | modatis. |
M. D. XXXVI.

n. p. 12^b. ff. [7]+244+[1].

— Same. Enchiri | dion loco- | rum commu-
nium | aduersus Lutherum | & alios hostes | Eccle-
siæ. | Ioan. Eckio | avthore. | Libellvs vt opti- | mv-
ita mvltio iam, | quàm ante hac tersior au- | ctiorque,
ex vltima | Authoris reco- | gnitione. | [Priv.] | Ant-
verpiæ, | In ædibus Ioannis Steelsij. | M. D. LVI.
At end: Antverpiæ, | Typis Ioan. Latij. | 1517
[sic!—for 1557?].

10^b. ff. 269+[3].

— Homilia- | rivs Eckii | contra sectas, ab |
ipso autore denuo recognitus. | Continet Homilias
de Tempore, | Sanctis ac Sacramentis. | Tomus
primus de Tempore, ab | Aduentu vsque ad Pascha- |
Secundus de Tempore, a Paschate | vsque in finem
anni. | Textus Euangeliorum ad editionem | Com-
pluten. emendatus | [Priv.] | M. D. XXXVI. |
At end: Homiliæ super Euangelijis de tempore ad-
uersus Lutheranos, & alios aberrantes, feliciter
fi- | nem accepere, juxta ueterum patrum, sanctorum
conciliorum, ac Romanæ ac Apostolicæ ecclesiæ |
explanationem, Iohanne Eckio authore, & Iohanne
Mentzingerio eius discipulo, interprete. | Carolo V.
Imp. Ferdinando I. Rege regnan- | tibus. Impensis
Georgij Krapfij | excusum Bibliopolæ In- | goldsta-
diensis.

31^b. ff. [8]+296+[1]. t.-p. border, wdct initials, and
wdcts. ff. 1-9 numbered in figures, the remainder in Roman
numerals. Preceded by the t.-p. and 7 ff. of an earlier im-
pression of the same work, published as *Quinta pars operum
Iohannis Eckii, contra Lutherum et alios declamatoria*. . .
M. D. XXXIII. The t.-p. border and table of contents are
identical with those of the *Homiliarius*, as above. a more ff.
of this edition are bound between 3-4 and 5-6 of the Index of
the *Homiliarius*. In vol. lettered *Eckii Declamatoria*.

— Homilia- | rii Eckia- | ni aduersvs se- | ctas,
ab ipso | autore denuo | recogniti. | Tomus Tertius
de Sanctis. | Homiliæ V. de speranda victoria ex |
Turca: Ad Reuerendissimum | Cardinalem Triden-
ti- | num, additæ. | [Priv.] | M. D. XXXVI. | At
end: Homiliæ de Sanctis Iohan. Eckij feliciter
finem habent. . . | Clemente Papa. 7. Carolo. 5.
Ferdinando. 1. orbem Christia- | num moderan-
tibus. | Alexander Vuyssenhorn Typo- | graphus
Augustanus | excudebat.

31^b. ff. [6]+273+[1]. t.-p. border, initials, and wdcts. In
vol. lettered *Eckii Declamatoria*.

— Vmb den grossen sig Kai | serlicher Maie-
stat, in Thunis ver- | lihen, Got zu dancken, zwu
predig. | [Imperial arms.] | Hierin findestu, wie
die teutschen kayser, künig, vnd fürsten, auch |
ander potentaten, vil meerfart wider die vnglaubi-
gen uthen haben. | Johan von Eck Doctor. &c.
M. D. XXXVI. At end: Getruckt in der Kayser-
lichen stat, Augspurg | durch Alexander weysen-
horn. | M. D. XXXVI.

20×15. pp. [39].

— Apologia pro | reverendiss. et illv- | striss.
principibvs Catho- | licis ac aliis ordinibus Imperij ad-
uersus | mucrores & calumnias Bvceri, | super actis
Comitiorum | Ratisponæ. | Apologia pro reverendiss.
Se | Ap. Legato & cardinale, Gaspare Contareno. |
Oratio habita Ratisponæ | in comitiis imperialibus
Episcopis Oratoribus & | prælatis præsentibus in
cæna domini. | Io. Eckio avthore. | [Priv.] | Parisiis.
| Apud Ioannem Foucherium, Sub scuto Floren- |
tiæ Via ad. D. Iacobum.

1543. 19^b. ff. 132.

— **DIALOGUS Decotio.** — **DIALOGUS Eckius monachus.** — [PIRCKHEIMER, B.] Eccius dedolatus. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Detached Portrait.

— Engraving, unsigned; $10\frac{1}{2} \times 8$; half-length, three-quarters face, cap and robe, rolled ms. in hands; at top, 'Vera Imago Johannis Eccii | Theologia D. aetatis | svæ XLIII'; at base, satirical verses in German.

In portfol. lettered *Reformation*. Copy, with note, in *Weisser, Bilder-Atlas*, Taf. 109.

Bokhart, Meister. [Werke.] (*In Pfeiffer, F.* Deutsche Mystiker, ii. 1857.)

Eckius monachus: dialogus. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

[**Eckstein, Ulrich, called Utz.**] Beschreibung der göttlichen müly. See *Beschreibung*.

— Concilium; — Reichstag: Satyren gegen Murner. (*Kepr. in Scheible, Kloster*, viii.)

Ecolampadius. See *Oekolampadius*.

Edmonds, John. Reading notes on Luther [and the Reformation].

Phila., 1883. 16b. pp. 18. From the Philadelphia *Mercantile Library Bulletin*. 'They embrace only such works as are in the Mercantile Library.'

Edward VI, king of England. Life of Edward VI. (*In Lives of the British reformers.* [1834?])

Egli, Emil. Die Züricher Wiedertäufer zur Reformationszeit; nach den Quellen des Staatsarchivs dargestellt.

Zürich, 1878. 23b. pp. 104.

—, editor. Actensammlung zur Geschichte der Zürcher Reformation in den Jahren 1519–33.

Zürich, 1879. 24b. pp. 8+947. 'Mit Unterstützung der Behörden von Canton und Stadt Zürich herausgegeben.' Preface by J. Strickler.

Einfeltiger warer vnd | Christlicher verstand des Heiligen Nachtmals Jesu Christi. See *Som, C.*

[**Eisengrin or Eisengrein, Martin, and others.**] Orationes | funebres quatuor in exe- | quis magnifici viri | D. Friderici Staphyli etc. | Ingolstadij habitæ. His adiectæ sunt elegiæ, quibus nitæ genus, studia | & mors ipsius dilucidè explicatur. | [*Epigraph.*] | Anno M. D. LXIII. At end: Excudebant Alexander & Samuel Vucissenhornij | Ingolstadij. Anno M. D. LXIII.

21x15. ff. [4]+68. Wdct initials. The contributors are M. Eisengrein, J. Albert, R. Clenck, G. Theander, A. Landavus, and J. Lyresius. In vol. lettered *Patrocinium Popillorum Damhouderij*.

Ellot, George, (pseud. of Mrs. Marian Evans Cross). Romola. D.

Boston, 1869. 19b. pp. 6+244. A story of Florence in the time of Savonarola, who is a leading character.

Emsers, Hieronymus. Hieronymi Emsers | Quadruplica auff Luters | Jungst gethane ant- | wurt, sein reformation belangend. | [*Arms of Emser.*] At end: Gedruckt tzu Leyptzck Anno Thausent funff- | hunderth vnnd einss vnd tzeuynzig.

21x16. pp. [58]. Panzer, 1185. In vol. lettered *German Tracts by Reformers, IV*.

Bobanus Hessus, Hellus. See *Hessus*.

Epistola de conversione Pauli III P. M. 1536. (*In Schade, O., editor, Satiren*, ii, 1863; and, with slight variations, in *Pasquillorum* tomi duo, 1544.)

Epistola | de non aposto | licis qvorvm | dam moribvs | qvi in aposto | lorvm se lo | cvm svc | ces-

sisse | glorian | tvr. (*In Schade, O., editor. Sa- tiren*, ii. 1863.)

Beelzebub to the princes of the church. Regarding the age and authorship of this famous satire, see under *Bvlla diaboli*.

— *Same. German.* Ain grosser Preisz | so der Fürst der hellen genant Lucifer yetzt den | gaystlichen als Bābst Bischoff Cardinel vnd | der gleychen zu weysst vnd empeiit etc. (*In Schade, O., editor. Satiren*, ii. 1863.)

An adaptation of the Latin orig. to the purposes of the Reformation.

[**Epistolæ obscurorum virorum:**] Dvo volumina | episto- | larvm obscv- | rorum virorum, | ad D. M. Ortuinum Gratium, | Attico lepōre referta, denuō | excusa & à mendis re- | purgata. | Qvibvs ob stili | & argumenti similitudinem | adiecimus in calce Dialogum | mirè festium, eruditiss | salibus refer- | tum. | M. D. LVII. At end: Romæ Stampato con priuilegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur, Bel | vedere.

[Basel, 1557.] 13b. pp. [498]. t-p. border. Böcking, *Index Ep.*, 9. Vol. ii has sep. t-p. (*Allerem volumen*, etc.), but continuous signatures. The 'Dialogus in calce' is app. to vol. i, and is the *Dialogus novus et mire festivus ex quorundam virorum salibus erubrat* (Böcking, *Index Renck.*, xxx), for other impressions of which see *Dialogus*, etc. The other satires (*De generibus ebriosorum*, etc.) often appended to this edition of the *Epistolæ* are not found in the present copy, but are all in the edition next to be described. The authorship of this most boisterous and most effective of satires is still a mystery. At first attributed to Reuchlin himself, then to Reuchlin, Erasmus, and Hutten, the emphatic repudiation of it by the two elder scholars left Hutten's responsibility for it almost unquestioned. But modern scholarship has thrown great doubts upon this, and the keenest critics now incline to give to his friend Crotus Rubianus a larger share in its production, assigning to Hutten (on the strength of his own letters) no part in its inception or in the first issue, and only a subordinate one in the second. The best description of the work is perhaps the chapter upon it in Strauss's *Hutten*, where its composition is thus summed up: 'The *Epistolæ Obscurorum Virorum*, as we now have them, consist, first, of the forty-one letters of the first and second editions of 1515 and 1516; secondly, of the seven letters forming the appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, to the second edition of which an appendix of eight letters was added. The ninth, or rather first letter, is a repetition of one in Part I; the eighth letter of the first appendix is a later interpolation; and the so-called third part of the *Epistolæ*, first printed in 1689, is a collection of additions of various periods, and has nothing whatever to do with the original work.' The best of the numerous editions is that of Böcking, described below, with valuable bibliographical indices.

— *Same.* Epistolæ obscurorum virorum ad Dn. M. Ortuinum Gratium. Nova & accurata editio . . . [*Orn.*] Francofurti ad Mænum [Leyden], Anno M D CXLIII.

14b. pp. 620. Böcking, *Index Ep.*, 14. Vol. ii has sep. t-p., but continuous pagination and signatures. Appended to vol. i is the *Dialogus novus et mire festivus*, and to vol. ii the following: *Conciliabulum theologistarum*, *Huttenus captivus*, *Huttenis illustris*, *De generibus ebriosorum*, *De fide meretricum*, *De fide concubinarum*, *Prognostica* (by A. Gartner), *Monopolium philosophorum*, *Marcolphus*, and *Disputatio de Cornelio*; for all which see also under their several titles. 'Kritischen Werth hat diese Ausgabe so wenig als eine der vorhergehenden seit 1557 gemachten, aber sie wird ihrer netten äusseren Beschaffenheit wegen, und weil sie seltener ist als die übrigen neueren Duodeztausgaben, meistens überschätzt.' — Böcking.

— Epistolæ obscurorum virorum, cum inlustrantibus adversariisque scriptis; collegit, recensuit, adnotavit E. Böcking.

Lipsiæ, 1864. 25b. pp. 33 + 536 + 15. (Vol. 6 — called *Suppl. i.* — of *Hutten, U. v.*, Opera, ed. Böcking.) The so-called *Epistolarum obscurorum virorum volumen tertium*, which is also here repr., is confessedly a feeble creation of the close of the 17th century, first publ. (acc. to Böcking) in 1689.

— *Same. German.* Briefe von Dunkelmännern (*Epistola obscurorum virorum*); zum erstenmal ins Deutsche übersetzt von W. Binder. [*Vign.*] Stuttgart, 1876. 16b. pp. 14 + 346.

— BÖCKING, E. Index editionum Epistolarum obscurorum virorum.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ fiunt.—Commentarius sive ad epistolarum obscurorum virorum varias partes accuratius explicandas adnotatio. (*In Hutton, U. v.* Opera, ed. Böcking, vii—called Suppl. ii. 1869.)

Erasmus, Desiderius.

Works by Erasmus.

COMPLETE WORKS.

— Opera omnia, notis illustrata; [ed. J. Leclerc].

Lugd. Bat., 1703-6. 40X25. 10 v. in 11. Engr. t.-p. Many ports. and other illustr. Wdct initials.

Contents: — I. Elogia & epitaphia Erasmi. — De copia verborum et rerum. — Theodori Gazæ grammaticæ. — Syn-
taxis. — Luciani dialogi aliquot, Erasmo interprete. — Decla-
matio Lucianicæ respondens. — De ratione conscribendi epi-
stolas. — De pueris instituendis. — De ratione studii. — De
laude medicinæ. — Libanii aliquot Declarationes versæ. —
Parabolæ sive similia. — Colloquia. — De recta Latini Græcique
sermōnis pronuntiatione. — Ciceronianus, sive de optimo di-
cendi genere. — De civilitate morum puerilium. — Galeni ex-
hortatio ad bonas artes: accedunt ejusdem duo libelli, quorum
primus agit de optimo dicendi genere; secundus docet medi-
cum eundem et philosophum esse, interprete Erasmo. —
Epitome in Elegantias Laurentii Vallæ. — Euripidis Hecuba
& Iphigenia, Erasmo interprete. — In Nuce[m] Ovidii com-
mentarius. — Epigrammata. — II. Adagia. — III. Epistolæ.
— IV. Ex Plutarcho versæ. — Apophthegmata. — *Mortuus
encomion:* stultitiæ laus; [Holbenius illustr.]. — Ad Phil-
ippum Burgundionum principem panegyricus. — Ad eun-
dem carmen. — Institutio principis Christiani. — Isocratis de
regno administrando, versum. — Declamatio de morte. — De-
clamatiuncula gratulatoria. — Quærela pacis. — Xenophonius
Hieron, Erasmo interprete. — Precatio pro pace ecclesiæ.
— Lingua. — Carmen de senectute. — V. Enchiridion militis
Christiani. — De virtute amplectenda. — Ratio veræ theologiæ.
— Paraclesis. — Modus confitendi. — Enarratio psalmi *Beatus
vir.* — Enarratio psalmi *Quare fremuerunt gentes.* — Para-
phras in psalmum *Dominus quid multiplicati.* — Concio in
psalmum *Quoniam invocavim.* — De puritate ecclesiæ. — Enar-
ratio in psalmum *Dominus regit me.* — De bello Turcis infer-
rendo. — In psalmum *Benedicam Domino in omni tempore.*
— In psalmum *Dixi custodiam vias meas.* — De ecclesiæ con-
cordia. — In psalmum lxxxv. — De misericordia Domini.
— Virginis & martyris comparatio. — De puero Jesu. — Epistola
ad virginem sanctam. — Christiani matrimonii institutio. — Vidua
Christiana. — Ecclesiastes, sive de ratione concionandi.
— Modus orandi Deum. — Symbolum, sive catechismus. — Pre-
cationes. — Pæan Virgini dicendus. — Oratio ad Mariam in
rebus adversis. — De contemptu mundi. — De tædio & pavore
Christi. — De præparatione ad mortem. — Ode de casa natali-
cia Jesu. — Expositulatio Jesu cum homine pereunte. —
Hymni. — Liturgia Virginis Lauretanæ. — Carmen votivum
Genovefæ. — Commentarius in duos hymnos Prudentii, de
natali & epiphania pueri Jesu. — Christiani hominis institutum,
carmine. — Epitaphia in Odiliam. — VI. Novum Testamen-
tum; cum versione Erasmi. — VII. Paraphrases in N. Testa-
mentum. — VIII. Ex Joan. Chrysostomo versæ. — Ex Athan-
asio. — Ex Origene. — Ex Basilio. — Oratio de pace & discordia
contra factiosos. — Oratio in funere Bertæ de Heyen. — Car-
mina varia. — Francisci Robertelli annotationes in apophtheg-
mata ab Erasmo versæ & Laertio, ubi Diogenis cynici vitam
describit. — Philopseudes, sive pro Erasmo declamatio, Joanne
Herold auctore. — IX. Epistola ad M. Dorpium pro Moria.
— Apologia ad Jac. Fabrum Stapulensem. — Jacobi Fabri Dis-
putatio adversus superiorem annotationem Erasmi. — Ad
Jacobum Latomum de linguis. — Ad Atensem pro declama-
tione matrimonii. — Apologia de *In principio erat sermo.* —
Apologiæ tres ad notationes Eduardi Lei. — Apologiæ ad
Jacobum Lopim Stunicam. — Adversus Sanctum Caranzam.
— Apologiæ de loco *Omnes quidem resurgemus.* — Apologiæ
in Natalem Beddam. — Adversus debacchationes Petri Sutoris.
— De scriptis Jod. Clithovei. — Declarationes adversus cen-
suras theologorum Parisiensium. — Ad Phimostomum de di-
vortio. — Ad Juvenem Gerontodidascalum. — Ad monachos
quosdam Hispanos. — Ad Albertum Pium Carporum principem.
— Ad episcopum Basileensem de esu carniū & hominum
constitutionibus. — De libero arbitrio diatribæ. — X. Hyper-
aspistæ diatribæ libri duo contra *Seruum arbitrium* Lutheri.
— Detectio præstigiū libelli cujusdam. — Adversus pseud-
euangelicos. — Ad Eleutherium. — Ad Grunniū. — Ad fratres

Germaniæ inferioris. — Spongia adversus adspersiones Ulrici
Hutteni. — Pantalabus, seu adversus febricitantem. — Adversus
mendacium & obrectationem. — Antibarbarorum liber. —
Adversus Graculos. — Responsio ad Petri Cursii defensionem.
— De termino suo. — Martini Lydii apologia pro Erasmo. —
Index expurgatorius in ejus opera. — Guilielmi Insulani oratio
in obitum Erasmi. — Epistola inedita. — Index ad omnia ejus
opera excepto iii volumine cui indices sui sunt adjecti.

An *alphabetical* table of contents of this (the standard) edi-
tion of Erasmus's works may be found in the catalogue of the
Library of the Peabody Institute of Baltimore.

COLLECTIONS.

— D. Erasmi. Ro|terodami viri|vndecun-
que doctissimi Lucu|brationes, quarum Index|
positus est facie|sequenti. | [*Epigraph.*] | In libera
Argentina | [*Priv.*] | *At end:* Excusum est hoc
opus summa cura, labo|reque præmagno. Argen-
torati apud Ma|thiam Schurerium Mense Septemb.
An|no M.DXV. | Regnante Magnanimo Im|pe.
Cæsa. Maximiliano. | P. F. Avg. P. Q. P.

21X16. pp. [8] + 286 + [16]. t.-p. border, and border to p.
1 of pref. Wdct initials.

Contents: — Enchiridion militis Christiani. — Disputatio de
tedio et pavore Christi. — Exhortatio ad virtutem, ad Adolphum
principem Veriensem. — Precatio ad Virginis filium Jesum.
— Pæan Virgini Matri canendus. — Obsecratio ad Mariam in
rebus adversis. — Oratio in laudem pueri Jesu. — Enarratio
allegorica in primum psalmum Beatus vir. — Carmen de casa
natalicia pueri Jesu. — Carmen Jesu ad mortales. — Carmina
complura de puero Jesu. — Carmina de angelis. — Carmen
græcicum Virgini sacrum Mariæ.

A collection ed. by Erasmus himself, with preface and epi-
logue by Nicolaus Gerbellius, his proof-reader and friend.
G.'s pref. is dated 'Argentorati . . . M.D.XV.'

— Erasmi | Roterodami | De ratione studij, ac
legendi, in-|terpretandique auctores libel|lus au-
reus. | Officiū discipulorum ex Quintiliano. | Qui
primo legendi, ex eodem. | Erasmi. | Concio de
puero Iesu in schola | Colectica Londini instituta pron-
uncianda. | Eivsdem. | Expositulatio Iesu ad mor-
tales. | Eivsdem. | Carmina scholaria. *At end:*
Argentinæ apud Ioannem | Knoblovchvm, mense |
Novembri. Anno | M.D.XXI.

17b. ff. 31. t.-p. border. Text in italics.

— De im-|mensa dei mise-|ricordia, Des. |
Erasmi Rot. | concio. | Virginis et marty-|ris com-
paratio, per eundem. | Nvnc primvm | et condita et
ædita [*sic*]. *At end:* Antverpiæ apud Michæ. |
Hoochstra. Anno | M.D.XXIII.

16b. pp. [109]. t.-p. border and wdct initials. In vol.
lettered *Opuscula de libero arbitrio*.

— De recta | Latini Græcique ser-|monis
pronuntiatione Des. Eras-|mi Roterodami Dialo-
gus, ab au|tore recognitus, ac locupletior factus. |
Eivsdem Dialogus cui titulus, | Ciceronianvs, siue,
De opti-|mo genere dicendi. Itidem ab autore |
recognitus & auctus. | [*Device.*] *At end:* Basileæ
in officina | Frobeniana per Hier. Frob. Ioan. |
Heruag. & Nicol. Episcopium. | Anno. M.D.XXIX.
| Mense Octob.

17b. pp. 485. Wdct initials. The closing letter of Eras-
mus is dated 'Friburgi Cal. Sept. M.D.XXIX.' Lettered *Eras-
mi Dialogus*.

Contents: — Erasmi epist. ad Maximilianum a Burgundia.
— De recta pronuntiatione dialogus. — Erasmi epist. ad Jo.
Vlattenum. — Dialogus Ciceronianus. — Erasmi deploratio mor-
tis Frobenii. — Epitaphia Frobenii. — Rod. Agricolæ oratio in
laudem Mat. Richli. — Erasmus ad Vlatennum. — Epitaphium
Jac. Wimpelingi per Beat. Rhenanum. — Erasmus ad Car.
Utenhovium.

Epistolæ.

— Opvs Epistolarvm | Des. Erasmi Roterodami,
per avtorem | diligenter recognitvm, et adiectis |
innumeris novis, ferè ad trientem auctum. | [*Device.*] |
Basileæ ex officina Frobeniana | Anno M.D. XXIX.
At end: Basileæ apud Hieronymvm Frobenivm et |
Ioannem Hervagivm et Nico-|lavm episcopium.

32×23. pp. [8] + 1010 + [2]. Wdct initials. Last leaf bears only the device. Ms. notes. Erasmus's pref. to the reader is dated 'Friburgi Brisgoe 7. Idus Augusti AN. M.D.XXIX.'

— Epistolæ, pluribus quam CCCXXV ab Erasmo aut ad Erasmus scriptis auctores, ordine temporum nunc primum dispositæ, . . . et præstantium aliquot virorum ad quos scriptæ sunt imaginibus ornatæ. (Vol. iii—in 2 pts.—of *his Opera*, ed. Leclerc. 1703.)

— Epistolarum nondum editarum, et inter vulgatas non comparentium, [libri II]. (*In Merula*, P. Vita Des. Erasmi. 1607.)

Hoffmann overlooks *liber II* of this collection, '*continens quas ætate juvenili scripsit*.'

— Epistolæ illustres plus quam septuaginta, quas ætate provectione scripsit, nec inter vulgatas in magno volumine comparent. (*In Schryver*, P. Erasmi vita. 1642, and 1649.)

— Ursach, warumb | Erasmus von Roterodam, in einer | schrift an den Bepstlichen Legaten vnd Cardinal Compeium, be- | dentkt [*sic*], Das es nicht gut sein sol | das Rō. Key. Maiestat, die | Lutherische, vnd andere | lere mit dem schwerdt | dempffe etc. | In Sibenzehen | Artickel gestellet.

n. p., [1530]. 20×15. pp. [6]. A German summary of Erasmus's letter to Campeggi from Freiburg, 18 Aug. 1530, which see in his *Op.*, iii (Epist. 1129).

Many letters of Erasmus are included in the appendix to Jortin's *Life of Erasmus*. Letters of Erasmus are to be found also in Hutten, U. v., *Opera*, ed. Bäcking, i, ii. On the various collections of the letters of Erasmus, see especially Hoffmann, F. L., *Essai d'une liste*, etc., 1869 (extr. from the *Bibliophile belge*, iii); to which the reader is referred for bibliogr. details.

SINGLE WORKS.

Adagia.

— Erasmi Roterodami adagiorvm | chiliades tres, ac centv- | ria fere totidem. | [*Prefatory note: Aldus to students.*] [*Device.*] Præponitur hisce adagiis duplex index. Alter secundum literas | alphabeti nostri. nam quæ græca sunt, latina quoque | habentur. Alter per capita rerum. At end: Venetiis in aedibus Aldi | mense Sept. MDVIII. | [*Register.*] [*Device of Aldus.*]

33×22. ff. [26] + 249. Ms. notes of the 16th and 17th centuries. This beautiful ed. of the Adages was made under the eyes of Erasmus himself, who then dwelt in Venice as a member of Aldus's household.

— Collectanea Ada- | giorum veterum Desyderij Eras- | mi Roterodami Germaniæ | decoris. | Ad lectorem | Inuenies hic candide Lector Adagia illa Eras- | mi Roterodami, multo emendatiora, multo | integriora, quam in prioribus impressioni- | bus. Dictiones præterea græcas sparsim | huic opusculo insertas cum apicibus | suis, ac spiritibus, artificii opera | fabrefactis, qui in aliis huc- | usque sunt neglecti. | Addita est tabula in ipsius operis calce, | a Schurerio condita, quo dicto citius | quærenti quoduis occurrat. | Lector eme, lege, | et probabis. | Tempus obserua. At end: Desiderij Erasmi hæc ueterum adagiorum Collectanea | græcis præsertim characteribus quam nuper longe abso- | lutiora Argentorati Matthias Schurerius Se- | lstenis stanneis calamis exscripsit, | Mense Aprili Anno a Christo | nato M. D. XV. | [*Device.*]

19×15. ff. [4] + 57 + [7]. t.-p. border.

— Adagiorvm chi- | liades quatuor cum sequicentu- | ria, Des. Erasmi Roterodami. | Haec editio multos Græcorum Latinorūque auctorum locos emendatiora | quam in aliis sint editionibus, indicem item longè locupletiore habet. | Henrici Stephani animadversiones | in Erasmicas quorundam adagiorum expositiones. | [*Device.*] | Oliua Roberti Stephani. | M. D. LVIII.

[Geneva,] 1558. 36×25. pp. [64] + cols. 1126. On the t.-p. the autogr. of the Flemish humanist 'Franciscus Nansius' (1513-95), whose neat ms. notes are found throughout the vol. Of its later owners, the Dutch politician 'Anthonis Da Huybert' (1640-1702), who bought it for '9 solidi' in 1685, 'M. Stapylton,' 'R. Church, 1733,' the Rev. 'Edv. Gul. Grinfield' (the Biblical scholiast, 1784-1864), and the American antiquary George P. Philles have also left their autographs; and the last named has added fresh notes. 'Cette édition est beaucoup plus complète que les deux précédentes (1508, 1520), car elle contient le travail d'Érasme entier, sans retranchemens ni interpolations, et quelques notes de H. Estienne. Aussi est-elle très correcte et bien imprimée. Elle est calquée sur l'éd. donnée par Érasme lui-même: Basil. 1536.'—Grasse.

— Adagia; id est, Proverbiorvm, paroemia- rvm, et parabolarvm omnivm, quæ apvd Græcos, Latinos, Hebræos, Arabas, &c. in vsu fuerunt, collectio absolutissima in locos communes digesta . . . Adiecti svnt indices dvo. C.

[Frankfort a. M.,] 1629. 37^b. pp. [12] + 776 + [158].

Contents:—Erasmus, D. Chiliades.—Junius, A. de. Adagia.—Brassicanus, J. A. Symmicta.—Ulpian, J. Epitome.—Godefroy, P. Proverbia.—Qanter, W. Adagia.—Gisselin, V. Specimen adagiorum.—Etienne, H. Animadversiones in Erasmus.—Osselin, G. Sylloge.—Gorocotta, M. G. (*psend.*) Porcelli testamentum.—Vergilio, P. Adagia.—Bonelles, C. de. Proverbia.—Turnæbe, A. Adagia.—Muret, M. A. Adagia.—Gent, W. van. Adagia.—Niepe, M. van. Adagia.

— Adagiorvm D. Erasmi Roterodami epitome. Editio novissima; ab infinitis ferè mendis . . . repurgata; nonnullisque in locis adaucta . . . Cum triplici Indice . . .

Amstelodami, apud Ludovicum Elsevirium, 1650. 14^b. pp. [24] + 622 + [72]. 2 copies, the second on more highly calendered paper, and hence of strikingly diminished bulk.

— Adagia. (Vol. ii of *his Opera*, ed. Leclerc. 1703.)

— Same. English. Proverbs, chiefly taken from the Adagia of Erasmus, with explanations, and illustr. by corresponding examples from the Spanish, Italian, French, and English, by R. Bland.

London, 1814. 19^b. 2 v. in 1.

— Same. German. ¶ Das Sprichwort, | Man muss entweder ein ko- | nig oder aber ein narr ge | born werden, Mit seiner auss- | legung, von Herrn Erasmo | Roterodamo beschriben | vnd auss- | gelegt, von den tu- | gendten einem Crist- | lichen Fürsten vnd | Herren zu- | stendig ver | teuscht. At end: M. v. xx. Zu Lochan.

20×15. pp. [24]. t.-p. border and wdct initials. Weller, *Rep.*, 1364. Transl. from E.'s *Adagia* by Spalatin, whose ded. pref. is dated 'Mitwoch nach Reminiscere . . . M. v. xx.'

— Here folowith a scorneful Image | or mon- strus shape of a maruelous | strange fygure called, Si- leni alcibi | adis presentyng y^e state & condicōn | of this present world, & inespēcīall | of the Spirituallite how farre they | be from y^e perfite trade and lyfe | of Criste, wryten in the laten | tonge, by that famous | clarke Erasmus, | & lately translated in to Englyshe. [*Wdct.*] At end: Imprinted at London by | me John Goughe. [*Priv.*] . . .

[1534?] 14^b. pp. [69], instead of [71]—fol. 8 wanting. Black-letter. Lettered *Sileni Alcibiadis*. Not in the Brit. Mus., and unknown to the bibliographers. Bd. with it is an equally unknown transl. of Luther's 'worke made agaynst the false canonysacyon of Benno the bysshope,' clearly from the same press, whose colophon bears the year, 1534. For the original Latin of Erasmus see his *Adagia*, chil. III, cent. iii, 1.

— Sileni Alcibiadis. See Here folowith a scorneful Image, etc.

Antibarbarorum liber.

— Anti | barbarorum D. Eras- | mi Roterodami, liber unus, | quem iuuenis quidem adhuc lu | sit: cæterum diu desideratum, | demum reperit non iuuenis | recognouit, & uelut postlimi- | nio studiosis restituit. Ex quo | reliquorum, qui diis propitiis | propediem accedent, le- | ctor coniecturam |

facias lice | bit. At end: Coloniz Anno Domini | M.D.XX.

20X14. pp. [122]. t.-p. border and wdct initials.

— Same. (In his Op., x.)

Apologia adversus monachos in Hispaniis.

— Des. Erasmi Roteroda | mi Apologia aduersus articulos ali- | quot per monachos quosdam | in Hispaniis, exhibitos. | [Device.] | Apvd inclytam Basi- | læam an. M.D.XXVIII. At end: Apvd inclytam Basi- | læam in officina | Frobeniana an. | M.D.XXVIII.

16h. pp. [16] + 203 + [5]. Text in italics. Wdct initials. Last leaf bears only the device. Erasmus's pref. to Archbp. 'Alfonsus Manricus,' of Spain, is dated 'Basileæ prid. Id. Mar. An. M.D.XXVIII.'

— Same. (In his Op., ix.)

Apophthegmata.

— Des. Erasmi Rot. | Apophthegma | tvn libri octo cvm primis | frugiferi, denuò uigilanter ab ipso recogni- | ti autore, non sine lucro nouæ | accessionis. | [Device.] | Colonizæ, | Excudebat Ioannes Gymnicus, Anno | M.D.XXXVIII.

16h. pp. [16] + 712 + [38]. Wdct initials. Text in italics. Ms. notes.

— Apophtheg | matvm ex opti- | mis vtri- vsque lingvæ | scriptoribus, per Des. Erasvm Rot. | collectorum, libri viii. quibus in studio- sorum | gratiam, hac editione adiecimus Indicem co- | piosissimum, qui tam locorum communium | titulos, quam uocum rerumque sci- | tu dignissimarum notionem | suppeditat. | [Device.] | Basileæ, M. D. LXV. At end: Basileæ per Nicolavm et | Evse- bivm Episcopios. | M. D. LXV. C.

17h. pp. [15] + 750 + [97]. Text in italics. Wdct initials. Device on reverse of last leaf.

— Same. (In his Op., iv.)

Carmina.

— Silva carminum antehac nunquam impres- sorum, Gouda, 1513: reproduction photo-litho- graphique, avec notice sur la jeunesse et les pre- miers travaux d'Érasme par Ch. Ruelens.

Bruxelles, 1864. 23X18. pp. [6] + 44 + [36]. Map. Ed. of 100 copies; pres. copy, with autogr. of editor. Inserted port. of Erasmus. Orig. t.-p. (repr. in fac-sim.): *Herasmi | Roterodami | Silva carminum antehac nunquam impresso- rum.* | etc. At end: *Finit | Silva Carminum per Aellaer- dum | Gauder calographum castigatissime [sic] | exaratum in Gouda ad | decimum quintum | Kalendas | Junij.* | etc. Only a part of these carmina are found in Erasmus's Op. (viii, 561 199.). For others see in his *Lucubrations* and his *De ratione studii*, etc., (both under COLLECTIONS above).

Catalogi duo.

See under *Bibliography* below.

Ciceronianus.

— Dialogus, cui titulus, Ciceronianvs, siue De optimo dicendi genere. (In his De recta Latini Graecique sermonis pronuntiatione, etc. 1529.)

— Same. (In Scaliger, J. C. Adversus . . . Erasmus orationes. 1621.)

— Same. (In his Op., i.)

Colloquia.

— Famili- | arivm colloquio | rvm formulæ, per D. Eras. | Rot. multis adiectis, non | tantum ad lin- guam puerilem | expoliendam utiles, uerum | etiam ad uitam instituendam, | nuper recognitæ ab auto- re, & locupletatæ. | Apud inclytam Basileam, in ædibus Ioan. Frob. An. | M. D. XXIII. At end: [Device.] | Basileæ apvd Io. Frob. | mense Avgvsto. An | M. D. XXIII.

17h. pp. [288]. Borders to t.-p. and pp. [3] and [5]. Wdct initials. Text in italics. Erasmus's pref. letter is dated 'Basileæ pridie Calendas Martias An. M. D. XXII.' In vol. lettered *Erasmi, Spongia*, etc. As to an important autogr. in this vol. see under *Spongia* below.

— Colloquia familiaria. Petrus Rabus Rote- rod. recensuit, & Notas perpetuas addidit. Accedit conflictus Thaliæ et Barbariei, auctore Erasmo.

Roterodami, 1693. 16h. pp. [18] + 537 + [18]. Engr. t.-p. Prefixed is Erasmus's autobiogr., with sundry epitaphs. Appended is: *Coronis apologetica pro colloquiis Erasmi: acce- dit ejusdem De colloquiorum utilitate dissertatio, collecta à P. Scriverio.*

— Colloquia. (In his Op., i.)

— Colloquia; ex doctorum virorum emenda- tione, cum notis. C.

Amstelædami, 1754. 13h. pp. 524 + [4]. Engr. t.-p. only. Supplementary matter as in ed. of 1693.

— Colloquia familiaria et Encomium moriæ, emendata, cum succincta difficiliorum explanatione. Editio stereotypa. C.

Lipsiæ, 1829. 14h. 2 v. The *Encomium moriæ* has sep. t.-p., but continuous pagination and signatures.

— Colloquia selecta: arranged for transl. and re-transl. for boys who have begun Latin syntax, by E. C. Lowe.

Oxford, etc., 1866. 17h. pp. 12 + 192.

— Same. English. All the familiar collo- quies of Erasmus; transl. into English by N. Bailey. 2d ed.

London, 1733. 21h. pp. [4] + 16 + 502. With a life of Erasmus and including his colloquy on the *Conflict between Thalia and Barbarism*, his essay *Concerning the profitable- ness of colloquies*, and an epistle *Of the method of study*.

— Colloquies; transl. by N. Bailey. Ed., with notes, by E. Johnson.

London, 1878. 23h. 2 v. The text is a careful repr. of Bailey's transl. Prefixed are a transl. of the orig. dedication of Erasmus and of his epistle to the divines of Louvain.

— Twenty two select colloquies out of Erasmus, by Sir Roger L'Estrange; to which are added seven more dialogues, with the life of [Eras- mus] by Tho. Brown.

London, 1725. 21h. pp. [28] + 404. Port. Orn.

— Pilgrimages to St. Mary of Walsing- ham and St. Thomas of Canterbnry. Transl. [from the Colloquies of Erasmus], with the colloquy on rash vows, and his characters of Abp. Warham and Dean Colet, and illustr. with notes, by J. G. Nichols.

Westminster, 1849. 20h. pp. [6] + 23 + 248.

— Same. French. Le jeune homme et la fille de joie; trad. nouv. par V. Develay.

Paris, 1868. 11h. pp. 30. From the *Colloquia* of Eras- mus.

— Les hotelleries; trad. nouv. par V. Develay.

Paris, 1874. 12h. pp. 29 + [2]. From the *Colloquia* of Erasmus.

Concio de puero Jesu.

— Concio de puero Jesu, olim pronunciata a puero in schola Joannis Coleti Londini instituta.

Londini, 1818. 20h. pp. [8] + 38 + [1]. Half-title dated 1819; but colophon, like t.-p., 1818. 'Only 100 copies repr.'

— Same. (In his De ratione studii, etc. 1521. See under COLLECTIONS above.)

— Same. (In his Op., v.)

De copia rerum ac verborum.

— Desiderii Erasmi Roterodami, de duplici Copia rerum ac verborum. | Commentarii duo. | [Device.] | Seb. Myrrho. Ivni. ad | lectorem. | . . . | . . . | . . . | At end: Argentorat. Matthias Schurerius ex- | scripsit. Mense Ianuario. | Anno M. D. XIII. | T. O. | Regnante imperatore | Caes. Maximiliano. | P. F. Avg.

21X15. ff. [6] + iii—lxxiii. Initials left for illumination. Ms. notes in contemporary hands. The pref. letter of Murrho is dated 'Ex ædibus Schurerij. Anno M. D. XIII. XVI. Ka- lendas Februarij'; that of Erasmus to Colet bears date 'Anno M. D. XII. Tertio Kal. Maias.' Lettered *Rotero. Copia*.

— Des. Eras. | Roter. de dvplici co- | pia com-
mentarij duo, multa capitum | & formularum ac-
cessione locuple- | tati, & diligenter recogniti, ita
ut nunc demum postrema | autoris manu abso- | luti
prodierint in lucem. | [*Device.*] | Parisiis. | Sub
scuto Basileiensi in officina | Christiani Wecheli. |
M. D. XXXV.

17^h. pp. [16] + 308. Device at end (after 3 blank pp.). Wdct initials. Text in italics. Ms. notes. The last page is numbered 294 instead of 308. In vol. lettered *Erasmi. de copia verborum.*

Contents: — De copia verborum. — De copia rerum.

— Same. (*In his Op., i.*)

— Epitome | libri de copia verbo- | rum Eras-
mi Roterodami, qua ratio ua- | riandæ orationis ex-
emplis atque ex- | planationibus paulò apertio- | ribus
traditur. | [*Device.*] | Parisiis. | Sub scuto Basileiensi
in officina | Christiani Wecheli. | M. D. XXXV.

17^h. pp. 86. Device at end. In vol. lettered *Erasmi. de copia verborum.*

De ecclesiæ concordia.

— De ecclesiæ concordia. (*In Gratius, O.*
Fasciculus, i. 1690.)

— Same. (*In his Op., v.*)

De libero arbitrio.

— De li- | bero arbi- | trio *DIATPIBH'*, siue
Collatio | D. Erasmi | Roterod. | Primum legito,
deinde iudicato. *At end:* Antverpiæ apud Michæ-
lem Hillenium Hoochstratanum mense Septemb.
Anno. M. D. XXIII.

16^h. pp. [95]. t.-p. border. Text in italics. In vol. let-
tered *Opuscula de libero arbitrio.*

— Same. (*In his Op., ix.*)

De recta pronuntiatione.

— De recta . . . pronuntiatione. 1529. See
under COLLECTIONS above.

— Des. Erasmi Roterodami dialogus de recta
Latini Græcique sermonis pronuntiatione. C.

Lugd. Bat., 1643. 13^h. pp. [12] + 242 + [10].

— Same. (*In his Op., i.*)

Ecclesiastes, sive De ratione concionandi.

— Des. Erasmi Rot. | Ecclesia- | astæ siue
de | ratione concio | nandi libri quatuor, opus |
recens, denuo ab autore recognitum, sed cum | in-
dice accuratore | quàm antehac | & copiosi- | ore.
Vaneant Antverpiæ sub | intersignio Rubri | Castri.
| Anno. | MDXXXIX. *At end:* [*Device.*] | Ant-
verpiæ | Typis Guilhelmi montani. Anno à | Christo
nato supra sesquimil | lesimum trigesim- | monono.

[1539.] 17^h. pp. 546 + [34]. t.-p. border. Wdct orn. and
initials. Ms. notes.

— Same. (*In his Op., v.*)

Enchiridion militis Christiani.

— Enchiridion militis Christiani. 1515. (*In
his Lucubrationes, for which see under COLLEC-
TIONS above.*)

— Enchiri- | dion militis Chri | stiani, Salvber
| rimis præceptis refertum, | authore D. Eras. | Roterodamo,
| cui accessit | noua, | mi- | reque utilis |
Præfatio. | Apud felicem | Argentinam. [*At end:*] |
Argentorati Apud Ioan- | nem Knoblauchium Mense
Aprilis. | Anno M. D. XXIII.

15^h. ff. 105 + [1]. t.-p. border and wdct initials. Ms.
notes. Device at end on fol. 106 b, fol. 106 a is blank. Text in
italics.

— Same. (*In his Op., v.*)

— Same. *English.* A shorte Recapitulation
or Abregement [*sic*] of Erasmus Enchiridion . . . ;
drawne out by M. Coverdale, Anno. 1545. (*Repr.
in Coverdale, M. Writings. 1844.*)

— Same. Enchiri- | dion militis Chri-
| stiani, which may be | called in English, the | han-

some weapon of a | Christian Knight : | Replen-
ished with many good | ly preceptes : made by the
| famous Clerke Erasmus | of Roterdame, and newly
| corrected and im- | pnynted. | 1576. | Imprinted
at London in Fleet | streete, by William How | for
Abraham Veale.

14^h. pp. [352]. t.-p. border. Black-letter. Said to be
translated by Tyndale.

— Same. The Christian's manual, compiled from the
Enchiridion militis Christiani of Erasmus, with notes and comments, [and] account
of the author, by Philip Wyatt Crowther.

London, [1816]. 22^h. pp. 12 + 44 + 234.

Exomologesis, sive Modus confitendi.

— Exomo | logesis sive modvs con- | fitendi. |
Per Erasvm Roteroda- | mvn, opus nunc primum
& natum | & excusum. | Anuerpiæ [*sic*] apud Mi-
chaelem Hillenium | Hoochstratanum. Anno | M.
D. XXIII.

16^h. pp. [48]. Text in italics. Wdct initials. In vol.
lettered *Opuscula de libero arbitrio.*

— Same. (*In his Op., v.*)

Hyperaspistes: adversus Lutherum.

— Hyper- | aspistes diatribæ ad- | versvs ser-
vum arbi | trum Martini | Lvtheri, per | D. Erasmus
Rote- | rodamum. *At end:* Antuerpiæ apud Mi-
chaelem Hillenium, | Anno. M. D. XXVI.

15^h. pp. [208]. t.-p. border and wdct initials. Text
in italics. Erasmus's pref. to the reader is dated 'Basileæ
decimo Calend. Martias. Anno. 1526.'

— Same. (*In his Op., x.*)

Institutio principis Christiani.

— Institv | tio principis Chri | stiani saluber-
rimis refer | ta præceptis, per Eras- | mum Roteroda-
| mum, Ab eo- | dem reco- | gnita | cum alijs non-
nullis eodem pertinen- | tibus, quorum catalogum
in proxima reperies pagella. | Apud Inclytam
Basileam. *At end:* [*Device.*] | Basileæ Apud
Ioannem | Frobenivm Mense | Ivlii. M. D. XVIII.

22×17. pp. 343. Borders to t.-p. and to pp. 5, 9, 257, 314,
330. Wdct initials. The ded. epist. is dated 'Basileæ. Anno.
M. D. XVIII. Idibus Iulij.'

Contents: — Epistola Erasmi ad J. Sylvagium, Cancellarium
Burgondiarum. — Præfatio ad Carolum principem [*later Charles
V.*] — Institutio Christiani principis. — Præcepta Isocratis de
regno administrando, Erasmo interprete. — Panegyricum gra-
tulatorium, de felici ex Hispania reditu, ad principem Philip-
pum, Maximilianum filium. — Libellum Plutarchi de discrimine
adulatoris et amici, cum aliis nonnullis.

— Principis Christiani institutio, per apho-
rismos digesta.

Lugd. Bat., 1641. 13^h. pp. 228. In vol. lettered *Desid.
Erasmi Roterodami Vita.*

— Same. (*In his Op., iv.*)

Morias encomium.

— [Morias Encomium.] Ioannes | Frobenivs
| lectori. | Habes | iterum Morias Encomium, pro |
castigatissimo castigatus, una | cum Listrij commen-
tarijs, & alijs | complusculis libellis, non mi- | nus
eruditus quam festiuis: quorum | catalogum proxima
mox indi- | cabit pagella. Bene uale. *At end:*
Basileæ. in aedibvs Io. Frobenii, | men. viii Ibrj,
An. M. D. XVII.

22×16. pp. 277. t.-p. border and wdct initials. Device
on reverse of last fol.

Contents: — Seneca de morte Claudii, cum scholiis Beati
Rhenani. — Synesius de laudibus Caluitii, Joanne Phrea Bri-
tanno interprete, cum scholiis Beati Rhenani. — Erasmi Moriae
Encomium, cum commentariis Gerardi Listrij. — Erasmi
Epistola Apologetica ad Martinum Dorpium.

— Same. Cum commentariis Gerardi Listrij,
et figuris Joannis Holbenii. Accedunt, Præfatio
Caroli Patini; Vita Holbenii pictoris Basiliensis;
Opera Holbenii; Epistola Gerardi Listrij ad Joan-

nem Paludanum, &c.; Præfatio Erasmi ad Thomam Morum. (*In his Op.*, iv, 381.)

— *Same. English.* Moriae encomium, or, The praise of folly; from the Latin by W. Kennett, with plates from the designs of Holbeine. Prefixed, a preface and copies of commendatory verses. 4th ed.

London, 1724. 17h. pp. [16] + 168 + [4]. Ports. of Erasmus and More.

— *Μωρίας εγκωμιον*, id est Stultitiæ laus; ad fidem editionis Frobenii edita, cum Listrii notis.

Lipsiæ, 1828. 13h. pp. 291-401. (*In Erasmus*, D. Colloquia, etc., ii, 1829, but with sep. t.-p.)

— Erasmus in Praise of folly, illustrated by Hans Holbein; with life of Erasmus, and his epistle to More.

London, [18—]. 18h. pp. 26 + 206 + [1]. Port. and plates.

— *Same. French.* L'eloge de la folie . . . ; avec quelques notes de Listrius et les belles figures de Holbenius. Trad. nouv. en françois par M. Guedeuvillie.

Leide, 1713. 17h. pp. [32] + 312.

— L'eloge de la folie: trad. nouv. du Latin d'Érasme, par M. Barrett.

Paris, 1789. 17h. pp. 10 + [2] + 248. Plates.

— [Holbein's illustrations to the Praise of folly, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates.

Precatio pro pace ecclesiæ.

— *Precatio pro pace ecclesiæ.* (*In Gratius*, O. Fasciculus, i. 1690.)

— *Same.* (*In his Op.*, iv.)

Spongia adversus Huttenum.

— Spongia Erasmi aduersus aspergines Hutteni. [*Device.*] At end: Basileæ per Io. Frobenium, An. M. D. | XXIII. mense Septembri.

17h. pp. [120]. Böcking, *Index Hut.*, xlvh. Text in italics. Wdct initials. Device on reverse of last leaf. At top of the t.-p. of this copy the autogr. 'Matthias Heros philosophia professor. 1527.' Can this be Matthias Held, later the famous vice-chancellor of the Empire under Charles V, who had so much to do with shaping the policy of that prince toward the Reformation? If so, it affords a valuable clue for a period of his life little known to history.

Commentaries and Translations by Erasmus.

— Explanatio symboli apostolorum, etc. (*In his Op.*, v, 1133.)

— *Same. English.* Exposition of the Creed and Decalogue, done in English by Erasmus for the use of Queen Anne Bolein, and printed . . . 1533. 2d ed., with preface by Mr. Higgs.

London, [1726?]. 20h. pp. 28 + ff. 178. A reprint of the 1533 ed., whose t.-p. bears title: *A playne and godly Exposition or Declaration of the Commune Crede (which in the Latin tongue is called Symbolum Apostolorum)*, etc. The introd. matter breaks off abruptly at page 28. Is the present copy incomplete? It is not true that the work was 'done in English' by Erasmus.

—, translator. D. Ioannis | Chrysostomi missa | græcolatina. | D. Erasmo Roterodamo interprete. [*Device.*] | Parisiis, In officina Christiani Wecheli, sub scuto | Basiliensi, in uico Iacobæo. Anno | M. D. XXXVII.

16h. pp. 77. Device on reverse of blank leaf. Wdct initials. Greek text and Lat. transl. on alternate pp.

— and More, Sir T., translators. Lvciani Samosa | tensis dialogi aliquot | Des. Erasmo Roter. & Thoma Moro in- | terpretibus. Quorum elen-

chum se- | quens pagella complectitur. | [*Device.*] | Basileæ in officina Frobeniana an. M D XXX IIIII. At end: Basileæ, in officina Frobeniana per Hieronymum Frobenium | & Nicolaum Episcopium | M D XXXIIII.

17h. pp. 574 + [1]. Text in italics. Initials indicated. Device on reverse of last leaf. Fly-leaf and t.-p. bear the autogr. of the Zürich worthies 'Theodorus Collinus, 1561,' 'J. Wirte, 1722,' and 'J. G. Schulthessus, 1774.' Of the *Pro tyrannicida* of Lucian there are translations by both Erasmus and More, each of whom adds a *Declamatio* in reply to it. The volume closes with Lucian's *Oratio de calumnia* — 'Calumnia non esse temere credendum' — 'latine reddita à Philippo Melancthone.'

— *Same.* (*In his Op.*, i.)

— Paraphrases in N. Testamentum. Lugd. Bat., 1706. (Vol. 7 of *his Op.*)

— *Same. English.* The first tome or volume of the Paraphrases of Erasmus vpon the newe testament, conteynynge the fower Euangelistes, with the Actes of the Apostles: eftsones conferred with the latine and thoroughly corrected as it is by the kinges highnes iniunctions commanded to be had in euerie church of this royaume. | There is also added in the ende of the booke an exact table according to the notes in the margin of all speciall matiers and sentences any where mentioned | throughout the whole worke with a perfecte concord | daunce diligently gathered by | Nicolas Udall. | Anno Domini. | 1551. At end of text: Printed at London by | Edwarde Whitchurche. [*Priv.*]

30×20. ff. [20] + 608 + [27].

— The seconde tome | or volume of the Paraphrase of Erasmus vpon the newe testament: conteynynge the Epistles of S. Paul, & other the | Apostles. Wherunto is added a Paraphrase vpon the Reuelacion of S. John. With a table collected of the principal matters, | noted in the margent. | Imprinted at London in Flete- | strete at the signe of the Sunne by Edward | Whitchurch, the. ii. | daye of Iune. | [*Priv.*] | Anno domini 1552.

30×20. ff. [6] + 326. t.-p. border. Black letter. 'This commentary was appointed by public authority to be placed in all our churches. The first volume was executed by Nicholas Udall, and the second by Coverdale, John Olde and Leonard Coxe. The Paraphrase upon the Revelation was written by Leo Jude, and translated by Edmonde Allen.' — Lowndes.

— Pre- | catio dominica | digesta in se- | ptem parteis, | iuxta se- | ptem dies, | Per D. Eras- | mvm Ro- | teroda | mvm. At end: Antuerpiæ apud Michaellem Hillenium. | An. M. D. XXIIII.

16h. pp. [30]. t.-p. border and wdct initials. Text in italics. In vol. lettered *Opuscula de libero arbitrio*.

— *Same.* (*In his Op.*, v.)

— Herrn Erasmi | von Rotterdam vermanung | das hailige Euangelium | vnnd der hayligen zwölf- | poten schrift fleyssig zu | lesen. In kürzt ver- | deutsch. | Anno domini. 1522.

[Zwickau,] 1522. 20×15. pp. [11]. t.-p. border. Weller, *Rep.*, 2053. Transl. from the prefatory epistle of Erasmus to his smaller edition of the Greek Testament (see in *his Op.*, vi, [6]), with introd. by Nicolaus Krumpach, of Quernfurt (dated 'am achten tag Agnetie. 1522').

— Von walfart | Erasmi Rodterodami | vermanung wo Chri- | stus vnd sein reich | zu suchen ist. | M. D. XXij. | [*Wdct.*]

n. p., 1522. 20×15. pp. [7]. Panzer, 1290. Another transl. of the same prefatory epistle.

— Herr Erasmus von | Rotterdam verteitschte aussle- | gung sandt Hieronimus Allegation, was | guts die Philosophi in der heyligenn | schrift schaffen. | ¶ Vnd vber diss wort Christi Matthei am xvj. ca. | Du bist Petrus. vnd auff disen felss. | ¶ Auch vber diss wort Johannis. Luce am drit- | ten

Capitel. | Ir solt nyemants das sein mit ge- | walt
abdringen &c. | M. D. xxj. | *At end:* Getruckt zu
Landsshut.

20X15. pp. [7]. t-p. border. This impr. not in Panzer
or Weller. Transl. from Erasmus's note in his ed. of the Greek
Testament, which see in his *Op.*, vi, 88.

— Herr Erasmus von | Rotterdam verteütschte
aussle- | gung, über das götlich vnd | Tröstlich wort
vnser | lieben Herren vnd | sälligmachers | Christi.
Nement auff eüch mein Joch vnd lernent von mir :
At end: M. D. XXI.

[Zwickau,] 1521. 20X16. pp. [8]. t-p. border. Weller,
Rep., 1751. Transl. from Erasmus's note in his ed. of the
Greek Testament, which see in his *Op.*, vi, 63.

Works Ascribed to Erasmus.

— Julius: dialogus. See **Andrelini, P. F.**

This famous satire upon Pope Julius II was expressly repu-
diated by Erasmus.

Bibliography.

— Catalogi | dvo operum Des. Erasmi Rote- |
rodami ab ipso conscripti & digesti: Cum præfatio- |
ne D. Bonifacii Amerbachij Iurecows. ut omni |
deinceps imposturæ uia intercludatur, ne pro Era- |
smico quisquam ædat, quod uir ille non scripsit |
dum uiueret. | Accessit in fine | epitaphiorum ac |
tumvlorum li | bellus quibus Erasmi mors defletur, |
cum elegan | tissima Germani Brixij epistola ad |
Clarissimum ui- | rum D. Gul. Bellauium Langæum. |
[*Device.*] Basileæ, Anno M. D. | XXXVII | [*Priv.*]
At end: [*Device.*] Basileæ, per Hieronymvm
Frobe- | niym et Nicolavm Episco | pivm Anno M. D. |
XXXVI.

21X16. pp. 119 + [1]. Wdct initials. Amerbach's pref. is
dated 'Basileæ Calend. Febr. Anno M. D. xxxvii.' Lettered
Erasmus. 1537. The *Catalogi* are in the form of two letters
of Erasmus, one to Jo. Botthemus (v. Bottheim), dated 1524,
the other to Hector Boetius (Boece, Boyis), written in 1530.
On the various editions of this, Erasmus's list of his own
writings, see the series of articles by F. L. Hoffmann in the
Serapheum, 1862 and 1863.

— Essai d'une liste des collections de lettres
écrites par Érasme, par F. L. Hoffmann.

Bruxelles, 1869. 22h. pp. [2] + 18.

Works on Erasmus.

— ADER, J. J. Vie d'Érasme. 1828.

— BREWER, J. S. Passages from the life of
Erasmus. (*In his English studies.* 1881.)

— BURIGNY, J. L. DE. Vie. 1757.

— BUTLER, C. Life. 1825.

— CROWTHER, P. W. Account of Erasmus,
his reception and correspondence. (*In his* Chris-
tian's manual, compiled from the Enchiridion of
Erasmus, which see above.)

— DESDEVICES DU DEZERT, T. A. Erasmus
Roterodamus morum et litterarum vindex. 1862.

— DRUMMOND, R. B. Erasmus. 1873.

— — Erasmus in England. 1868.

— DURAND DE LAUR, H. Érasme. 1872.

— EBERLIN, J. Warum man herr Erasmus
von Roterodam in Teütsche sprach transferiert. (*In*
his Fünfzehn Bundsgenossen. No. 8. 1521.)

See also Nos. 6, 14, of this series.

— EPITAPHIORUM ac tumulorum libellus,
quibus Des. Erasmi Roterodami mors defletur.
(*In Erasmus, D. Catalogi, etc.*, 1537, and repr.
in his Op., i.)

For epitaphs on Erasmus see also the compilations of ME-
RULA, P., and SCHRYVER, P., named below.

— ERASMUS. (*From British and Foreign*
Evangelical Review, July, 1867.)

[London, 1867.] 22h. pp. 517-536. In vol. lettered *Eras-*
mus, Ader, etc.

— ERASMUS as a satirist. (*From North*
British Review, Feb., 1860.)

[Edinburgh, 1860.] 22h. pp. 49-67. In vol. lettered *Eras-*
mus, Ader, etc.

— FEUGÈRE, G. Érasme. 1874.

— FROUDE, J. A. Times of Erasmus and
Luther. (*In his Short studies on great subjects.*
[1871?]) C.

— GLASIUS, B. Verhandelng over Erasmus
als nederlandsch Kerkhervormer. 1850.

— GREVENBROICH, WILHELM VON. Oratio
funebri in obitum Erasmi. (*In Erasmus, D.*
Opera, x. 1706.)

— HEROLD, J. B. Philopseudes, sive pro
Erasmo declamatio. (*In Erasmus, D. Opera*,
viii. 1706.)

— HOFFMANN, F. L. Essai d'une liste des
collections de lettres par Érasme. 1869.

— HORAWITZ, A. *Erasmiana*. 1878-80.

— HUTTEN, U. VON. Vlrichi Ab Hvttten
cum Erasmo Expostulatio. [1523.]

— INDEX expurgatorius operum Erasmi. (*In*
the several expurgatory Indexes, and repr. in
Erasmus, D., Op., x.)

No other author received such attention at the hands of the
Index. See, besides these, Reusch's chapter 'Erasmus im
Index,' in his *Der Index*, i.

— [JORTIN, J.] Life. 1758, and 1808.

— KNIGHT, S. Life. [1726.]

— LYDIUS, M. Apologia pro Erasmo. (*In*
Erasmus, D. Opera, x. 1706.)

— MERULA, P. Vita Erasmi. 1607.

— MILMAN, H. H. Savonarola, Erasmus,
etc. 1870.

— MÜLLER, A. Leben des Erasmus. 1828.

— MURRAY, J. Erasmus. (*In his Select*
biography, ii. 1867.)

— NISARD, J. M. N. D. Études sur la Re-
naissance. 1855, and 1877.

— PENNINGTON, A. R. Life and character
of Erasmus. 1875.

— PÉRICAUD, M. A. Érasme, dans ses rap-
ports avec Lyon. 1843.

— [PHILES, G. P.] [Erasmus. 18—.]

— RAM, P. F. X. Érasme à Bâle. 1842.

— RHENANUS, B. Erasmi vita. 1536, and
1540.

— RUELENS, C. L. Notice sur la jeunesse
d'Érasme. 1864.

— RUST, A. J. D. Erasmus. (*In Mathe-*
sius, J. Leben Luthers. 1841.)

— [SAINT AMOUR, L. G. DE.] Sentimens
d'Érasme conformés à ceux de l'église catholique.
1688.

— SAPIDUS, J. Apotheosis Erasmi. 1537.

— SCALIGER, J. C. Adversus Erasmus ora-
tiones eloquentiæ Romanæ vindices. 1621.

— SCHRYVER, P. Erasmi vita. 1642, and
1649.

— SEEBOHM, F. The Oxford reformers.
1867, and 1869.

— SOUQUET, P. Érasme. (*In his Les écri-*
vains pédagogues du 16^e siècle. 1880.)

— STÄHELIN, R. Erasmus Stellung zur
Reformation. 1873.

— STICHART, F. O. Erasmus: seine Stel-
lung zu der Kirche und zu den kirchlichen Bewe-
gungen seiner Zeit. 1870.

— **URSACH**, warumb Erasmus, etc. [1530.] See under *Epistolae* above.

— **VISCHER**, W. Erasmiana. 1876.

— **WILKINSON**, W. C. Erasmus. (*In his* Free lance. 1874.)

The best bibliography of works upon Erasmus is that publ. by F. L. Hoffmann in the *Bibliophile belge* for 1867, which enumerates 113 titles. (Unfortunately the White library does not yet possess it.)

Detached Portraits.

— **DANKERTZ**, C. H. Holbenius pinxit; C. Koning sculp. et excudit, Harlemi; 42×30; oval in rectangle; half-length; three-quarters face, with scholar's cap and furred robe; inscription, in circle, *Desiderius Erasmus Roterodamus Doct. Phoenix*; at base an epigram in Latin by T. Beza and one in Dutch by Ampzing.

In portfol. lettered *Reformation*.

— **HOPFER**, J. Engraving; 20½×15; inscribed at top *Erasmus Roterodamus*, at right of face *I. H.*, lower *Die Bildnis nach leblicher Gestalt aus getruckt*, at base an epigram. Bust; profile to right, with scholar's cap and furred collar; in foreground, underneath, bust of Terminus, inscribed *Marck-stein*.

In portfol. lettered *Reformation*.

— *Same*; reduced copy, in steel; 15×10. Bartsch, 62. In portfol. lettered *Reformation*.

— **SCHMIDT**, G. C. Engraving; G. M. Kraus, del. G. C. Schmidt fec. et sc. Jenæ 1776; 13½×8, oval in rectangle, bust, profile to right, in dark cap and plain cloak, eyes cast down; on panel below, *Desiderius Erasmus*.

In portfol. lettered *Reformation*.

— **Erdmann**, D. Luther und die Hohenzollern. 2. Aufl.

Breslau, 1884. 21^h. pp. [2]+212.

— **Erfurt, University of**. Inti-|matio|Erphvrdiana|Pro Martino|Luther. 1520. (*In* **Hutten**, U. v. Opera, ed. Böcking, v. 1861.)

Printed parallel with the contemporary German transl., for which see next titles. Appended, from another impr. of this transl., is *Vber das freuel vnbeuert erkennen der hohen schül Parys, wider Doctor Martin Luther vssgangen, ein spruch rrd*.

— *Same*. *German*. Intimation der hochberüempten|Vniuersitet Erdfurt, in Martinum Luther|durch Wolfgang Rusen|verteütschet. *At end*: W. R. me fieri faciebat.

n. p., [1521]. 21×16. pp. [6]. Weller, *Rep.*, 1935. In vol. lettered *German Tracts by Reformers, III*. Repr. in *Luther's Schriften*, ed. Walch, vol. 23. Russ's ded. pref. is dated 'tercio ydus Maias. an. 1521.'

— *Same*. *German*. Intimation der hochberüempten Vniuersitet Erdt-|furt, in Martinum Lut-|ther. Durch Wolff|gang Rusen ver|teütschet. |

[Augsburg, 1521.] 21×16. pp. [7]. t-p. border. Weller, *Rep.*, 1936. In vol. lettered *German Tracts by Reformers, II*. Repr., parallel with Lat. orig., in *Hutten's Op.*, ed. Böcking, v.

— **Ernst**, C. W. Personal characteristics of Luther.

[New Haven, 1884.] 23^h. pp. 261-274. From the *New Englander* for March, 1884.

— **Den Ersamen** Fürsichtigen vnd Weysen Bürgermaystern, vnd Radt der Statt Iugolstatt: [Sendbrief, 1523]. See **Grumbach**, A. von.

— **Eubulus**, Constantinus, Moventinus, (*pseud.*). Oratio Con-|stantii Evbuli Mo-|uentini, de uirtute Clauium, & Bulla condemna|tionis Leonis Decimi, Contra Martinum|Lutherum, . . . [1520?]. (*In* **Hutten**, U. v. Opera, ed. Böcking, v. 1861.)

Burckhard and Böcking concur in ascribing this to Crotus Rubianus—not to Hutten.

— **Evangelii** |vm et epistola|secundum Pasquillvm, Romæ in adventu|Caesaris edita|M.D.XXXVI. (*In* **Schade**, O., editor, Satiren, ii, 1863; and, with slight variations, in **Pasquillorum** tomi duo, 1544.)

Appended in the latter vol., and repr. by Schade in his notes, are an *Aliud evangelium secundum Pasquillum* and an *Evangelium secundum Marphorium*.

— **Evangelium** Pasquilli. (*In* **Pasquillorum** tomi duo, 1544; and repr. in **Schade**, O., editor, Satiren, ii, 1863.)

— *Same*. *German*. Ain E-|wangelium|Pascuilli Darinn dz Rö-|misch leben gegründt|vnd bestetiget würt. (*In* **Schade**, O., editor, Satiren, ii, 1863.)

— **Evans**, Marian. See **Elliot**, G., (*pseud.*).

— **Exemplvm** theologiae et doctrinae papistice. See **Luther**, M., editor.

— **Expostulation**, das|ist Klag vnnd Verweiss|Germanie . . .|gegen Carolo Quinto. See **Schradin**, J.

Vom eydt. 1531. See **Vom eydt**.

— **Fabricius**, Johann Baptist. Ein Predig vber das|Euangelion Johannis am I. Cap. Welches man pfeiget zu Lesen. |*Dominica quarta Aduentus*. |Von rechter, Warer vnd Christlicher buss. |Geschriben vnnd gepredigt|Durch M: Johannem Baptistam Fa-|bricium, Dess Göttlichen worts Die-|ner zu Nürnberg. |[Text.] *At end*: Gedruckt zu Nürnberg, |durch Georg Merckel, |wonhafft auf dem new|en Baw bey der Kalck|hütten. |1557.

22×17. pp. [43]. Tail-pieces. At end of ded. pref.: 'Datum Nürnberg, am tag der beschneidung . . . Anno 57 . . . Johannes Baptista Fabricius.'

— **Faber**, Tobias. Ein Sermon Thobie Fabri|welcher. wie ein Christen men|sch, in der gunst vnd barmhertzigkeyt|gottes durch den glawben vnd|gutte werck erfunden wer|den sal vorsten-|diget.

n. p., [1523]. 21×16. pp. [15]. t-p. border. In vol. lettered *German Tracts by Reformers, IV*. This impr. known to Weller (cf. *Rep.*, 2423) only at second hand; acc. to a ms. note on the t-p. of this copy, it was printed at 'Leipzig durch Wolffg. Stöckel.' On reverse of last leaf a page of contemporary ms., headed: '*Dehortaciones a presbiterio seu rationes dehortantes a presbiterio p. p. m.*' [? per Philippum Melancthonem]. For transcript of this, see under *Melancthon*, F.

— **Fabricius**, Michael. See **Balduin**, F. Responsio ad Calvinvm et Bezam. 1564.

— **Fallini**, Giovanni. Notizia istorica della vita, ed eresie di Martino Lutero, continuata fino alla Pace di Westfalia colle rispettive annotazioni delle cose più rimarcabili, e delle principali eresie insorte fino dal cominciare della Chiesa.

Monaco di Baviera, 1749. 16^h. pp. 188.

— **Farel**, Guillaume. **SCHMIDT**, C. W. Farel und P. Viret. 1860.

— **Farfarellus**, (*pseud.*). See **Bvlla** diaboli.

— **Farr**, Edward, editor. Select poetry, chiefly devotional, of the reign of Elizabeth.

Cambridge, 1845. 16^h. pp. 56+559. (1 v. in 2.) (Parker Soc.) With brief biog. notices of the authors.

— **Fasciuli** sisaniorum. See **Netter**, T.

— **Fasciulus** rerum expendarum. See **Gratius**, O.

— **Fauriel**, Claude Charles, editor. Histoire de la croisade contre les hérétiques Albigeois, écrite en vers provençaux par un poëte contemporain. C.

Paris, 1837. 27×22. pp. [1]+134+738. Fac-sim. of ms. Map. (Vol. 28 of *Documents inédits relatifs à l'histoire de France*.)

Faventinus, Didymus, (*pseud.*). See **Melanchthon, P.**

Favyer, Nicolas. *Figvre et exposition des povtraictz et dictons contenuz es medailles de la conspiration des rebelles en France, opprimee & estaincte par le roy Charles IX. le 24. jour d'Aoust 1572.* Paris, 1572. (*Reprint.*)

Genève, [1884?]. 20h. pp. [15]. Wdcts. With a *note bibliographique* by E. Arnaud.

Félice, Guillaume de. *History of the Protestants of France.* Transl. from the 2d rev. ed., by P. E. Barnes. C.

London, 1853. 19h. pp. 24+519.

Ferdinand I, of Germany. *Petitiones oratorum Ferdinandi in Concilio Tridentino.* (*In Gratius, O.* Fasciculus, ii. 1690.)

— *Syllabus præcipuorum postulatorum, quæ Ferdinando in Concilio Trident. urgenda videbantur.* (*In Schelhorn, J. G.* *Amoenitates hist. eccl.*, i. 1737.)

— *Monita nonnulla ad Pium IV. cum de Concilio Tridenti iterum celebrando consilia agitare.* (*In same* ii. 1738.)

Feugère, Gaston. *Érasme: Étude sur sa vie et ses ouvrages.*

Paris, 1874. 22h. pp. 16+457+[1]. With a *Note bibliographique* on: 1. *Éditions des œuvres complètes d'Érasme.* — 2. *Travaux antérieurs sur Érasme.*

De *fide* concubinarum. See **De fide, etc.**

De *fide* meretricum. See **De fide, etc.**

Figuer, Guillaume Louis. *Ramus.* — Palissy. — Gesner. (*In his Vies des savants illustres de la Renaissance.* 1868.)

Figur des Antichristlichen Bapsts vnd seiner Synagog. See **Melanchthon, P.**

Fingius Nolanus, (*pseud.*). See **Pasquillva**.

Fisher, George Park. *The Reformation.*

New York, 1873. 23h. pp. 34+620.

— *Same.*

New York, 1874. 23h. pp. 34+620.

— *Same.*

New York, 1875. 23h. pp. 34+620.

Fisher, John, Bp. of Rochester. *Assertionis | Lutherae confutatio iuxta ve- | rum ac originale archetypum, nunc ad unguem | diligentissime recognita, Per reuocandum | patrem Ioannem Roffensem Epi- | scopum, academiæ Cantabrigiensis. | Cancellarium. | Aeditio ultima, uarijs annotationibus in | margine locupletata. | Anno M D XXV. | [Arms of Henry VIII.] At end: [Arms.] | Coloniae, Impensis honesti ciuis Petri Quentel. | Anno. M. D. XXV.*

22×16. pp. [24]+552+[1]. Wdct initials. Ms. notes.

— *Assertionvm | regis Angliæ | de Fide Catholica aduersus Lu- | theri Babylonicam capti- | uitatem defensio: | auctore R. D. Iohanne Roffensi Episcopo. | [Device.] | Parisiis | Apud Sebastianum Niuellum sub Ciconiis, | via Iacobæa. | 1562.*

13h. ff. [8]+224+[16]. In vol. lettered *Henrico VIII Assertio septem sacramentorum aduersus Lutherum.*

— LEWIS, J. *Life of Dr. John Fisher.* 1855.

Flach - Francowits, Matthias. See **Flacius Illyricus**.

Flacius Illyricus (*Ger. Flach - Francowits*), **Matthias**. *Die fürnemste Adiaphoristische jrthumen, der waren Religion Verfelschungen vnd Ergernissen, etc.* See **Gallus, N.**, and *others*.

—, *editor*. *Des h. Hulrichs etwa vor sechshundert jaren Bischoffs zu Augspurg schrift wider das ehelos leben der Priester, jtz sehr nützlich zu lesen.* 1553. See **Udalricus, Saint**.

Flaminio, Marcantonio. SCHELHORN, J. G. *De religione M. Antonii Flaminii.* (*In his Amoenitates hist. eccl.*, ii. 1738.)

Flavio, Giovanni Battista. *Oratio et carmen de vita | Sanctissimi uiri, maximeque Reuerendi Domini, Thome de Vio | Caietani Cardinalis sancti Xysti, Autore Io. Bapti- | sta Flauio Aquilano eiusdem a secretis | faniliari. | [Arms.] At end: Impressum Romæ apud Antonium Bladum | Asulanum.*

[1534?] 33×22. pp. [31]. Text in italics. Wdct initials.

Fleury, Jules, called Champfleury. *Histoire de la caricature sous la Réforme et la Ligue—Louis XIII à Louis XVI.*

Paris, [1880]. 19h. pp. 13+323. Illus.

Florentius Radewini (*Dutch Floris Radewynszoon*). ULLMANN, C. (*In his Reformers before the Reformation*, ii. 1855.)

Floris Radewynszoon. See **Florentius Radewini**.

Fontaine, Simon. *Historia | catholica | de'tem- pi nostri, | del S. Fonteno | Dottore in Theologia, | Contra Giovanni Slaidano. | Diuisa in XVII. Libri. | Tradotta di Lingva | Francese, nella nostra Itali- ana per | M. Givseppe Horologi. | [Device.] | [Priv.] | In Venetia, appresso Gasparo Bindoni, | M.D.LXIII. At end: In Venetia, appresso Gas- paro | Bindoni, M. D. LXIII.*

16h. ff. [8]+274 (fol. 273 wanting). Text in italics. Wdct initials.

Fonteno, Simone. See **Fontaine**.

Formvla reformationis ecclesiasticæ, in Comitijs Augustanis, Anno M. D. LIX. See **Germany** — *Reichstag, Augsburg, 1559*.

Förstemann, Karl Eduard. *Neues Urkundenbuch zur Geschichte der evangelischen Kirchen-Reformation. Erster Band.*

Hamburg, 1842. 29×24. pp. [8]+394+[1]. No second volume ever appeared.

Contents: — Briefe des Kurfürsten Friedrich zu Sachsen an seinen Bruder, den Herzog Johann, 1520-23. — Urkunden und gleichzeitige Nachrichten zur Geschichte des Reichstages zu Worms, 1521 — Urkunden zur Geschichte der Einführung der Reformation im Bisthum Merseburg. — Urkunden zur Geschichte des Jahres 1524. — Urkunden zur Geschichte Thomas Münzer's und des Bauernkrieges in Thüringen. — Urkunden zur Geschichte Agricola's und seines Streits mit Luther, 1536-45. — Die Apologie der Augsbürgischen Confession in ihrem ersten Entwurfe, 1530. — Die Kirchen-ordnung zu Wittenberg, 1533.

Foster, William Emerson. *Some recent views of Martin Luther.*

[New York, 1883.] 25×19. ff. 37-40. (*Providence Public Library, Monthly reference lists, vol. iii, no. 11, Nov. 1883.*) A classified bibliography of the Luther literature published between 1880 and 1883, with especial attention to that suggested by the quatercentenary of his birth (10 Nov. 1883).

Fox or Foze, John. *Actes and monuments of the church, wherein is set forth the persecutions against the martyrs; the sixth time imprinted, with additions, [unto the time of King James].*

London, 1610. 41×27. 2 v. Black-letter. Illus.

— *Same*. *Acts and monuments; with a life of the martyrologist and vindication of the work, by G. Townsend.* C.

London, 1843-49. 24h. 8 v. Illus.

— *Narratives of the days of the Reformation.* See **Nichols, J. G.**

— *LIFE of J. Fox.* (*In Lives of the British reformers.* [1834?])

Frag und antwort Simonis Hessi und Martini Lutheri, newlich miteinander zu Worms gehalten. (In **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.) The dialogue is dated at Zähringen im Breisgau, 6 Jan. 1521.

Francowitz, Matthias Flach-. See **Flacius Illyricus**.

Frederic I (*Barbarossa*), *Emperor of Germany*. Christliche antwort auff Babsts Adriani sendebrief. (In **Adelphus, J.** Ein hoffartiger sendebrief. [1524].)

— **MELANCHTHON, P.** Ein schöne herrliche Declamation, von . . . Friderico Barbarossa. 1562.

Frederic, the Wise, Elector of Saxony. Briefe an seinen Bruder, Johann, 1520-23. (In **Förstemann, K. E.** Neues Urkundenbuch. 1842.)

[**Freiermuth, Hans Heinrich**.] Triumphus veritatis. Sick der warhey. (In **Schade, O.**, editor. Satiren, ii. 1863.)

In verse. Written about 1525.

Freitag, Gustav. Aus dem Jahrhundert der Reformation: Bilder. 9te Aufl.

Leipzig, 1876. 20h. Vol. ii, pt 2, of his *Bilder aus der deutschen Vergangenheit*. Devotes a chapter to 'Dr. Luther.'

Fridberger, Balthasar. Acht vnd dreyssig schlussrede. See **Prugner, N.**, and **Fridberger, B.**

Friedrich. See **Frederic**.

Frith, John. LIFE of J. Frith. (In *Lives of the British reformers*. [1834?])

Fritzlar, Hermann von. Das Heiligenleben. (In **Pfeiffer, F.** Deutsche Mystiker, i. 1845.)

Frobenius, Johannes. ERASMUS, D. Deploratio mortis Ioannis Frobenii. (In *his* De recta Latini Graecique sermonis pronuntiatione. 1529.)

Der **Frommen** paffen trost. See **Eberlin, J.**

Froude, James Anthony. Luther: a short biography.

New York, 1884. 20h. pp. 7+90. Reprinted from the *Contemporary Review* for July and August, 1883.

— The times of Erasmus and Luther. (In *his* Short studies on great subjects. [1871?])

Fulke, William. Defence of the translations of the Scriptures into English against the cavils of Gregory Martin; ed. by C. H. Hartshorne.

Cambridge, 1843. 23h. pp. [2]+14+607. (Parker Soc.)

— Stapleton's fortress overthrown. — Rejoinder to Martiail's reply. — Discovery of the dangerous rock of the Popish Church commended by Sanders. Ed. by R. Gibbings.

Cambridge, 1848. 23h. pp. 8+412. (Parker Soc.)

Fünff Christliche Lobgesänge, Wie sie in der Newen Pfarr zu Regenspurg an den Feyertagen gesungen werden. Das erst, Die Teutsche Letaney. Das ander, Mein Seel erhebt den Herrn, &c. Das dritt, Herr nu lessest du deiner Diener, &c. Das vierdt, Erhalt vns Herr bey deinem Wort, &c. Das fünfft, Christe der du bist tag vnd liecht, &c. Getruckt zu Regenspurg, durch Hans Burger.

[1578?] 16h. pp. [15]. Unknown to Weller. The date is suggested by the fact that it is appended to the same printer's *Christliche Vermanungen* of that year (1578) and that the bdg is stamped '1579.' In vol. lettered *Luther, Deutsch Catechismus*. Luther is the author of the fourth hymn—*Erhalt vns Herr bey deinem Wort*.

Die fürnemste Adia-phoristische jrthumen, etc. See **Gallus, N.**, and others.

Gaetano. See **Cajetano**.

Galle, Friedrich. Versuch einer Charakteristik Melanchthons als Theologen und einer Entwicklung seines Lehrbegriffs.

Halle, 1840. 22h. pp. 6+[2]+475+[1].

[**Gallenga, Antonio Carlo Napoleone**,] (*pseud. Luigi Mariotti*). Historical memoir of Frà Dolcino and his times: account of a general struggle for ecclesiastical reform, and of an anti-heretical crusade in Italy in the early part of the 14th century.

London, 1853. 21h. pp. 12+376.

[**Gallus, Nicolaus, and others**.] Die fürnemste Adia-phoristische jrthumen, der waren Religion Verfelschungen vnd Ergernissen, aus jren eignen Schrifften vnd handlungen | trewlich zusammen gezogen. | Mit einer Vorred etlicher trewen Lerer, | so wider solche hochschedliche jrthumen der Babylonischen Bulerey bisherr mit Gottes hülf gestritten haben. | [*Epigraphs, etc., filling lower half of t.-p.*]

n. p., [15—]. 21×16. pp. [71]. In vol. lettered *German Tracts by Reformers, V.* The pref. is signed by 'Nicolaus Gallus Superintendent zu Regens.' Johannes Wigandus Superint. zu Magd. | Matthias Flacius Illyricus. | Johannes Aunfaber Hoffpredig. zu Weimar. | Anthonius Otto Pfarrer zu Northusen. | Matheus Judex Diaconus zu Magdeb.

Die ganz [sic] handlung szo mit dem Hochgelerten D. Martin Luther taglichen | die weyl er auff dem Keyserlichen | Reychs tag zu Wormbs | west, ergangen ist, auff | kurtzest be- | griffen. | Item die geleyt [sic] brief D. | M. gegeben, hyr yhn auch be- | gryffen seynt.

n. p., [1521]. 19×15. pp. [15]. Weller, *Rep.*, 1846. Lower half of last leaf torn off; but apparently without mutilation of text. Lettered *Luther in Worms*. This is that rare contemporary account of the Diet of Worms on whose authority largely rests Luther's famous utterance: 'Ich kan nicht anderst, hie stehe ich, Got helf mir, Amen.' See Köstlin's *Luther*, i. 452, and especially his *Luthers Rede in Worms*, 20, sqq. Acc. to K., it is based upon the ms. minutes of Spalatin, still preserved at Weimar. The appended safe-conducts ('geleyt brief') are those of the Emperor, of George of Saxony, and of Philip of Hesse.

Gardiner, Stephen. *Bp. of Winchester*. De vera obedientia. (In **Gratius, O.** Fasciculus, ii. 1690.)

— An explication and assertion of the true catholyke faythe, touchyng the moste blessed sacrament of the alter. (*Repr., piecemeal, in Cranmer, T.* An answer, etc.)

Gartner, Andreas. Prognostica, alioquin barbare practica perpetua nuncupata . . . latinitate donata, paucis quibusdam annexis . . . (In *Epistolae obscurorum virorum*. 1643.)

Not by Gartner, nor translated by him from the German, but his word-for-word plagiarism of Jacob Henrichmann's *Prognostica, alioquin barbare practica nuncupata* (1508, 1512). See art. by J. Franck, s. v. *Gartner*, in the *Allg. deutsche Biographie*.

Gasparin, comte Agénor Étienne de. Luther et la réforme au 16^e siècle. 4^e éd.

Paris, 1875. 19h. pp. [2]+455. Port. of Gasparin.

Gast, Job. Expo-stylatio ivstititæ cum mundo à Belial instigato, | per dialogi modum à | Iob Gast con-scripta. | In qua præsens hæc vulgi & principum tragœdia nonnihil attingitur. | Anno. 1.5.25.

n. p., [1525?]. 14h. ff. 44. Text in italics. t.-p. border and wdct initials. Gast's pref. letter to 'Marcellus ab Straßem, Baro ex Erenfels' is dated 'Ex bosphoro Francorum.'

Gaufres, J. Philippe Mornay de Bauges; ou, L'éducation d'un gentilhomme protestant au 16^e siècle.

Paris, 1868. 25h. pp. 46+[1].

Gaullieur, Ernest. Histoire de la Réformation à Bordeaux et dans le ressort du parlement de Guyenne. Tome I.

Paris, etc., 1884. 25h. pp. 11+568.

Contents: —I. 1523-1563.

Geiger, Ludwig. Helius Eobanus Hessus: sein Leben und seine Werke, von C. Krause.

n. t. p. [Göttingen, 1879.] 19h. pp. 1355-1372, of the *Göttingische gelehrte Anzeigen*, 1879, bd separately. A review of Krause's book.

— Johann Reuchlin: sein Leben und seine Werke.

Leipzig, 1871. 23h. pp. 23+488.

— Renaissance und Humanismus in Italien und Deutschland.

Berlin, 1882. 25h. pp. [2]+585+[1]. II, 8, of Oncken's *Allgemeine Geschichte in Einzeldarstellungen*.

— Ueber Melanths *Oratio continens historiam Capionis*: eine Quellenuntersuchung.

Frankfurt a. M., 1868. 22h. pp. 78+[1].

Geller von Kaisersberg (Lat. *Cæsaremontanus*), **Johannes**. *Nauicula siue speculum fatuorum* | Prestantissimi sacrarum literarum Doctoris Joan- | nis Geyler Keyserbergij Concionatoris Ar- | gentinensis a Jacobo Othero | collecta. | *Compendiosa vitæ eiusdem descriptio*, per | Beatum Rhenanum Selestatinum. | [*Wdct of ship of fools, over which the words Ad Narragoniam.*]

[Strasburg, 1510.] 21×16. pp. [556 instead of 567]. Black-letter. Initials indicated. The type is Schurer's (as in the *Fragmenta passionis*—see below), but there is no colophon such as Panzer cites (vi, p. 50). The *Compendiosa vitæ* (Geileri) *descriptio* has been detached and is bound separately (see *Rhenanus*, B.). P. 556 is blank. Only two wdcts: one on the t. p., the other occupying p. [52], between index and text. The pref. letter of Otther (dated 'Ex Argen. iij. Idus Februarij. Ann. M. D. X.'), the *Turmarum annotatio*, and the *Index* occupy pp. [2-3, 4-13, and 14-51] respectively; then the text, filling the remainder of the vol. to p. [555], where it is closed by Otther's brief epilogue to the reader (bearing same date as his pref.). At top of t. p. the contemp. autogr.: 'P. F. Sebastianum . . . Anno 15. 11mo.'

— *Nauicula siue speculum fatuorum* | Prestantissimi sacrarum literarum doctoris Joannis Geyler Key | sersbergij: concionatoris Argentinensis in sermones iuxta tur | marum seriem diuisa: suis figuris iam insignita: a Jacobo | Othero diligenter collecta. | *Compendiosa vite eiusdem descriptio*, per | Beatum Rhenanum Selestatinum. | *Ad Narragoniam.* | [*Wdct of ship of fools.*] *At end:* Argentorati transcriptum. xvi. die Mensis Ianuarij. An. M. D. XI.

20×16. pp. [557]. Black-letter, excepting the editorial portions, to wit: the prefatory letter to J. 'Wydel ex Gersbach,' the concluding letter to the reader, and the *Geileri vita*, which are in Roman type. It is profusely illustrated, containing, besides the title-vignette, 112 wdcts, said to be by Hans Baldung Grün and Urs Graf: but several of these are repeated. Many of them are borrowed from the 1497 edition of Brandt's *Narrenschiff*, and have German inscriptions. Besides the 22 ff. of preliminary matter (pref. letter, *Turmarum annotatio*, and *Materiarum index*) and the 3 ff. of the *Geileri vita* at the end, this edition contains 254 ff.—not 147 as Brunet, or 137 as Grasse says. Many ms. notes.

— Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . . Johan Geyler | . . . in Lateinischer sprach beschrie- | ben, jetzt aber mit sondern fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vndd erstmals im | Truck aussgangen | durch, | Nicolaum Höniger von Tauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinricpetri. | M DLXXIII. (*In Scheible*, J. Kloster, i. 1845.)

In this ed. the *Nauicula* of Geiler is combined with the text of Brant's *Narrenschiff*, the sermons of the former being transl. into German and duly distributed among the cantos of the latter.

— *Fragmenta passionis do | mini nostri Jesu christi. A celeberrimo: diuini eloquij oratore: domino Joanne Geiler ex Kei | sersberg Theologo: sub typo placentæ melleæ | predicate. Per Jacobum Ottherum familia- | rem eius in hunc modum collecta. At end: Ex edibus Matthie Schurerij | Mense Nouembri. | An. M. D. xi.*

21×15. pp. [163]. Black-letter. Initials indicated.

— *Nauicula Penitentie | Per excellentissimum sacre pagine doctorem Jo | annem Keyserbergium Argentinensium | Concionatorem predicata. A Ja- | cobo Otthero Collecta. At end: Sermones quadragesimales fructuosissimi de Nauicula peni- | tentie: de Restitutone ac celesti hierosolima etc. diuine pagine | professoris Joannis gayler Kayserbergij in summa cathe- | dralique Argentinensium Ecclesia quondam verbi | dei Concionatoris illuminatissimi: sunt impres- | si Argentorati: In Aedibus Mathie | Schurerij Mense Maio. | Anno. | M. D. Xii. | [Epigraph.]*

20×15. pp. [334]. Black-letter, save the *exhortatorium carmen* of U. Rieger (p. 2) and Otther's pref. letter to G. Reysch (p. 3—dated 'Ex Friburgo. xvii. Kalendas Decembris. Anno. M. D. X.'). Initials indicated. Between index and text a blank leaf (fol. 12).

— Christenlich bilger- | schafft zum ewigen vatterland, fruchtbarlich angezeigt in glych | nuss vnd eigenschafft eines wegfertigen bilgers, der mit flyss vnd | ylent sucht sin zitlich heymut. Gepredigt durch den hoch ge- | lerten herr Johannis geiler gnamt von Keiserssbergk, doctor der | heiligen schrift, predicant löblicher gedechtnuss zu strassburgk. | [*Wdct.*] | [*Four couplets.*] *At end:* Hie endet sich der Christenlich bilger vnd selig vnderwiser, wie ein ietlich | mensch müge das hymnisch vatterland noch kurtzer vnd zergengli- | cher bilgerschafft erlangen. Geprediget fruchtberlich von dem wir | digen herr Johannis geiler von keiserssbergk, doctor der heil- | gen schrift, predicant löblicher gedechtnuss zu Strass- | burgk. Vnd gedruckt zu Basel durch den für- | sichtigen Adam petri von Langendorff, Noch | Christi geburt tusent fünf | hundert | vnd zwelff ior, des Monat Junij | an den fünfzehenden tag.

30×20. ff. [4]+228. Panzer, 707. t. p. partly in red. t. p. border, wdcts, and wdct initials, by Urse Graf. Ed. by Jac. Otther, whose pref. letter is dated 'Fryburgk . . . Tusent fünf | hundert vnd eyßf iar, vff den nün und zwentzigsten tag des Meyen.' Rubricated. Wrongly lettered *Strassburgk 1511*.

— *Discursus prædicabiles-spirituales, de ascensionibus mentis in Deum per contemplationem.* Das ist: Geistliche Seelen-Stieg, oder Aufsteigung dess Gemüths durch die Betrachtung zu Gott . . . Auss dem Lateinischen übersetzt, mit vilen Zugaben vermehrt, und auff neu zu gemeinem Nutzen in dise Formb gestellt . . . durch Albermontium Goldreff de Wertenshellern.

Augsburg, 1703. 20×16. pp. [8]+599. A transl. of Geiler's *Sermones viginti unus de ascensionibus per contemplationem* in his *Sermones et varii tractatus*, Strasburg, 1518.

— Les 21 articles.—Cinq lettres à Frédéric de Zollern.—Conseils au même.—Lettre de Jean Rot au même.—Lettre à Hoyer de Barby, Grand-Doyen de la Cathédrale.—Règlement de vie en Carême.—Testament. (*In Dacheux*, L. Un réformateur catholique. 1876.)

— DACHEUX, L. Un réformateur catholique. 1876.

— RHENANUS, B. Ioannis Geileri vita. [1510.]

Geismar, Martin von. Geschichte des Lutherthums im 16. und 17. Jahrhundert. (*In his Bibliothek der deutschen Aufklärer des 18. Jahrhunderts.* 1846-47.)

Geldenhauer, Gerard, of Nymwegen, called Noviomagus. Ad Caro- | lvm quintvm Impe- | ratorem Cæsarem Augustum, pium, | felicem, Vic- | torem Galli, Pontificis; | Patrem Patriæ, Epistola Gerar- | di Nouiomagi, in qua tra- | ctatur, Vtrem hæretici | iure supplicij adfici | possint, nec ne. | Anno M. D. XXVIII.

n. p., [1528]. 14^b. pp. [14]. Text in italics. The epistle is dated 'Antuuerpiæ octauo calendæ Ianuarij. Anno 1527.'

De generibvs ebriosorum. See **De generibvs, etc.**

Geneva. Formulaire de confession que les enfans auront a faire et souscrire entre les mains du recteur de l'académie de Genève, 1562. (*In Ruohat, A.* Histoire de la Réformation de la Suisse, vii. 1838.)

[**Gengenbach, Pamphilus.**] Ein kurtzer be- | griff wie | der Schultheiss vnd die gemein dess dorffs Frid | husen vff dem gnoden bärge, gemeinlich erkant | vnd erwelt haben ein schöffel irs dorffs mit na | men Hans Knüchel, das der selbig an stat ired | Pfarrers sol verkünden vnd predigen die Ewan | gelische leer vnd des wägs der sälligkeit, biss zu der | zu kunfft irers Pfarrers. | [*Wdct.*] At end: P G

[Basel, 1523.] 21×16. pp. [23]. Weller, *Rep.*, 2433. Wdct on reverse of t.-p. In vol. lettered *German Tracts by Reformers, II.*

Gentilis, Giovanni Valentino. ARETIUS. B. History of V. Gentilis. 1696.

George, the Pious, Margrave of Brandenburg-Ansbach. Ein kurtze vntter- | richt, den Pfarherrn vnd Pre- | digern, Inn meiner gnedigen Herrn der | Marggrafen zu Brannenburg. &c. | Fürstenthum- | ben vnd Landen, hieniden | in Francken, vnd auff dem Gebirg | verordent, wes sie das volck wi- | der etliche verführische lere, der | widertauffer, an den Feyer- | tägen auff der Canntzel, | zum getreulich- | sten vnd | besten, auss Göttlicher | schrift vermanen, | vnd vnterrich- | ten sollen.

n. p., [1528?]. 20×15. pp. [27]. t.-p. border. Dated, at end, 'am Sontag nach dem Newen Jarsstag, . . . Tausent Fünffhundert vnd im Achtvndzweyntzigste Jare.'

George, the Bearded, Duke of Saxony. Welcher gestalt wir Georg von got | tes gnaden Hertzog zu Gachsen . . . | . . . von Martino Luther, der gedichten | Bündtnis halben inn schriftten vner- | findtlich angegeben. Vnd | darauff vnser | ant- | wort.

n. p., [1528?]. 20×15. pp. [14]. Dated 'zu Dressden Sonabents nach Lucie. Anno domini &c. xxvij.' It includes the full text of two letters of Luther.

Gerard of Nymwegen. See **Geldenhauer, G.**

Gerard of Zutphen. ULLMANN, C. (*In his Reformers before the Reformation, ii.* 1855.)

Gerhardus Magnus. See **Groote, Gerhard.**

Germany—Reichstag, Augsburg, 1518. Pro- | posita et tractata ab electoribus, principibus et stati- | bus, 1518. — Abschied auf dem Reichstag zu Augs- | burg 1518 beschlossen. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

— — —, **Worms, 1521.** Romischer Kayser- | licher | Maiestat Regiment | Camergericht lant- | fride vnd Abschied, | vff dem Reichstag | zu wormbs Anno | M v^eXXj, | beschlossen vnd | auffgericht. | [*Priv.*] At end: Bedruckt | Zü Meintz | durch Johan Schöffer. | Anno &c. M v^e xxj.

25^b. pp. [89]. The *Lantfryd* (Weller, *Rep.*, 1678), *Ab- | schiedt* (Weller, *Rep.*, 1681), and *Camergericht* (Weller, *Rep.*, 1677), have each separate t.-p. and signatures.

— — —, **FÖRSTEMANN, K. E.** Ur- | kunden, etc., zur Geschichte des Reichstages zu Worms. (*In his Neues Urkundenbuch.* 1842.)

— — —, — Die GANZ [*sic*] HANDLUNG | szo mit dem Hochgelerten D. Martino Luther tag- | lichen die weyl er auff dem Keyserlichen Reychs | tag tzu Wormbs gewest, ergangen. [1521.]

— — —, — [SPALATIN, G.] Etliche sun- | derliche fleisige . . . Handlung in . . . Luthers sa- | chen . . . Im M.D.XXI. Jar.

— — —, **Nürnberg, 1522–23.** Responsio Germaniæ principum ad epistolas Papæ.—Replicatio pontificii oratoris.—Tabula centum gravaminum Germanicæ nationis.—Enumeratio gravaminum. (*In Gratius, O.* Fasciculus, i. 1690.)

— — —, — Teütscher nation | beschwerd von | den Geistlichen. | Durch der Weltlichen Reichs | ständ, Fürsten vnd Herren, | Bapst Adriano schriftlich | überschickt, nechst vergang | nen Reichstag zu | Nürnberg im. xxij. jar angefangen, | vnd im. xxij. geendt.

n. p., [1523]. 21×16. pp. [47]. Weller, *Rep.*, 2356. In vol. lettered *German Tracts by Reformers, IV.*

— — —, — Was auff dem | Reichsstag zu Nü | remberg, von wegen Bebstlich | er heiligkeit, an Keyserlicher Maiestat | Stathalter vnd Stende, Lü- | therischer | sachen halben gelangt, vnd darauff ge- | antwort worden ist, Auch etliche | andere mer nüt- | zliche ding, | wie die volgende kurtz | vorred vnd register anzeigt. | [*Priv.*] At end: Gedrückt zu Nürnberg, durch | Friderichen Peypus. M.D.xxij. 20×15. pp. [80]. t.-p. border, attributed to Dürer.

Contents.—'Das Bebstlich Breue.—Bebstliche Instruction.—Stathalters und gemeiner Reichstend antwort.—Der weltlichen Stend sündlicher beschwerung.—Von den Annaten, &c.'

— — —, **Spires, 1526.** RUELL, E. Eyn gu- | thertzick bedencken wie auff dem . . . Reychstagk . . . zu handeln. 1526.

— — —, — SCHATZMEISTER, G. Sendt- | brief an die Fursten Teutschlands. 1526.

— — —, **Augsburg, 1548.** Abschiedt Der | Röm. Keys. Maiest. vnd ge- | meynen Stend, vff dem Reichsstag zu Aug- | spurg vffgericht, Anno Domini | M. D. XLVIII. | . . . [*Priv.*] At end: Christo Auspice | plvs vltra. | [*Wdct.* Imperial arms, between crowned pillars.] Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Juonem Schöf- | fer, imm | Jare, M. D. XLVIII.

30×20. pp. [86]. Besides the title, as above, the t.-p. con- | tains a long enumeration of the subjects of the *Abchiedt*.

— — —, — See also **Augsburg Interim.**

— — —, **Augsburg, 1559.** Formvla | re- | formatio- | nis ecclesiasticæ, in Comitij Augustanis, Anno M. D. LIX. | quibusdam adiectionibus aucta, | & locupletata. | [*Priv.*] Mogvntiæ Excudebat Franciscus Behem, Anno | M. D. LIX.

20×15. ff. [4] + 60. Wdct initial.

Die geschicht vnnnd bekanntnuss des | getauften Juden, genannt Johannes Pfefferkorn. [1514?] (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Not the Pfefferkorn of the Reuchlin controversy.

Gesner, Konrad. HANHART, J. Conrad Gess- | ner. 1824.

— — —, **MORLEY, H. C.** Gesner. (*In his Cle- | ment Marot, etc.*, ii. 1871.)

Ein **Gesprech** | des Herrn, mit | Sanct Petro. | Von der jetzigen Welt lauff, vnd | jrem verkerten bösem | wesen. | nützlich vnd zugleich mit kurtz- | weilig zu lesen. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse; written 1550–60.

Ein **Gesprech** eyness Fuchs vnd Wolffs. See **Bechler, Hans.**

Eyn **gesprech**, von dem gemeynen | Schwa- | bacher Kasten, als durch bruder Heynrych, | Knecht

Ruprecht, Kemerin, Spuler, vnd jrem Maister, des Handwercks der Wul. | len Tuchmacher. | Anno M. D. XXiiij. (*In Schade, O., editor. Satiren, iii. 1863.*)

Eyn **gespräch** zwischen einem | Edelman, Münch, vnd | Curtisan. See Eyn **newer** Dialogus oder **gespräch**, zwischen | einem verprenten, vertrib. | nem Edelman, etc.

Gesprechbuechlin neuw Karsthans. See **Gesprechbuechlin** neuw Karsthans.

Gesprechbuechlein, Ein tröstlich. See Ein tröstlich **gesprächbuechlein**.

Getreue ermanung, | So etlich christlich personen, auff yetz gehal. | ten Reychstag zu Speyer | den Fursten Teutschs | Landts zugeschri. | ben haben. | 1526.

n. p., [1526]. 21x16. pp. [15]. l-p. border. Panzer, 3116. In vol. lettered *German Tracts by Reformers, III.*

Contents: — **Schatzmeister, G.** 'Sendbrief an die Fursten Teutschlands, auss dem Latein verteutsch.' — **Ruell, E.** 'Eyn gut hertzlich bedencken, wie auff dem yetzfurgenummen Reichs tag allhie zu Speyer . . . zuhandel, vnd zu beschliessen sein solt.'

Geyler. See Geller.

Gherardi, Alessandro. Nuovi documenti e studi intorno a Girolamo Savonarola. 2da ed., emendata e accresciuta.

Firenze, 1887. 18^h. pp. 12 + 400. Geneal. table. The additions to this ed. include a very full, though not wholly accurate, bibliography of the literature upon Savonarola.

Gilbert, William. The struggle in Ferrara: a story of the Reformation in Italy.

Philadelphia, 1871. 26^h. pp. 145. Wdct.

Glasius, Barend. Verhandelng over Erasmus als nederlandsch Kerkhervormer.

's Gravenhage, 1850. 22^h. pp. [8] + 387. Haagsche Genootschap, *Verhandelngen*, x, 2.

Goch, Johann von. ULLMANN, C. John of Goch. (*In his Reformers before the Reformation, i. 1855.*)

Goguel, Georges Frédéric. Le réformateur de la France et de Genève: Jean Calvin. Sa famille, son caractère, sa conversion, sa mission, ses travaux, son influence, l'étendue de son œuvre et son époque, sa postérité spirituelle; appréciation d'après ses ouvrages, les meilleurs documents et d'importantes publications.

Toulouse, 1863. 10^h. pp. 391. Port. The title on the orig. paper cover is *Jean Calvin et son époque*.

Die **göttlichen** müly. See **Beschreibung der göttlichen müly**.

Græphus, Cornelius (called **Scribonius Alostanus**). See **Schryver, Cornelius**.

Gratius (*Dutch de Graes*), **Ortuin**. Lamentationes | Obscurorum virorum. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

—, **compiler**. Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio . . . editus est Coloniae, A. D. 1535, . . . ab innumeris mendis repurgatus . . . una cum appendice sive Tomo II. scriptorum veterum . . . qui Ecclesiae Romanae errores et abusus detegunt . . . necessitatemque Reformationis urgent; . . . operâ et studio E. Brown.

Londini, 1690. 34^h. 2 v. in 1. Bp. Jebb's copy. That this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix is even bulkier than the original collection.

Contents: — I. **Brown, E.** Epistola nuncupatoria. — **Gratius, O.** Praefatio: — Dedicatio. — **Pius II** (Enea Silvio Piccolomini), *Pope*. De gestis Basiliensis Concilii: — Epistola de electione Felici V. — **Cesarini, J., Card.** Epistolae

ad Eugenium IV e Concilio Basil. — **Paris, Univ. of.** Ad futurum Concilium contra Leonem X appellatio. — **Cajetan, Card., and others.** Orationes duae, quarum altera . . . pro colligendis decimis, etc. — **Benno, Card.** Vita et gesta Hildebrandi. — **Otto, Bp. of Freising.** De Hildebrando. — **Stella, J. De Silvestro II.** — **Orlino, P.** De Bonifacio VIII. — **Vita Henrici IV.** — **Henry IV, of Germany.** Epistolae 9 ad Pontificem et alios principes. — **Charles IV, of Germany.** Aurea Bulla. — **Constantini** donatio, B. Picerno interprete. — **Hutten, U. v.** Contra Constantini donationem. — **Valla, L.** De Constantini donatione. — **Nicolaï de Cusa, Antonini Archiep. Florent.** Raphaelis Volaterrani, Hieronymi Cathalani, de eadem donatione annotationes. — **Gratius, O.** In Vallam conclusio; postquam multiplices [aliorum de eadem materia] allegationes collocantur. — **Professio fidei fratrum Waldensium regi Vladislao missa, 1508.** — **Responsio excusatoria fratrum Waldensium, ad eundem regem.** — **Woodford, W.** Contra Joh. Wiclefium. — **Articuli Wiclefii damnati per Concilium Constantiense.** — **Rationes ac reprobariones articulorum Wiclefii et Huss in Conc. Constantiense.** — **Doctrina Wiclefii quoniam modo in Bohemiam pervenerint, et de Huss ac Hieronymo Pragensi, ex Enea Sylvio.** — **Constante, Council of.** Sententia damnationis doctrinae Wiclefii: — **Sententia contra Huss:** — **Sententia contra Hieronymum.** — **Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi. — **Bruni, L. (called Aretino).** Adversus hypocritas. — **Gratius, O.** Quomodo Bohemi vocati sint ad Basiliense Concil., et quid illic egerint: cum oratione Juliani Card. ad eos. — **Petitiones Bohemorum in Basil. Conc., cum responsionibus.** — **De Eugenio IV. practica, ut Concilium Rex Francorum dissolveret, ex Nicolao à Clamengis.** — **Frederico IV, of Germany.** Ad Carolum Franciae regem epistola, 1421. — **Synodus Arbonis Archiep. Mogunt., in qua de jejuniis, etc., fit decisio, 1023.** — **Rucherath, J. (J. de Wesalia).** Paradoxa per Inquisitores condemnata: — **Examen sex dierum contra eundem per eosdem Inquisitores.** — **[Wimpheling, J.]** Gravamina X Germanicae nationis: cum remediis et praemonitionibus. — **Regius, J.** Epistola ad Maximilianum de reformatione ecclesiae. — **Maximilian I, of Germany.** Querela contra abusus Romanistarum. — **Adrian VI, Pope.** Epistolae ad principes Germanos, 1522. — **Germany—Reichstag, Nürnberg, 1522–23.** Responsio ad Papam: — **Tabula centum gravaminum Germanicae nationis:** — **Enumeratio gravaminum.** — **Apostoli et responsio dati per nationem Gallicanam [ad Concilium Constantiense de annatis].** — **Olamanges, N. de.** Disputatio super materia Concilii generalis: — **Super eadem largior collatio.** — **Ailly, P. d', Card.** De reformatione ecclesiae: — **Pico della Mirandola, G. F.** Ad Leonem X de reformationis moribus oratio. — **Campeggi, L., Card.** Constitutio ad removendos abusus [ecclesiae], Ratisbonae, 1524, edita. — **Lynnichanus, A. O.** Oratio, Coloniae, [1527.] qua ecclesiae proceres sui officii admonet. — **Erasmus, D.** De ecclesiae concordia: — **Precatio pro pace ecclesiae.** — **Faber, J., Bp. of Vienna.** Oratio de origine, potentia ac tyrannide Turcarum, 1528.

II. (*Appendix*): — **Hildebert, Abp. of Tours.** Opuscula aliquot (see **Hildebert**). — **Weissenburger, W., compiler.** Antilogia Papae (comprising: **Paris, Univ. of.** Scriptum de periculis ecclesiae, 1389: — **Articuli contra monachos.** — **John XXII, Pope.** Articuli contra monachos. — **Wilhelmus of St. Amour.** Sermones duo. — **Marsilius of Padua.** De translatione Imperii. — **[Engelstat, A.]** Aureum speculum Papae. — **Jacobus of Güttenberg (de Paradiso).** De septem statibus ecclesiae. — **Heimburg, G.** Appellatio pro Sigismundo: — **Confutatio primatus Papae.** — **Pius II, Pope.** Epist. contra Heimburg. — **Heimburg, G.** Appellatio ad Concilium. — **Byd de Reen, H.** De vita clericorum. — **Volkmann, Abbot of Sittichenwald.** De semine et zizanio. — **Udalricus, St., Bp. of Augsburg.** Epist. de coelibatu clericorum. — **Tractatus contra coelibatum clericorum.** — **Orashaw, W.** Epist. ad S. Binnium de Conciliorum editione. — **Liege.** Epist. Leodiensium ad Papam, ca. 1107. — **Opusculum tripartitum [de ecclesia].** — **Contarini, G., Card., and others.** Consilium delectorum Cardinalium. — **Adrian V, Pope, and Frederic I, of Germany.** Epistolae. — **Gravamina ecclesiae Gallicanae.** — **Grosseteste, R., Bp. of Lincoln.** Opuscula aliquot (see **Grosseteste**). — **Fitzralph, R., Abp. of Armagh.** Defensorium curatorum. — **Oresme, N., Bp. of Lisieux.** Sermo coram Papa, 1363. — **Joannes of Rupescissa.** Prophetiae: — **Vade mecum.** — **Ailly, P. d', Card.** Opuscula (see **Ailly**). — **Paris, Univ. of.** Determinatio in causa schismatis, 1395. — **Olamanges, N. de.** De corrupto ecclesiae statu. — **Poggio Bracciolini, G. F.** Dialogus contra hypocritas. — **Matthaeus of Cracow, Bp. of Worms.** De squaloribus Romanae curiae. — **Epist. 54 nobilium Moraviae in vindicationem J. Huss.** — **Litterae capitaneorum Bohemiae ad reges contra papatum, 1430.** — **Henry VI, of England.** Processus contra H. Beaufort, Card., pro legatione ejus. — **Obichale, H., Abp. of Canterbury.** Instructio pro cruciata contra Bohemos, 1428. — **Executio bullae papalis.** — **Epist. Cantabrigiensis anonymi de misero ecclesiae statu, ca. 1520.** — **Durante, V., Bp. of Termoli, and others.** Consilium de ratione stabilizandae ecclesiae, 1553. — **Hervet, Gentian.** De eccles. disciplina restauranda, 1559. — **Lindanus, W. D., Bp. of Roermond**

Epist. ad principes Germaniæ de cleri moribus.—**Clement VII.** *Pope.* Epist. ad Carolum V. 1526.—**Charles V. of Germany.** Ep. ad Clementem VII.—Epp. ad collegium Cardinalium.—Protestatio adversus Concilium Bononiam trauslatum.—**Ferdinand I. of Germany.** Petitiones oratorum Ferd. in Conc. Trid. de reformatione.—**Baumgärtner, A.** Oratio, nomine Alberti Bavaris ducis, in Conc. Trid.—**Wicelius, G.** Via regia ecclesiæ reformandæ;—Elenchus abusuum;—Methodus concordiæ;—Adhortatio ad Concilium.—**James, T.** Vita Wiceli;—Catalogus authorum qui pro reformatione scripserunt.—**Gardiner, S., Bp. of Winchester.** De vera obedientia.—**Sampson, E., Bp. of Chichester.** De obedientia regi præstanda.—**Barnes, J.** Catholico-Romanus pacificus.—**Brocardo, F.** De Clementis VIII. fœdere contra Protestantæ.—**Frierias, S. Mazzolini, called.** Modus ad inquirendum Lutheranos.—Excerpta et Bernardo, Joh. Gerson, Joh. Sarsburiensi, Marilio Patavino, Alvaro Pelagio, Theodorico de Niemi, Fasciculo temporum, Abbate Urspergensis et Matt. Paris de corruptelis et avaritia ecclesiæ Romanæ.—**Officium ordali vetus.**

Gravamina (centum) Germanicæ nationis. *See Germany.—Reichstag, Nuremberg, 1522–23.* Responsio, etc.

Gravamina (decem) Germanicæ nationis. *See Wimpfeling, J.*

Grevenbroich, Wilhelm von (*Lat. Guilelmus Insulanus*). Oratio funebris in obitum Erasmi. (*In Erasmus, D. Opera*, x. 1706.)

Grey, Lady Jane. *See Dudley.*

[**Gribus, Bartholomæus.**] Monopolium philosophorum: vulgo, *Die Schelmensunft*; alias collegium . . . securorum & bonorum sociorum. (*In Epistolæ obscurorum virorum*. 1643.)

Grindal, Edmund, Abp. of Canterbury. Remains; ed. by W. Nicholson.

Cambridge, 1843. 23h. pp. [4] + 20 + 504. (Parker Soc.)
Contents:—Biog. notice.—Sermon at the funeral of Emperor Ferdinand.—Dialogue between Custom and Verity.—Occasional services for the Plague.—Injunctions and articles of inquiry.—Disputation at Cambridge, 1549.—Examination of certain Londoners before the Ecclesiastical Commissioners, 1567.—Letters.—Miscellaneous pieces.—Last will and testament.—Appendix.—Index.

—**STRYPE, J.** History of Edmund Grindal. 1821.

Grob, Jean. Life of Ulric Zwingli; transl. from the German [by G. F. Behringer and I. K. Loos].

New York, 1883. 19h. pp. 200. (Standard library, 105.)

Groote, Gerhard. ULLMANN, C. (*In his Reformers before the Reformation*, ii. 1855.)

Den **gros-|mechtigsten** | Fürsten vnnd herren, | herrn Luciffer, sampt gantzer | Hellischer versamblung vn- | sern gnedigsten herren, | vnnd Junck- | herrn. (*In Schade, O. Satiren*, ii. 1863.)

Pretended correspondence between the Pope and the Devil. Appeared also under the title: Ein neuer Send- | brief von den bosen geystlic. | hen geschickt zu yrem rechten | herren. | Einn Antwort vonn yrem erb | hern vnd ist fast Luzzig zu lesen | Anno M.D.XXI.

Ain **grosser preis, etc.** *See Epistola de non apostolicis, etc.*

[**Grumbach, Argula von.**] Den Ersamen Fürsichtigen | vnd Weysen Burgermaystern, vnd | Radt der Statt Ingolstatt [*sic*], | meynen guten freunden. | etc.

n. p., [1523]. 21×16. pp. [3]–[6]. t-p. wanting. Panzer, 1887. In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christliche | fraw des adels, in Beiern durch | jren, in Gotlicher schrift, wolgegründ | ten Sendtbrieffe, die Hohenschul zu Ingol- | stat, vmb das sie einen Euangelischen Jüng- | ling, zu wydersprechung des wort | Gottes, betrangt haben, | straffet.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1880. Dated 'Dietfurt, Sonntags nach erhebung des heiligen Creutzes Anno domini. &c. Tausent. Funffhundert vnd jnn dreihundertz- | zigen jar.' In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christli | che fraw des Adels, | jn Beiern durch | jren | jn Gotlicher schrift, | wollgegründten Sendtbryeffe, | die Hohenschul zu Ingol- | staß, | vmb das sie eynen Euangelischen | Jüngling, zu widerspre- | chung des wort got- | tes, betrangt | haben, straf- | fet. | Mit sampt den Artickeln | so er widerrüfft | hat. *At end:* Gedruckt zu Strassburg durch Mar- | tin Flach. Im jar als | oben stat.

[1523]. 19×14. pp. [20]. Weller, *Rep.*, 2698. t-p. border. In vol. lettered *66 Tractaten.*

— Wie ein Erbare Christliche Fraw mit | namen Argula von Grunpach geboren | von Stauff, in Bayern durch | jren, in Götlicher schrift | wolgegründten Sendtbrieff, die Hohenschul zu Ingol | stadt, vmb das sie einen Euangelischen Jüngling (des na | men Arsatus Sehouer von München) zu widersprech | ung des worts Gottes, betrangt ha- | ben, straffet. | [*Wdct.*] | Auch uolgen hiernach die Artickel so | Magister Arsatus Sehouer von Mün- | chen, durch die | Hohenschul zu Ingolstat beredt am abest vnser Frawen | geburt nechst vorschynen, widderruffen vnd verworff- | fen hat. | Actum Ingol- | stat. M. D. XXij.

21×16. pp. [19]. Panzer, 1884. In vol. lettered *German Tracts by Reformers, IV.*

Die gründliche vnd rechte hauptarticul aller bauerschaft vnnd hindersessen der gästlichen vnd weltlichen oberkaiten, von welchen sie sich beschwert vermainen.

t-p. wanting. [1525]. 19×14. pp. [11]. t-p. and fol. iv supplied in ms. by a contemporary hand. This is the famous 'Twelve Articles' of the peasants. Another version in Schilling's *Quellenbuch*. Cf. Weller, *Rep.*, 3277–3288.

Grundt vnnd vrsach, 1524. *See Oslander, A.*

Grunthler, Grüntler, or Gruter, Olympia Fulvia Morata. *See Morata.*

Guillaume de Puy-Laurens. Chronique, contenant l'histoire de l'expédition des Français contre les Albigeois. (*In Guizot, F. P. G. Col. des mém. relatifs à l'histoire de France*, xiii.)

Guizot, François Pierre Guillaume. Éclaircissements et pièces historiques sur l'histoire des Albigeois. (*In his Col. des mém. relatifs à l'histoire de France*, xii.)

Von der gült. *See Hie* kommt ein Bettelein, etc.

Gurake. [LAMBECK, A. G. H.] Chronik der Kirche zu Gurske. [1850.]

Gustavus Adolphus II, King of Sweden. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Der gut frum Lu- | therisch Pfaffen narr hayss ich | Der mich kauft der lesse mich. | [*Wdct.*]

n. p., [1521]. 21×16. pp. [7]. Weller, *Rep.*, 1924. In vol. lettered *German Tracts by Reformers, III.* Partly repr. in Hutten's *Op.*, ed. Böcking, iii. 1862.

Ein gutt unterricht, 1524. *See Oslander, A.*

Haag, Eugène and Émile. La France protestante, ou vies des protestants français qui se sont fait un nom dans l'histoire depuis les premiers temps de la Réformation jusqu'à la reconnaissance du principe de la liberté des cultes par l'Assemblée Nationale; précédé d'une notice historique sur le protestantisme en France et suivi de pièces justificatives.

Paris, 1846–58. 10 v. 24h.

Contents:—I. Coup d'oeil sur l'histoire du protestantisme en France.—A.—Basc. II. Basn—Brod. III. Bros—Coli. IV.

Coll.—Esse. v. Esti—Huau. vi. Hube—Lesu. vii. Leso—Muto. viii. Nage—Rose. ix. Ross—Zorn. x. Pièces justificatives.

Hab Gott lieb | vnnd diene | sin al- | lein.

n. p., [1520]. 20×15. pp. [22]. Weller, *Rep.*, 1395. t. p. border (a corner torn off). 'Ex bibliotheca Hoffmanni Falterslebens.'

Hagen, Karl. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirckheimer. 2^o Ausg., mit einem literar-historischen Nekrolog des Verfassers, hrsg. von H. Hagen. C. Frankfurt a. M., 1868. 21^h. 3 v.

Hagenaw, Vom tag zu. See **Vom tag zu Hagenaw**.

Hagenbach, Karl Rudolph. History of the Reformation, in Germany and Switzerland chiefly. Transl. from the 4th rev. ed. of the German by E. Moore.

Edinburgh, 1878-79. 23^h. 2 v.

— Johann Oekolampad und Oswald Myconius, die Reformatoren Basels: Leben und ausgewählte Schriften.

Elberfeld, 1859. 23^h. pp. 12+470+[1]. Vol. 2 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

—, editor. Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche. See **Leben**, etc.

Hall, Bedencken Etlicher Predicanten zu. See **Bedencken Etlicher Predicanten**.

Haller, Berthold. PESTALOZZI, C. B. Haller. 1861.

Hamburg. Bekenntnuss vnnd Erklerung auff's Interim, etc. 1549. See **Bekentnuss**, etc.

— De rebvs | adiaphoris epi- | stola conacion- | rum Hamburgensium ad . . . Melanthonem. [1549.] See **Melancthon**, P.

— — *Stadtbibliothek.* Autotypen der Reformationszeit. II: Luther-Drucke, i, 1516-1519.

23^h. pp. [3]+30-99. From its *Mittheilungen*, ii. 1885.

Hamilton, Patrick. LORIMER, P. Patrick Hamilton. 1857.

Han, Nicolaus. See **Gallus**.

Hancock, Thomas. Autobiographical narrative. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Die **handlung** der Uniuersi- | thet Leuen wider Doctor | Martinus Luther. | [*Orn.*]

n. p., [1520]. 19×14. pp. [10]. Weller, *Rep.*, 1396. In vol. lettered 46 *Tractaten*. A lively account of this and of other contemporary transactions, by a sympathizer with Luther.

Hanhart, Johannes. Conrad Gessner; ein Beitrag zur Geschichte des wissenschaftlichen Strebens und der Glaubensverbesserung im 16. Jahrhundert.

Winterthur, 1824. 19^h. pp. 20+355. Appended is *Epistolarum medicinalium Conradi Gessneri, liber quartus; adjecto ineditarum ejusdem epistolarum specimine*.

Hardwick, Charles. History of the Christian church during the Reformation. 2d ed., rev. by F. Procter.

Cambridge, etc., 1865. 20^h. pp. 11+459.

Hare, Julius Charles. The mission of the Comforter, and other sermons; with notes. C.

London, 1846. 23^h. 2 v. Note W in vol. ii., pp. 656-878, is 'devoted to the task of vindicating Luther from a number of misrepresentations and calumnies, with which he has recently been assailed.' It was afterwards published separately. See next title.

— Vindication of Luther against his recent English assailants. 2d ed. repr. and enlarged from the notes to The mission of the Comforter.

London, 1855. 23^h. pp. 4+308.

Harford, John Scandrett. Life of Michael Angelo; also memoirs of Savonarola, etc. 2d ed.

London, 1858. 23^h. 2 v.

Hartlieb, Jacobus, (*pseud.*). See **De fide meretricum**.

Hartmann, Julius. Johannes Brenz: Leben und ausgewählte Schriften.

Elberfeld, 1862. 23^h. pp. 9+[1]+338. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Haselberg, Johann. Die Stend des hai | ligen Römischen Reichs, . . . | . . . so zu Augspurg . . . | . . . auff dem . . . | Reichstag erschienen, mitt zierlichen freuden der Fürstlichen hochzeit, [etc.]. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Hassencamp, F. W. Franciscus Lambert von Avignon.

Elberfeld, 1860. 23^h. pp. 63. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Die **haubt** artickel durch welche gemeyne Christenheyt bysshere verfuert worden ist. See **Amsdorf, N. von**.

Hauréau, Jean Barthélemy. Bernard Délélicieux et l'inquisition albigeoise, 1300-1320.

Paris, 1877. 18^h. pp. [2]+218+[1].

Häusser, Ludwig. The period of the Reformation, 1517-1648; ed. by W. Oncken. Transl. by Mrs. G. Sturge.

London, 1873. 20^h. 2 v.

— *Same*.

New York, 1874. 19^h. pp. 23+702.

Headley, Joel Tyler. Luther. (*In his Miscellanies*. 1850.)

Hedge, Frederic Henry. Commemorative discourse on the 400th anniversary of the birth of Luther. (*In Massachusetts Hist. Soc.* Commemoration. 1883.)

Heerbrand, Jacob. Oratio | synebris in obi- | tym incomparabilis vi- | ri Domini Philippi Melanthonis, | habita in Academia Tubingensi, die decima | quinta Maij, | a | Jacobo Heerbrando | Theologiae Doctore & Professore in eadem. | [*Port. of Melancthon.*] | Vitebergae | excvdebat Iohannes | Crato. | Anno M. D. LX.

20×15. pp. [30].

Heeren, Arnold Hermann Ludwig. Political consequences of the Reformation. (*App. to his Ancient Greece*. London, 1847.)

Hefele, Karl Joseph, Bp. of Rottenburg. Life of Cardinal Ximenez; transl. by [J.] Dalton.

London, 1860. 23^h. pp. 56+581.

Heimburg, Gregor. Appellatio pro parte Sigismundi, ducis Austriae. — Confutatio primatus Papae. — Appellatio à Papa ad Concilium futurum. (*In Gratius, O.* Fasciculus, ii. 1690.)

— ULLMANN, C. (*In his Reformers before the Reformation*, i. 1855.)

Heinemann, L. Luther als Pädagoge.

Braunschweig, 1883. 22^h. pp. 4+90+[1].

Heinrich, Heinz. See **Henry**.

Held, Matthias. [Autograph.] See note under **Erasmus, D.** *Spongia*. 1524.

Helianus, Ludovicus, of Vercelli. Ludouici Heliani Vercellensis . . . de bello suscipiendo aduersus venetianos & Turcas oratio . . . Augsb. 1510. (*In Hütten, U. v.* Opera, ed. Böcking, iii. 1862.)

Including his poem *Venatio leonum*.

Helvetic Confession. See *Confession helvétique*.

Hemmerlin (Lat. Malleolus), Felix. Clarissimi viri Juriumque doctoris Felicis hemmerlin cantoris quondam Thuricensis. varie oblectationis opuscula et tractatus. [*Wdct of Hemmerlin.*] [*Laudatory verses by Sebastian Brant.*]

[Basel, 1497.] 29x19. pp. [366]. Hain, 8424. Black-letter. Initials wanting. Fol. 4 blank. The dedicatory poem of Seb. Brant is dated 'Ex Basilea Idibus Augusti. M.cccc. xcviij.'

Contents.—Contra validos mendicantes.—Contra Anachoritas Beghardos Beginasque silvestres.—Lollhardorum descriptio.—Glosa bullarum per Beghardos impetratarum.—De negotio monachorum.—De plebanis et religiosi mendicantibus.—De religiosi proprietarius precepta domini predicantibus.—Contra negligentes divinum cultum.—De institutione novorum officiorum.—De oblati et soluti pecuniis.—Dyalogus de anno iubilaeo.—Recapitulatio de anno iubilaeo.—De benedictionibus aure cum sacramento faciendis.—Tractatus de exorcismis.—Alius tractatus exorcismorum seu adiutorium.—De credulitate demonibus exhibenda.—De arbore torculari ducendo in die festo.—De matrimonio.—De furto reliquiarum et aliis rebus.—Contra quendam superbum clericum.—Forma appellationis contra cardinalem.—De libertate ecclesiastica.—De boni et mali occasione.—De emptione et venditione unius pro viginti.—De contractibus qui obstagia dicuntur.—Doctrina in stultitia.—Contra iniquos iudices.—De consolatione inique suppressorum.

—REBER, B. Felix Hemmerlin. 1846.

Henke, Ernst Ludwig Theodor. Johann Hus und die Synode von Constanz.

Berlin, 1869. 20h. pp. 44. In Virchow u. Holtzendorf off. *Sammlung gemein. wiss. Vorträge*, iv.

—Zur neuern Kirchengeschichte: akademische Reden und Vorlesungen.

Marburg, 1867. 19h. The several publications merely bd. together, with addition of a common t.-p. and pref.

Contents.—Konrad von Marburg, 1861. pp. 66.—Das Verhältnis Luthers und Melancthon zu einander. 1860. pp. 27.—C. Peucer und N. Krell. 1865. pp. 90.—Die Eröffnung der Universität Marburg, 1653. 1862. pp. 48.—Das Unionscolloquium zu Cassel, 1661. 1861. pp. 26.—Spencer's *Pia Desideria* und ihre Erfüllung. 1862. pp. 27.—Papst Pius VII. 1860. pp. 39.—E. Platner. 1860. pp. 44.

Herlichmann, Jakob. Prognostica. See **Gartner, A.** Prognostica.

Henry VIII, King of England. Assertio septem sacramentorum aduersus Martin. | Lutherum, ædita ab inuictis | simo Angliæ et Fran- | ciæ rege, et do. Hy- | berniæ Henri- | co eius no | minis | o- | ctauo. At end: Apud inclitay urbem Londinum in ædibus Pynso- | nianis. An. M. D. XXI. quarto Idus Iulij. | [*Priv.*]

21x15. pp. [140]. t.-p. border by Holbein. The first ed., printed solely for private distribution to the king's friends. A few ms. notes, which have been conjecturally ascribed to Archbp. Cranmer. App. is Henry's *Epistola regia ad illusterrimos Saxonie duces* (13 pp.).

—Assertio | septem sacra- | mentorum Aduersus Mart. Luth- | rum, Henrico VIII. | Angliæ Rege auctore. | Cui svbnexa est | Eiusdem Regis epistola, Assertionis ipsius | contra eundem defensoria. | Accedit quoque R. P. D. Iohan. Roffen. | Episcopi contra Lutheri Captiuitatem Ba- | bylonicam, Assertionis Regiæ defensio. | Parisiis | Apud Sebastianum Niuellium sub | Ciconiis, via Iacobæa. 1562.

13h. ff. 130 + [14] + 224 + [16]. To the *Assertio* are appended (ff. 102, 103) Luther's letter to Henry, dated Wittenberg, Sept. 1525, and (ff. 104—130) Henry's *Ad Martini Lutheri Epistolam responsio*, with an *Assertionis septem sacramentorum index alphabeticus* (11 pp.), followed by a blank leaf. Then the *Defensio* of Bp. Fisher, which has sep. t.-p., pagination, and signatures.

—A Necessary Doctrine and eru | dition for any chrysten | man, set furth by the | kynges maiestye of | Englande. &c. | [*Texts.*] At end: Imprinted at London in | Fletestrete by Thomas Berthelet, | printer to the kynges hyghnes, | the XXIX. daye of Maye, | the yere of our lorde. | M. D. XLIII. | [*Priv.*]

14h. pp. [304]. Black-letter. t.-p. border and wdct initials. 'Compiled by the most eminent divines of the Reformation, under the direction of Henry VIII,' with a pref. by Henry 'unto all his faithfull and lovyng subjectes.'

—Epistola | regia ad illvstris- | simos Saxonie | dvces pie ad- | monito- | ria.

[London, Pynson, 1521.] 21x15. pp. [13]. t.-p. border by Holbein. Appended to the author's *Assertio septem sacramentorum aduersus Martin.* | *Lutherum*, 1521, with which it was evidently printed.

Henry, the Younger, Duke of Brunswick-Wolfenbüttel. KOLDEWEY, F. Heinz von Wolfenbüttel. 1883.

For contemporary satires upon him, see *Schade, Satiren*, i. 1863.

Henry, Paul Emilius. Das Leben Johann Calvin's.

Hamburg, etc., 1846. 21h. pp. 13 + [1] + 498. Port.

—Same. *English.* Life and times of John Calvin; transl. by H. Stebbing.

London, 1849. 23h. 2 v. App. to this transl. (not to the orig.) are documents relating to the trial of Servetus.

Heppe, Heinrich Ludwig Julius. Das Schulwesen des Mittelalters und dessen Reform im 16. Jahrhundert; mit einem Abdruck von Bugenhagens Schulordnung der Stadt Lübeck.

Marburg, 1860. 24h. pp. [6] + 64 + [2] + 32.

—The reformers of England and Germany in the 16th century: their intercourse and correspondence. Transl., with additions, by H. Schmettau and B. H. Cowper.

London, 1859. 17h. pp. 16 + 198 + [1]. With an appendix of the correspondence between the German and the English reformers.

Theodor Beza: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 8 + 384. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

Heresbach, Konrad. WOLTERS, A. Konrad von Heresbach und der Clevische Hof zu seiner Zeit. 1867.

Hermann von Fritzlar. See **Fritzlar**.

Hermijnard, Aimé Louis, editor. Correspondance des réformateurs dans les pays de langue française; avec d'autres lettres relatives à la réforme.

Genève, etc., 1866-72. 24h. 4 v.

Contents.—I. 1512-26. II. 1527-32. III. 1533-36. IV. 1536-38.

Herold, Johann Basil. Philopseudes, sive pro Desiderio Erasmo Roterodamo, contra dialogum famosum anonymi cujusdam, declamatio. (*In Erasmus, D.* Opera, viii. 1706.)

Herrick, Samuel Edward. Some heretics of yesterday.

London, 1884. 21h. pp. 7 + [2] + 320.

Contents.—Tauler and the mystics.—Wiclif.—Hus.—Savonarola.—Latimer.—Cranmer.—Melancthon.—Knox.—Calvin.—Coligny.—William Brewster.—Wesley.

Hertzberger, Antonius Otto. Von dem frölichen | Ablass auff das güldene | Jar, des jtzigten | fünfzigsten | Jars. | Antonius Otto Hertzberger. | [*Text.*] At end: Gedruckt zu Magdeburg bey | Christian Rödinger.

[1550.] 21x16. pp. [31]. In vol. lettered *German Tracts by Reformers, V.*

Hervet, Gentian. Oratio de ecclesiastica disciplina restauranda. 1559. (*In Gratius, O.* Fasciculus, ii. 1690.)

Hesse, Bedencken Etlicher Predicanten in. *See Bedencken* Etlicher Predicanten.

Hessus, Helius Eobanus. Operum | Helii Eobani Hessi | farragine dvae, ex novis- | sima Auctoris Recognitione quam fieri po- | tuit emendatē editae. | Catalogum uersa pagella ostendit. | [*Port. of Hesus.*] | Francofvrti. At end: Francoforti excedebat Petrus | Brubacchius, Anno Do- | mini 1564.

17h. pp. [16] + 871. Text in italica. Wdct initials.

Contents :—Bucolicorum Idyllia 17.—Heroides.—Illustrum ac clarorum uirorum Epicedia.—Syluarum libri nouem.—Vrbis Norinbergae descriptio.—Expeditiō & uictoria in Sueuis principibus Hessi, &c.—Coluthus de raptu Helenae & iudicio Pandis.—Loci Homerici insigniores uersi.—Præcepta salubria.—Ele-giarum libellus.

— Responsio Maximiliani Augusti ad Italiam. [1516]. (*In Hutten, U. v.* Opera poetica, 1538; and in his Opera, ed. Böcking, i, 1859.)

Not in Hesus' own Opera.

— Saluberrima | bonae | valetudinis | tvendae præcepta | Eobani Hessi, poetae | festiuissimi, Ele-giaco carmine, ad imi- | tationem Galeni, conscripta, nouisque | Commentarijs | Petro Hassardo | Armen-teriano, Medico & | Chirurgo, illustrata. | [*Epi-graph.*] | [*Orn.*] | [*Priv.*] | Francofordiae, | Apud hæredes Christiani Egenolphi. Anno M.D. LXVIII. 15h. ff. 61 + [2].

— GEIGER, L. H. Eobanus Hesus: sein Leben und seine Werke, von C. Krause. [1879.] A review.

Hessus, Simon. FRAG und antwort Simonis Hessi und Martini Lutheri. [1521]. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Heyden, Sebald. Das der eynig | Christus vnser miltler | vnd fursprech sey bey dem vat- | ter, nicht sein mutter, noch die | heyiligen. Darumb nun Christo, | vnd nicht seiner mutter, das in | dem gesang so Salue Regina | anfahet, gesungen soll werden. | Schirmrede durch Sebaldum | Heyden in latin beschriben vnd | yetzt newlich verdeutscht. | [*Verse zu dem leser.*] At end: Gedruckt zu Erfurd durch | Melchior Sachssen zu | der Archa Noe. | M.D.xxvi. iar.

14h. pp. [47]. t.-p. border; tail-piece at end.

Hie kommt ein Beuerlein zu | einem reichen Bur-ger von der güldt, den wucher | betreffen, so kumpt ein Pfaff auch darzu | vnd dar nach ein münch, gar kurz- | weylich zu lesen. | [*Wdct.*]

[Nuremberg, 1522?] 21×16. pp. [8]. Weller, *Rep.*, 2032. Repr., with notes, in Schade, *Satiren*, ii, 73, under title of *Von der gült*. A satirical dialogue against usury. In vol. lettered *German Tracts by Reformers*, IV.

Hieronymus (Eng. Jerome) of Prague. Historia Ioannis Hvssi et Hieronymi Pragensis. *See Hus, J., and others.*

— CONSTANCE, COUNCIL OF. Condemnatio Hieronymi.—POGGIO BRACCIOLINI, G. F. De Hieronymi obitu. (*In Gratius, O.* Fasciculus, i. 1690.)

Hildegard, Saint, abbess. *See Oslander, A., editor.* Sant Hildegarten weissagung. [1527.]

Himmelswagen. *See Leonrodt, H. v.*

Hipler, Franz. Nikolaus Kopernikus und Martin Luther, nach ermländischen Archivalien.

Braunsberg, 1868. 24h. pp. 475-549 of *Zeitschrift für die Geschichte und Alterthumskunde Ermlands*, 11. Heft (Bd. iv. Heft 2). App. as *Beilagen* are: *Die Vita Copernici von Sim. Starowolski, 1627.—Eingabe der Mutter des Ko-*

pernikus, Barbara Beutler, an die preussischen Stände, 1512.—Regimen sanitatis D. Copernici Canonici Varmiensis.—Johannes Dantiskus an den Bischof von Posen, 1523.—Philippus Melanthon an Johannes Dantiskus, 1533.

Histoire du Calvinisme et celle du Papisme mises en parallele . . . *See Jurieu, P.*

Historia Ioannis Hvssi et Hieronymi Pragensis. *See Hus, J., and others.*

Des **hochloblichen** | schwebischen punds | Hör-zug im landt zu Wirtenberg | etc. 1519. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Hochstra | tvs ovans. Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hochstraten, Jakob van. *See Hoogstraten.*

Ein **hoffartiger** sendebrieff weylant Babsts Adriani, an Keyser Fridrich den ersten. *See Adelphus, J.*

Hoffmann, Friedrich Lorenz. Essai d'une liste des collections de lettres écrites par Érasme.

Bruxelles, 1866. 22h. pp. [2] + 18. 'Extrait du *Bibliothèque belge*, Tom. III.'

Höfler, Karl Adolph Constantin. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522.

[Wien, 1861.] 24h. pp. 147-242. n. t.-p. From the *Sitzungsberichte* of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften for 1872.

Hofmann, Carl Gottlob. Zu dem erbaulichen Andencken des Sterbe-Tages unsers seel. Herrn D. Martin Luthers: [Gedächtniss-Predigt,] Wittenberg, 18. Feb. 1746.

Wittenberg, [1746]. 22×19. pp. 32. In vol. lettered *Hofmann, Luther.*

— Memoriam saecvlarem svneris et sepylcrici D. Martini Lutheri recolere stvdet D. Carolvs Gottlob Hofmannvs.

Wittebergae, 1746. 22×19. pp. [10] + 160. *Port. Appended are* :—Melancthon, P. Oratio in funere Lutheri, 1546.—Bogenhagen, J. Leichen-Predigt, 1546.—Jonas, J. Leichen-Predigt, 1546.—Omlius, M. Leichen-Predigt, 1546.—Hofmann, O. G. Gedächtniss-Predigt, 18 Feb. 1746.

Holbein, Hans, the younger. [Illustrations to the *Praise of folly* of Erasmus, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates. For copies with text see *Erasmus*.

— WOLTMANN, A. Holbein and his time. 1872.

Hoogstraten (Ger. Hochstraten), Jacobus van. Destructio Ca- | bale seu Cabalisticæ perfidie ab | Ioanne Reuchlin Capnione iampridem in lu- | cem | editae. Sanctissimo domino nostro Leoni papae decimo | per Reuerendum patrem Iacobum Hochstraten. ar- | tium & sacrae Theologiae Professorem eximium. & here | ticæ prauitatis. per Colonien. Maguntin. Treueren | prouincias Inquisi- | torem æquissimum. vigilantissimum- | que. ad totius ecclesiae honorem reuerenter dedicata. | Opus no- | uum. | Anno a natali christiano .M.CCCC.XIX. | Editio prima. At end: ¶ Impressum est hoc cla- | rissimum. ac vere catholicum | opus. contra cabalisticam perfidiam. a Joanne Reuchlin | in lucem editum Colonie in edibus Quentelianis. An- | no a natali christiano .M.ccccc.xix. in Aprili.

20×14. pp. [167]. Böcking, *Index Reuch.*, XXXV. Black-letter. Wdct initials. Hoogstraten's ded. pref. is dated 'Colonia apud fratres predicatorum. septimo idus Apriles Anno domini .M.ccccc.xix.'

— HOCHSTRA | tvs ovans. Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hooper, John, Bp. of Gloucester. Early writings; ed. by S. Carr.

Cambridge, 1843. 23^b. pp. [2]+8+584. (Parker Soc.)

Contents:—Declaration of Christ and his office.—Answer to the Bp. of Winchester's book.—Declaration of the Ten Commandments.—An oversight and deliberation upon Jonas.—Funeral sermon upon Rev. xiv. 13.

— Later writings; with letters and other pieces. Ed. by C. Nevinson.

Cambridge, 1852. 23^b. pp. [2]+30+640. (Parker Soc.)

Contents:—Lesson of the incarnation of Christ.—Confession of the Christian faith.—Confession and protestation of the Christian faith.—Annotations on Romans xiii.—Copy of Visitation Book.—Homily to be read in time of pestilence.—Expositions of Psalms xxiii, lxii, lxxiii, and lxxvii.—Treatise respecting Judge Hales.—Epistola ad Episcopos, Decanos &c.—Appellatio ad Parlamentum.—Hyperaspasmus de vera doctrina et usu Cœnæ Domini.—De falsa religione dignoscenda et fugienda.—Apology against a slanderous report.—Letters.

— Remains. (*In Bradford, J. Writings*, ii. 1853.)

Namely, two letters from him to Sir W. Cecil, dated 17 Apr. and 25 May 1551 respectively.

— LIFE of Dr. J. Hooper. (*In Lives of the British reformers*. [1834?])

Hopkins, Samuel. The Puritans; or, The church, court, and parliament of England, during the reigns of Edward VI and Elizabeth. C.

Boston, etc., 1859-61. 24^b. 3 v.

Horawitz, Adalbert. Analecten zur Geschichte des Humanismus in Schwaben. 1512-1518.

Wien, 1877. 24^b. pp. 64. *Namely*: 41 unpublished letters by or to Michael Hummelberger, of Ravensburg, with hist. introd. and notes. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for May 1877 (Bd. lxxvi, pp. 217-278).

— *Erasmiana*. I.—*Erasmiana*. II.

Wien, 1878-80. 24^b. pp. 73, 28. 2 v. in 1. Including many published letters by or to Erasmus. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for May 1878 (Bd. xc, pp. 387-457) and for Oct. 1879 (Bd. xc, pp. 575-610).

— Zur Biographie und Correspondenz Johannes Reuchlin's.

Wien, 1877. 24^b. pp. 76. *Namely*: Reuchlin's correspondence with Michael Hummelberger, of Ravensburg—45 unpublished letters, 1514-22. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for Jan. 1877 (Bd. lxxv, pp. 117-190). In vol. lettered *Horawitz, Geschichte des Humanismus in Schwaben*.

Horne, Edward. Martyrdom of E. Horne, Newent, 1558. (*In Nichols, J. G. Narratives of the days of the Reformation*. 1859.)

Hosemann, Jean Jacques. Histoire abrégée de Luther et de la Réformation.

Paris, 1858. 17^b. pp. 8+252. Port. and plates. 'Moins une traduction qu'une reproduction libre et augmentée' of the *Kurze Reformations-Geschichte* of W. Redenbacher.

Hostis judeorum. See Pfefferkorn, J.

Hotten, John Camden. The book of vagabonds and beggars, ed. by Martin Luther; transl., with introd. and notes, by J. C. Hotten. See *Liber vagatorum*.

Hottinger, Johann Jakob. Life and times of Ulric Zwingli; transl. from the German. by T. C. Porter.

Harrisburg, 1856. 19^b. pp. [2]+4+[2]+421. Colored map. Wdct initials.

Hummelberger, Michael. Epistolæ. See *Horawitz, A. Analecten, etc.*, and *Zur Biographie und Correspondenz Reuchlin's*.

Huntingdon, John, (pseud. Ponce Pantolabus). The genealogie of heresy. (*In Bale, J. Mysterye of iniquyte*, 1545, *which see*.)

Hupfeld, David Theodor August Maro-André. Legis notio apud Lutherum quid valeat ac quo fonte derivanda sit: dissertatio theologica . . . in academia . . . Halensi . . . 1864 . . .

Halis Saxonum, [1864]. 23^b. pp. [4]+42+[2]. In vol. lettered *Luther*.

Der Huren Wirt. | Eins Hurenwirts, aber doch Schrift-lich, gesprech mit eim onerkanten Bischoff, wie sie on- | gefer gen Trient auff's Concilium zureysen im feldt | zusammen kommen. (*In Schade, O., editor. Satiren*, iii, pp. 271-293. 1863.)

Hurst, John Fletcher, Bp. Short history of the Reformation.

New York, 1884. 17^b. pp. [6]+125. Ports., colored map, and illus.

Hus, Jan. Drei Synodalreden, aus dem Lateinischen übersetzt.—Drei Predigten, aus der böhmischen Postille übersetzt. (*In Krummel, L. Geschichte der böhmischen Reformation*. 1866.)

— Lettres écrites durant son exil et dans sa prison, avec une préface de Martin Luther; trad. du latin en français et suivies d'une notice sur [ses] œuvres par É. de Bonnechose. 2^e éd.

Paris, 1846. 19^b. pp. 16+255.

—, and others. I. Historia | Ioannis Hvs- | si et Hieronymi | Pragensis, martyrv | et confessorvm | Christi. | Monumenta | etiam Hvssi, cvm | qvibvsdam memorandis, | de inivsta condemnatione et indigno | vtrivsque martyris svpplicio, | narrationibvs, a nobi- | litate, eruditione & pietate præstantibus illorum Martyrum discipulis, & re- | rum in Synodo Constantiensi gestarum consciis, atque crude- | lium suppliciorum spectatoribus, | conscriptis: | partim nvnc primvm in lv- | cem edita, partim annis superioribus publicata. | . . . | [Text.] | Noribergæ | Excudebant Catharina Gerlachin & hæredes Montani. | Anno Domini | M D LXXXIII. At end of first part: [Device.] | [Text.] | Noribergæ, apud Ioannem Montanum, & | Vlricum Neuberum.

T. p. of second part: Monumen- | torvm Ioannis | Hvs, altera pars. | Additæ svnt nar- | rationes de condemnatione in- | iusta, et indigno svpplicio Ioannis | Hvs, et Hieronymi Pragensis, ab incertis avtho- | ribus, sed sanctorum Martyrum, ut apparet, discipulis, supe- | rioribus annis conscriptæ & publica- | tæ. | [Text.] | [Orn.] | . . . | . . . | Noribergæ, anno | M. D. LVIII. At end: [Device.] | [Text.] | Noribergæ, apud Ioannem Montanum, & | Vlricum Neuberum.

[1558.] 34^b. 2 v. in 1 (ff. [8]+471, [2]+366+[1]). Wdct and wdct initials. Not a reprint of the ed. of 1558, but the ed. of 1558 itself, with merely a new t.-p. to part I—a device of the publisher's heirs to work off his old stock.

Contents:—I. Luther, M. Præfationes.—Historia de actis et martyrio Ioannis Hus, in Concilio Constantiensi.—Hus, J. Explicatio Symboli, Decalogi, Orationis Dominicæ, cum aliis . . . scriptis . . . quæ . . . in carcere . . . composuit.—De sanguine Christi sub specie vini a laicis sumendo:—De sufficientia legis Christi ad regendam ecclesiam:—Sermo de fidei suæ elucidatione:—Sermo de pace:—68 epistolæ J. Hus et aliorum sub tempus Concil. Const.:—Narratio de initiis et progressu certaminum ejus cum factione pontificia:—Appellatio contra combustionem librorum Ioannis Wicleff:—Epistolæ, quo tempore per excommunicationem Praga abierat:—De libris hæreticorum legendis:—Defensio libri J. Wicleff de Trinitate:—Replica contra Jo. Stokes:—Defensio quorundam articulorum J. Wicleff:—De ablatione bonorum temporalium a clericis:—De decimis:—Replica contra occultum adversarium:—Replica contra prædicatorem Plinensem:—De arguendo clero pro concione:—De 5 officiis sacerdotis:—De sanguine Christi:—De corpore Christi:—De 3 dubiis factis in Holomutz:—De credere.—John XXIII, Pope. Bulla indulgentiarum pro subsidio contra Ladislaum regem:—Bulla de erectione crucis contra Ladislaum.—Hus, J. De indulgentiis, sive De cruciata Papæ:—Contra bullam Papæ:—Opusculum de sex erroribus:—De ecclesia:—Responsio ad S. Palæt:—Responsio ad S. de Znoyma:—Refutatio octo doctorum.—Jessenio, J. Defensio causæ J. Hus, 1412.—Brunfels, Otto. Præfatio

ad Lutherum, libris J. Hus præfixa, 1524.—**Hus, J.** De Antichristo;—De regno, etc., Antichristi;—De sacerdotum et monachorum abominatione;—De abolendis sectis;—De perniciæ traditionum;—De unitate ecclesiæ;—De evangelica perfectione;—De mysterio iniquitatis Antichristi;—De revelatione Christi et Antichristi;—Fragmenta.

ii. **Hus, J.** Historia gestorum Christi;—Historia passionis Christi;—Conciones synodice;—Sermones 28;—Explicatio in Ep. ad Corinthios;—In Ep. Apostolorum commentarii;—Enarratio Psalm. 100-118;—De corpore Christi in sacramento;—De adoratione.—Narratio de condemnatione et supplicio J. Hus, in Synodo Constantiensi.—**Hus, J.** Carmen de cæna Domini.—Narratio de Magistro Hieronymo Pragensi, pro Christi nomine Constantiæ exusto.—Alia de eodem narratio.—**Foggio Bracciolini, G. F.** Epistola de obitu Hieronymi Pragensis.—Sermo habitus in Bethlehem, [Prague,] in memoriam novorum martyrum, Hus et Hieronymi.—**Prague, University of.** Adversio communis sub utraque specie.—**Petrus, of Bohemia.** Revocatio Petri, monachi Pragensis.—**Oxford, University of.** Testimonium de doctrina et vita J. Wicleff.

— **CONSTANCE, COUNCIL OF.** Condemnatio Hussi. (*In Gratius, O.* Fasciculus, i. 1690.)

— **ERRORES** Johannis Wicleff et Johannis Huss. (*In Constance, Council of.* Acta Scitu dignissima. 1500.)

— **HENKE, E. L. T.** Johann Hus. 1869.

— **HERRICK, S. E.** Hus. (*In his* Heretics of yesterday. 1884.)

— **LOSERTH, J.** Wiclif and Hus. 1884.

— **RUST, A. J. D.** Huss. (*In Matheus, J.* Leben Luthers. 1841.)

— **WILLIAMS, W. R.** Wycliffe, Savonarola, and Huss. (*In his* Eras and characters of history. 1882.)

Detached Portrait.

— **Ware** Contrafactur, Johannis Hussen, | welcher von wegen der bekanntniss Christi zu Costnitz ist verbrand worden. *At end:* Gedruckt zu Nürnberg, durch Mattheum Rauch.

Nuremberg, [15—]. 34×23. A broadside: title at top, followed by a wdct portrait of Hus (24×22, half-length, profile, to left, in doctor's cap and furred robe), colored by hand. Below, the story of Hus, in 2 cols. of 10 lines each, and the imprint, as above. In portfol. lettered *Reformation*.

Huss, John. See **Hus**.

Hutchinson, Roger. Works; ed. by J. Bruce. Cambridge, 1842. 23b. pp. [4] + 15 + 350. (Parker Soc.)

Contents:—Biog. notice of Roger Hutchinson.—The Image of God or Layman's Book.—Sermons on the Lord's Supper.—Sermons on oppression, affliction and patience.—Index, containing a glossary.

Hutten, Johann von. Varia scripta ad causam interempti Joannis Hutteni pertinentia. (*In Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

A faithful repr., from the orig. impressions, of all the extant documents relating to this affair and of the main contemporary accounts of it.

Hutten, Ulrich von.

Works by Hutten.

COMPLETE WORKS.

— **Opera** quæ reperiri potuerunt omnia; edit E. Böcking.

Lipsiæ, 1859-69. 24h. 7 v. Double t.-pp. (Lat. and Ger.). Vols. vi and vii are lettered *Supplem. i* and *Supplem. 2, i, ii*, respectively.

Contents:—I. Index bibliographicus Huttenianus.—Horscopos Hutteni.—Epistolæ Hutteni, item ad eundem deque eodem ab aliis ad alios scriptæ, 1506-1520. II. Epistolæ Hutteni, etc., 1521-1523.—Epistolæ de eodem, 1523-1725. III. Hutteni poemata, cum corollariis (i. Elegiæ et De arte versificandi.—2. Exhortatoria, Epigrammata, Heroica, res Germanicas, Venetas, Romanas spectantia.—3. Carmina panegyricum cum exclamatorio, deploratorio, triumphale.—4. Contra Romanistas pro Luthero.).—Addenda ad voll. i, ii, iii, iv, v. IV. Hutteni dialogi, item pseudohuttenici non nulli.—Addendæ ad vol. i. Epistolæ. V. Hutteni orationes et scripta didascalica, cum corollariis.—Addenda ad voll. i, ii. VI. (Suppl. i.) Epistolæ obscurorum virorum, cum inlustrantibus adversariisque

scriptis. VII (Suppl. ii). 1. Index editionum Epistolarum obscurorum virorum.—Indicis bibliographicus Hutteniani supplementum, cum indice libellorum non Huttenianorum.—Index scriptorum causam Reuchlinianam spectantium.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur. VII, 2. Index biographicus et onomasticus.—Commentarius, sive ad Epistolarum obscurorum virorum varias partes adcuratius explicandas adnotatio.—Addenda et emendanda ad Hutteni opp. voll. i-vii.

Or, less explicitly, in English:—I. Letters, 1506-20. II. Letters, 1521-23. III. Poetical writings. IV. Dialogues. V. Orations and didactic writings. VI. The *Epistolæ obscurorum virorum*. VII. Indexes, etc.

But no table of contents less extended than those of the several vols. could suggest the wealth of illustrative contemporary matter reproduced in this rich collection.

SINGLE WORKS AND COLLECTIONS.

Note.—The productions of Ulrich von Hutten are here arranged in the chronological order followed by Böcking in his *Index bibliographicus Huttenianus* (see his ed. of Hutten's *Opera*, vols. i and vii); and a reference from each title to that masterful bibliography makes more detailed description unnecessary.

Panegyricus. 1515.

— In lavdem reverendissi | mi Alberthi Archiepiscopi [*sic*] | Moguntini Vlrichi de Hutten | Equitis Panegyricus. | [*Arms.*] *At end:* Tubingæ apud Thomam Anshelmum | Badensem. Mense Februario. | Anno M.D.XV.

19×14. pp. [59]. Böcking, x, 1.

Epistola Italiæ. 1516.

— Epi | stola ad | Maximili- | anum Cæsarem | Italiæ fictitia. | Hulde- | richo | de Hutten equ. Authore.

n. p., [1516]. 21×15. pp. [14]. Böcking, xi, 1. t.-p. border. Bd. in leaf from an illuminated book.

Phalarismus. 1517.

— Dialogus cui titulus Phalarismus. (*In his* 'Steckelberg Collection': Hoc in volumine, etc., 1519, *which see below.* Also in his Op., iv.)

— *Same. German.* Hie nach volget ein scharffes künstlich gedicht von einem Tyrannen | vnd etzlichen grausamen, vnmenschlichen geschichten, Erstlich | durch den Ernuesten vnd hochberühmten hern Vlrichen | von Hutten gekrönten Poeten vnd Orator jm la | tein seer zirlich beschriben, darnach durch | andere, in das teutsch, wie sich das | hat schicken wöllen bracht, Einem | jeden lustig vnd nütz- | lich zu lesen. | [*Wdct: Murder of Johann von Hutten.*]

n. p., [1517]. 19×14. pp. [16]. Böcking, xii, 9, a. Lettered *Phalarismus Deutsch*.

De donatione Constantini. 1517.

— De donatione Constantini quid ueri habeat, eruditorum quo- | rundam iudicium, ut in uersa | pagella uidebis.

[? Mainz, 1518.] 21×15. pp. [98]. Böcking, xiii, 1. Initials indicated or wanting. A wdct one at head of Hutten's pref. Hutten's pref. to Leo X is dated 'Ex arce Steckelberg, Calen. Decemb. Anno 1517.'

Contents:—'Donationis, quæ Constantini dicitur priuilegium, Bartholomeo Pincerno . . . interprete.—Laurentij Vallensis . . . contra ipsum, ut falso creditum & ementitum priuilegium declamatio, cum . . . Hutten . . . de Leonem X. . . præfatione.—Nicolaus de Cusa . . . de donatione Constantini.—Antoninus archiepiscopus Florentinus de eadem re.'

— *Same.* (*In Gratius, O.* Fasciculus, i. 1690.)

Nemo (II). 1518.

— *ORTIS.* Nemo | [*Engr. in scroll at top of full-page t.-p. wdct.*] *At end:* Impressum Augustæ in officina | Millerana. | Maximiliano Avstrio Cæsare.

[1518.] 20×15. pp. [23]. Böcking, xv, 1. Wdct initials.

Triumphus Capionis. 1518.

[—] Triumphus | Doc. Reuchlini | Habes sty | diose lector, Io | annis Capnio | nis viri præstantissi-

mi Enco | mion. Triumphanti illi ex | deuctis Obscu-
ris viris, Id | est Theologistis Colo | niensibus &
Fratribus de | Ordine Prædicato | rum, ab Eleutherio
| Byzeno [pseud.] decan | tatum.

[Hagenau, 1518?] 21×16. pp. [43]. Böcking, *Index
Hut.*, xvi, 1; *Index Reuch.*, xxv. t-p. border. Wdct initials.
Attached to fly-leaf a copy of the so-called Dürer port.
of Hutten (as in his *Op.*, i, but reduced and profile turned to
left).

[—] Joannis Reuchlin viri clarissimi | Encomi-
on: Triumphanti illi ex | Deuctis Obscuris viris: id
est | Theologistis Coloniensibus et Fra | tribus de
ordine Predicato | rum: ab Eleutherio Bize | no de-
cantatum.

[Hagenau, 1520?] 19×14. pp. [43]. Böcking, *Index
Hut.*, xvi, 2.

Aula Dialogus. 1518.

— Vlrichi De Hvttten | Equitis Germa | ni.
Avla. Di | alogvs. | Ad Lectorem. | Res est noua
Lector, res est iucunda | lus perurbanus & facetus:
dispe | ream nisi legisse voles. Vale. | [*Priv.*] *At
end:* In officina excusoria Sigismundi Grimm Me-
dici, | & Marci Vuysung. Anno virginei partus |
M.D.XVIII. die vero .xvij. | Septembris.

[Augsburg,] 1518. 21×16. pp. [31]. Böcking, xvii, 1.
t-p. border.

'Steckelberg Collection.' 1519.

— Hoc in volv | mine haec continentvr | Vl-
richi Hvttten Equi. | Super interfectione propinqui
sui Ioannis Hut- | teni Equi. Deploratio. | Ad Lu-
douichum Huttenum super interemptio | ne filij
Consolatoria. | In Vlrichum Vuirtenpergenssem ora-
tiones V. | In eundem Dialogus, cui titulus Phala-
rismus. | Apologia pro Phalarismo, & aliquot ad
amicos | epistolæ. | Ad Franciscum Galliarum regem
epistola ne | causam Vuirtenpergenssem tueatur ex-
hortatoria. | Ad lectorem. | Res est noua, res est
atrox, & horrenda, dispeream | nisi legisse voles.
Vale. *At end:* Hoc Vlrichi de | Hvttten Equit. |
Ger. inveci | varvm | cvm aliis qvi- | bvsdam in ty |
| rannvm VVir | tenpergen | sem opvs | excvsvm in
ar | ce Stekel- | berk An. | M. D. XIX. Mense |
VIIbri.

[Mainz, 1519.] 20×16. pp. [211]. Böcking, xxiv, 1.
Port. of Hutten, and cut of his cousin's murder. Wdct initials.
The contents include several letters of Hutten not enumerated
on the t-p. For the proof that this work was printed, not at
Steckelberg, but by Schöffer at Mainz, see Böcking, as above.
The misleading colophon was only a device to save the real
printer from persecution—a persecution which later, for print-
ing Hutten's attacks on the Pope, he actually suffered. At top
of the t-p. of this copy, in a contemporary hand: 'Emi Anno
xx^o ix solidos . . . In Kostocho.' Other ms. notes in same
hand, including a list of book-titles.

De unitate ecclesiae. 1520.

— De vnitate ec | clesiae conservanda, et schi-
| smate, quod fuit inter Henrichum IIII. imp. &
Gre- | gorium VII. Pont. Max. cuiusdam eius tem-
poris theologi liber, in vetustiss. Ful- | densi biblio-
theca ab Hutte- | no inuentus nuper. *At end:* In
ædibus Ioannis Scheffer Moguntini men- | se Martio
Anno M. D. XX. | [*Devec.*]

19×15. pp. [12] + 149. Böcking, xxv, 1. Wdct initials.

Dialogi Fortuna, etc. 1520.

— Hvlderichi | Hvttten Equi. Germ. | dialogi. |
[*Wdct.*] | Fortvna. | Febris prima. | Febris se-
cunda | Trias Romana. | Inspicientes. | [*Priv.*] *At
end:* Mogvntiae ex officina libraria | Ioannis
Scheffer Mense | Aprilii Anno M.D.XX.

20×15. pp. [143]. Böcking, xxvi, 1. Some initials wdct,
others indicated.

Vadicus, sive Trias Romana. 1520, 1521.

— Trias Romana. (*In his Dialogi.* | Fortvna,
etc. 1520. Also in *Pasquillorum* tomi duo.
1544.)

— Trias Romana | Hulderichi | Hutteni Equi-
tis | Germani et poetae | Laureati: | Dialogus lectu
dignis- | simvs: in qvo Romani Pon- | tificis ipsius-
que satellitum scelera & turpitudines, | fraudes, im-
posturae & rapinae mira breuitate | & concinna sua-
vitate describuntur. | [*Orn.*] | Primùm ante annos
LXVI. scriptus, & nunc studio & opera M. Johannis
Velii | Einbecæ ad S. Jacobum pastoris denuo | in
lucem editus. | M. D. XIIC.

n. p. 16b. pp. [104]. Böcking, xxviii.

[—] Same. German. Trias Romana. |

Wiltu etwas neües haben
Lass diss büchlein nicht vor über draben
Auff dass du lernest, wie es zu Rom zu geet
Vnd auch yetzundt leyder in der geistlichkeit
steet

Von dreyen dingen wirdt es genandt
Wie offenbar wirt werden all zu handt.

| S. P. Q. R. | [*Argument.*]

n. p., [15—?]. 15×11. pp. [8]. An abridgment of the
German translation of the satire. Clearly identical with
Böcking's xxviii, 1*, which, however, that editor had not seen,
and copies Panzer's errors in describing. The supposed first ed.

De schismate extinguendo. 1520.

— De schismate | extingvendo, et vera eccle-
siastica libertate adse | renda epistolae ali | quot mi-
rvm in mo | dvm liberae, et | veritatis | stvdio | stre |
nvæ | Vide lector & adficiers. | Huttenus in lucem
edit.

n. p., [1520]. 21×15. pp. [83]. Böcking, xxix, 1. Wdct
initials.

Epistola ad Lutherum. 1520.

— Epistola Vlri- | chi de Hvttten | Equitis, Ad
D. Martinum Lu- | therum Theologum. | Vuittem-
bergæ.

[Wittenberg, 1520.] 21×15. pp. [3]. Böcking, xxx, 1.
t-p. border. The letter is dated 'Mogunt. rapim. ii. Nonas
Iunii. Anno M.D.XX.'

Conquestiones. 1520.

— Hoc in libello hæc continentur, | Vlrichi |
De Hutten, Equitis Ger | mani, ad Carolum Impera-
torem, ad- | uersus intentatam sibi a Romanistis |
vim & iniuriam, con- | questio. | Eiusdem alia ad
Principes ac viros Ger- | maniae, de eadem re con-
questio. | Eiusdem ad Albertum Brandepurgensem,
& | Friderichum Saxonum Ducem, Prin- | cipes Elec-
tores, aliaque ad alios | Epistolæ. | Iacta est alea,
At end: quarto calendas Octob. | [*Epigraph.*]

[Strasburg, 1520.] 20×14. pp. [38]. Böcking, xxxi, 1.

Bulla Leonis X. 1520.

— Bvlla | Decimi Leonis, contra errores Marti-
tini | Lutheri, & sequacium. | [*Papal arms.*] | Vide
lector, operae precium est. Adficie- | ris. Cognito-
sces qualis pastor | sit Leo.

[Wittenberg, 1520.] 20×15. pp. [42]. Böcking, xxxii, 1.

In incendium Lutherianum. 1520.

—, and others. Contenta: | Vlrichi ab Hut-
ten, Equitis Germ. Exclamatio, in | incendium Lu-
theranum. | Chunradi Sarctoris saxofranci, de eadem
re ad | Germanos Oratio. | Carmen elegans & doctum,
in Hieronymum Ale- | andrum, hostem Germanicae
liberratis [*sic*]. | Conclusiones decem christianissi-
mae, per Andream | Bodenstein, de Carlstad. |
Vuittenbergæ | disputa- | tae.

n. p., [1520]. 21×16. pp. [19]. Böcking, xxxiii, 3. 'Chun-
radus Sarctor Saxofrancus' is undoubtedly a pseud., and
Böcking has shown that his *Oratio* is only another form of the
*Epistola Udeloni Cymbri Cusani de exustione librorum Lu-
theri* which appeared the same year. Weller (in his *Lex.
pseud.*) ascribes the latter to Hutten; but Böcking says, 'De
vero libelli auctore mihi non constat.' The *Carmen in Ale-
andrum* belongs clearly to the same author, as does also
the *Expositio* appended to it.

— Eyn klag vber den Luterischen | Brandt zu Mentz durch herr | Vlrich von Hutten. | etc.

[Wittenberg, 1521.] 20×15. pp. [4]. n. t.-p. Böcking, xxxiib, 4.

Clag und vormannung. 1520.

— Clag vnd vormannung gegen | dem übermässigen vnchristlichen gewalt des Bapsts | zu Rom, vnd der vngeistlichen geistlichen, durch herr | en Vlrichen von Hutten, Poeten, vnd Orator der gantz | en Christenheit, vnd zuuoran dem vatterland Teütsch- | er Nation zu nutz vnd gut, von wegen gemeiner be- | schwernuss, vnd auch seiner eigen notturfft, in Keym- | ens weyss beschriben. | [*Epigraph.*]

n. p., [1520]. 21×16. pp. [52]. Böcking, xxxiv, 1. Port. of Hutten, laurel-crowned, in armor, on reverse of t.-p.

— Lebendige abcontrafa- | ctur dess gantzten Bapsthumbss. | Sampt einer tröstlichen ermanung an die | freien, starcken Helden Teutscher Nation, das sie doch ein | mal das vatterlandt von diesem hellischen hundert gar erretten, | Kurtzweilig vnnd tröstlich zulesen. | Manes Huttenj. | Jetzunt von newem aussgangen. | [*Wdct.*]

[Strasburg, 1546.] 19×15. pp. [48]. Böcking, xxxiii, 4. For the imprint see Goedeke. At end of text (p. 46) a wdct. and the two following pp. (47, 48) filled wholly with wdcts—all irrelevant to the text. A revised form of his *Clag und vormannung*.

Anzeige, wie sich die Päpste gegen die Kaiser gehalten. 1520.

— Kurtzer auszug wie bös- | lich die Bepste gegen den Deudsch- | en Keysern jemals gehandelt, das billich, auch nur | vmb der gewonheit willen, kein Keyser eini- | gem Bapst mehr vertrauen solt, | Er wolle denn gern betrogen sein. | Durch Herr Vlrichen von Hut- | ten eltwan zusammen bracht. | [*Wdct.*]

n. p., [1520?]. 20×15. pp. [23]. Böcking, xxxv, 7. Wdct. initial. Bd. in a leaf of an old black-letter book.

— Ein trewe Warnung, | [Wie die] bapst allwegen wider die Teut- | schen Keyser gewesst, auff das kürtest auss allen Chro- | nicken gezogen. K. M. fürzubringen. | Manes Huttenj. | Item, Das die Keiser allwegen gewalt, Die Bapst | auff vnnd abzusetzen, gehabt, zeugnuss auss der Bapst Chronica, | Vnd wie solchs durch betrug Bonifacij iij. auff die Bapst kommen, | biss auff Joannem .xij. der hat erst den Keyser gar vnder- | truckt, vnnd den Keyser eydt recht gespickt. | Vnnd zum dritten, werden der Bapst satzung mit der leer | Christj verglichen. | [*Wdct.*] [*Epigraph.*]

n. p., [1520]. 19×15. pp. [40]. Böcking, xxxv, 9. Wdct. The t.-p. has lost the bracketed words.

Dialogi novi. 1521.

— Dialogi | Hvttenci | noui, perquam | festiui. | Bvlla, uel Bullicida. | Monitor primus. | Monitor secundus. | Prædones. | [*Wdct.: Hutten, standing, in armor.*] [*Epigraph.*]

[? Tübingen, 1521.] 21×16. ff. 37. Böcking, xxxvi, 1. Text in italics. Initials indicated. After folio 31 there occurs some confusion in the numbering of the folios; folios 32 and 37 having no numbers at all, and folios 33 and 34 bearing the numbers 37 and 27 respectively.

Expostulatio cum Erasmo. 1523.

— Vlrichi Ab Hvttten | Cum Erasmo Rotero- damo, pres- | bytero, theologo, | Expostulatio | A priore deprauatione | uindicata iam. | Othonis Brvn- felsii | Pro Vlricho Huttieno defuncto, ad | Erasmi Roter. Spongiam, | Responsio. | [*Medallion of Hutten.*]

[? Augsburg, 1523.] 16h. pp. [136]. Böcking, xlv, 2. Text in italics. Medallion of Erasmus on last page.

Arminius. 1529.

— Arminius | Dialogus Huttenicus, Quo | homo patriæ aman- | tissimus, Germa | norum laudem | celebravit. At end: Haganoæ in ædibus | Iohan. Sec. Anno | M.D.XXIX.

16h. pp. [46]. Böcking, xlviii, 1. The prefatory verses of Eobanus Hessus are dated 'Nvrenbergæ, Anno M.D.XXVIII. Menso Augusto.' The last leaf bears only a device; but on its reverse, in a neat contemporary hand, is the following

'Elegans et venustum Epigram- | ma in studiosorum con- temptores | scriptum a Joanne Stygelio.

'Ausum Phœbeos quondam cōtemnere cantus

Prisca refert pœnas fama dedisse Mydam

Zoilus ingenio magni detraxit Homerī

Inuenit pœnas nō minus ille suas

Nunc impune licet cōuitia dicere doctis

Vltor & hic aliquis nō cupit esse Deus?

Ira quod hic cessat tua Phœbe, quod ira Minerua?

Sic ego, sic placido rettulit ille sono.

Quicunq; ingenuas odere hostiliter artes

Hos sua iam pridem pœna luenda manet

Cum sed eos noris brutorum viuere vitam

Dic age, punitos nō satis esse putas?

Mounted on the fly-leaf of this vol. (and easily to be mistaken for a t.-p.) is the very elaborate book-plate of Joh. Conrad Feuerlein.

Opera poetica. 1538.

— Vlrichi | Hvtteni Eqvitis | Germani opera poetica, ex | diuersis illius monumentis in | unum collecta, quorum | elenchum sequens | pagina ha- | bet. | [*Pref. ad lectorem.*] At end: Anno. M. D. XXXVIII.

[? Frankfurt a. M., 1538.] 16h. pp. [204]. Böcking, l, 1. Text in italics. One wdct. This first collective ed. of Hutten's poetical works is usually ascribed to the editorship of Eobanus Hessus and to the press of Egenolf, though Böcking (in his *Addenda*) suggests a Hagenau printer.

Contents.—'Epigrammata Vlrichi Hutteni.—In tempora Iulij II. Satyra.—Ad Maximilianum Imp. Exhortatorium, ut bellum in Venetos proseguatur.—De piscatura Venetorum, Heroicum.—Marcus Hutteni, Heroicum.—De non degeneri statu Germanorum.—Epistola Italice ad Maximilianum Imp.—Responsoria Maximiliani Imp. ad Italiam, Autore Helio Eob. Hesso.—Ad Card. Adrianum pro Capnione Intercesso.—Triumphus Capionis.—Panegyricus in laudem Alberti Archiepiscopi Moguntini.—In Pepericorni uitam & obitum.—*Opus.* Nemo.—Vir bonus.—De arte uersificatoria.'

Later collections.

— Fünf Reden gegen Herzog Ulrich von Württemberg, nebst seinem Briefe an Pirkheimer. Aus dem Lateinischen übersetzt, und mit einer gedrängten Schilderung seines Zeitalters versehen von G. A. Wagner.

Chemnitz, 1801. 17h. pp. [8]+12+456+[2]. Böcking, 75.

— Auserlesene Werke; übersetzt und hrsg. von E. Münch.

Leipzig, 1822-23. 21b. 3 v. Böcking, 79. The last 3 ff. of vol. i erroneously bd among those of the pref.

Contents.—I. Schriften für die Verbesserung des Glaubens geschrieben. *Namely:* An Reuchlin, 1 Jan. 1517.—Vorrede zu dem Büchlein über die Schenkung Konstantins.—An Hermann zu Nuenar, 3 Apr. 1518.—An Ferdinand zu Oesterreich, März 1520 (Einleitung).—An alle Freien Teutschlands, 27 Mai 1520 (Vorrede).—An Luther, 4 Jun. 1520.—An Karl V.—An Albrecht von Mainz, 13 Sept. 1520.—An Seb. von Rotenhan, 13 Sept. 1520.—An Friedrich zu Sachsen, 11 Sept. 1520.—Klagschrift an alle Fürsten, Edeln und Bürger teutscher Nation, 28 Sept. 1520.—An Luther, 9 Dec. 1520.—An alle Teutschen, 1520.—An Leo X, 1520.—Gespräch-Büchlein: Feber I., Feber II., Vadiscus, Die Anschauenden.—Klag und Vermanung gegen den Gewalt des Pabstes.—Klag über den Luterischen Brand zu Mentz. II. Schriften für die Verbesserung des Glaubens, *continued.* *Namely:* Ein treue Warnung wie die Bapst allwegen wider die Teutschen Kayser gewesst.—Gesprächbüchlein: Der Warner, I, II.—Neu Karsthans.—Schelttschriften (wider Aleander und Caraccioli,—wider sämtliche Kardinäle, Bischöfe und Pfaffen, so Luthern zu Worms bedrängen).—An Luther, 25 Mai 1521; 11 Mai 1521.—An Pirkheimer, 1 Mai 1521.—An Karl V.—Beklagung der Freistätte.—Entschuldigung wider etlicher Ausgaben, als sollt er wider alle Geistlichkeit seyn.—Herausforderung des Erasmus.—*Anhang:* Gesprächbüchlein über die Machtvollkommenheiten der Romanisten,—Gesprächbüchlein genannt: der

durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. III. Schriften wider Herzog Ulrich von Württemberg.—Schriften für die Ehre deutscher Nation. (Vermahnung die Türken mit Krieg zu überziehen.—Warnung die Lieferung des Zehnten nicht zu bewilligen.)—Zeit- und Sittengemälde. (Gesprächbüchlein: Misaulus,—Die Räuber,—Hermann oder Arminius.)

A promised fourth vol., which was to contain Hutten's juvenile, poetic, and autobiographic writings, with a sketch of his life—and doubtless an index to the whole—seems never to have appeared. That the two dialogues of the *Anhang* to vol. II are not Hutten's is noted elsewhere—see *Sobius*, J., and *Andrelini*, P. F.

—Gespräche von U. von Hutten; übersetzt und erläutert von D. F. Strauss.

Leipzig, 1860. 21b. Vol. III of *Strauss*, D. F., Ulrich von Hutten.

Contents.—Fortuna.—Das Fieber. I.—Das Fieber. II.—Vadiscus oder die Römische Dreifaltigkeit.—Die Anschauenden.—Die Bulle oder der Bullentöchter.—Der Warner. I.—Der Warner. II.—Die Räuber.—Arminius.

Works Ascribed to Hutten.

—Conciliabulum theologistarum adversus Germaniæ. See *Conciliabulum*.

—Dialogi septem festive candidi . . . Authore S. Abydeno, Corallo, Germ. See *Dialogi septem*, etc.

The seven dialogues are *Momus*, *Carolus*, *Pietatis et superatitiosis Augus*, *Conciliabulum theologistarum*, *Apo-phthegmata Vadisci*, *Huttenus captivus*, and *Huttenus illustris*.

—Eccius-dedolatus. See *Pirkheimer*, B.

—Epistolæ obscurorum virorum. See *Epistolæ obscurorum virorum*.

—Frag und antwort Simonis Hessi und Martini Lutheri. See *Frag*, etc.

—Julius. See *Andrelini*, P. F.

—Karsthans. See *Karst Hanna*.

—Oratio ad Christum opt. max. pro Julio Secundo. See *Oratio*, etc.

—Pasquillus (Pasquillus exul,—Pasquillus). See *Pasquillus*, etc.

—Pasquillus Marranus exul. See *Pasquillus*, etc.

—Philaethis dialogus de facultatibus Romanensium. See *Sobius*, J.

Works on Hutten.

All the materials relating to the life of Hutten that could be gleaned from contemporary books and mss., with much of later date, may be found gathered in Böcking's ed. of Hutten's *Opera* (mainly in vols. I, II).

—CHAUFFOUR-KESTNER, V. U. von Hutten. 1863.

—KRICHEL, A. De Ulrici Hutteni studiis politicis. 1866.

—MACCALL, W. Hutten. (*In his Foreign biographies*, I. 1873.)

—MEYER, C. F. Huttens letzte Tage. 1872.

—REICHENBACH, A. U. von Hutten. 1877.

—STEINER, L. U. von Hutten: Drama. 1886.

—STRAUSS, D. F. U. von Hutten. 1858–60.

—Same. *English*. U. von Hutten: his life and times. 1874.

—WAGENSEIL, C. J. U. von Hutten geschildert. [179–?]]

—WEISLINGER, J. N. Huttenus delarvatus. 1730.

—ZELLER, J. U. de Hutten. 1849.

Huttenus captivus: [dialogus]. See *Dialogi septem*, etc.; and *Conciliabulum theologistarum*, etc.

Huttenus illustris: [dialogus]. See *Dialogi septem*, etc.; and *Conciliabulum theologistarum*, etc.

Hymelwagen. See *Leonrodt*, H. v.

Ich bin der Strigel | Im teutschen landt, etc. [1521]. (*Partially repr. in Hutten*, U. v. Opera, ed. Böcking, II. 1859.)

Ich bin'n eyn gutter hyrt. See *Schweblin*, J.

Ich kan nit vil newes erdencken | Ich muss der katzen tschellen anhencken. (*In Bohade*, O., editor. Satiren, I. 1863.)

In verse. Written about 1518–20.

Illustrirte Zeitung, 20 October, 1883. (Bd. lxxxI, no. 2103.) C.

Leipzig, 1883. 43b. Illus. A 'Luther number'—devoted to the celebration of his quatercentenary.

Index. Die Indices librorum prohibitorum des 16. Jahrhunderts. 1886. See *Reusch*, F. H., editor.

Index expurgatorius Hispanicus et Romanus ut et Alexandri VII et concilii Tridentini operum Desiderii Erasmi Roterodami. (*In Erasmus*, D. Opera, x. 1706.)

A reprint from the several indexes referred to, all of which devote to Erasmus a lion's share of their attention.

Indulgence. For title of a letter of Indulgence, 1517, see *Leo X*; sundry earlier specimens are described in another division of this catalogue.

Insulanus, Guilelmus. See *Grevenbroich, Wilhelm von*.

Interim of Augsburg, 1548. See *Augsburg Interim*.

Istria, Dora d', (*pseud.*). See *Koltzof-Masalsky*, H. G.

Jacobus of Jüterbogk (de Paradiso). ULLMANN, C. Jacob of Jüterbock. (*In his Reformers before the Reformation*, I. 1855.)

Jacobi, Johann Adolf. Eichenlaub auf Luthers Grab gestreut, im Jahre 1817.

Gotha, 1817. 20b. pp. 6+249+[1]. A life of Luther, with 6 ports., 2 other plates, and a 'Musik-Beilage.'

James, Thomas. Vita G. Wicelii.—Catalogus authorum qui de deformatione vel pro reformatione ecclesie Romanæ scripserunt.—Notatio operum Wicelii. (*In Gratius*, O. Fasciculus, II. 1690.)

[*Jamieson*, T. H.] Notice of the life and writings of Alexander Barclay, the translator of Brandt's Ship of fools.—Bibliographical catalogue of Barclay's works. (*In Brant*, S. Ship of fools, I. 1874.)

Jansen, Karl. Aleander am Reichstage zu Worms, 1521.

Kiel, 1883. 26×21. pp. [2]+72.

Janassen, Johannes. Die allgemeinen Zustände des deutschen Volkes beim Ausgang des Mittelalters. 5. Aufl.

Freiburg i. B., 1879. 23b. pp. 40+615. Vol. I of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*.

—Zustände des deutschen Volkes seit dem Beginn der politisch-kirchlichen Revolution bis zum Ausgang der socialen Revolution von 1525. 6. verbesserter Abdruck.

Freiburg i. B., 1880. 23b. pp. 28+587. Vol. II of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*.

—Allgemeine Zustände des deutschen Volkes seit dem Ausgang der socialen Revolution bis zum sogenannten Augsburger Religionsfrieden von 1555.

Freiburg i. B., 1881. 23^b. pp. 39+733. Vol. iii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*. The remaining vols. of this work do not fall within the limits of the present catalogue.

— Ein zweites Wort an meine Kritiker; nebst Ergänzungen und Erläuterungen zu den ersten Bänden meiner Geschichte des deutschen Volkes.

Freiburg, i. B., 1883. 24^b. pp. 7+145 (misprinted 541).

— KÖSTLIN, J. Luther und J. Janssen. 1883.

Jerome of Prague. See **Hieronymus**.

Jessenic (*Lat. Jessenius*), **Jan.** Defensio causæ Joannis Hus, 1412. (*In Hus, J., and others. Historia, etc., i. [1558.]*)

Jewel, John, Bp. of Salisbury. Works; ed. by J. Ayre.

Cambridge, 1845-50. 27^b. 4 v. (Parker Soc.)

Contents.—I. Sermon at Paul's Cross.—Correspondence with Dr. Cole.—Reply to Harding's Answer. II. Reply to Harding's Answer.—Exposition upon the Epistles to the Thessalonians.—Sermons.—Treatise of the sacraments. III. Apologia ecclesiæ Anglicanæ.—Apology of the Church of England.—Defence of the Apology. IV. Defence of the Apology.—Epistle to Scipio.—View of a seditious Bull.—Treatise on the Holy Scriptures.—Letters and miscellaneous pieces.

— **LIFE** of J. Jewell. (*In Lives of the British reformers. [1834 ?]*)

Joanna of Castile. See **Juana**.

John of Goch. See **Goch, Johann von**.

John of Wesel. See **Rucherath, J.**

John the Constant, Elector of Saxony. LUTHER, M. Zwo predig über der leich des Churfürsten. 1525.

— SPALATIN, G. Eyne tröstunge an Churfürsten von Sachsen seliger gedechtnis. 1525.

John Frederic I, the Magnanimous, Elector of Saxony, and Philip, Landgrave of Hesse. Responsio | quam nos dei gratia | Iohannes Fridericus dux | Saxonie elector, et Philippus, Land- | grauius Hassie, re deliberata cum reliquis nobiscum | coniunctis in causa Religionis, dedimus, ad | instructionem quæ allata est Smal- | caldiam, nomine Gene- | rosorum | Comitum, Domini Theoderici Comitiss de | Manderschit, & Domini Guilelmi Co- | mitis Nouæ Aquilæ. | Anno Domini. | M.D.XL.

n. p. 21×16. pp. [19]. Wdct initial. In vol. lettered *German Tracts by Reformers, V*.

— — Commemora- | tio cavsarvm vsceptæ | ivstæ et necessariae defensio- | nis, ab illvstriss. principibvs, Io- | hanne Friderico Duce Saxonie | . . . Et | Philippo Landgravio Hassie, . . . | . . . ædita. | Adiuncta petitione ad cæteros Principes | & ordines Imperij. | [*Arms of the two princes, colored by hand.*] | Anno M. D XLII.

n. p., [1542]. 20×15. pp. [17]. Dated 'die 17 Iulij Anno 1542.'

— — Antwort, | Vnser von Gottes gena- | den Johans Friedrichen, Hertzogen zu | Sachssen, . . . | . . . Vnd Philipsen, Land | grauen zu Hesen, . . . | . . . Auff das antragen vnnd werben der | Wolgeborenen, Edlen, Vesten vnd Hochgeler- | ten &c. | als gesanthen Röm. Kön. auch Key. May. vnser al- | ler genedigste Herrn, Commissarien, auch Fürsten vnd | Stende des Reichs, souil der auff dem yetzigen | Reichstag zu Nürnberg versamlet, an vns | im Closter Stetterburg, des Landes zu | Braunschweig, gethan haben. | Anno 1542. | [*Text.*]

n. p. 21×16. pp. [30]. Dated 'in vnserm Veldlager von Wolfenbütel, den .xi. Augusti, Anno &c. xlii.' In vol. lettered *German Tracts by Reformers, V*.

— — Die weile die Sten- | de der Cron zu Behemen, An den | Churfürsten zu Sachssen, Vnd

an den Land | grauen zu Hessen, vor etzlichen Wochen ein | Schreiben gethan, So haben jre Chur vnd | Fürstlichen gnaden, denselben Stenden da- | rauff Antwort gegeben, Wie die von worten | zu worten allhie Abgedruckt, Vnd ist solchs | Ab- drucken darumb verordnet, das es von vie- | len dafur gehalten wirdet, berurte Ant- | wort sey dem wenigern teil der Sten | de, jres gantzen inhalts fur- ko- | men, Odder zulesen gege- | ben wordeu [*sic*]. | Anno M. D. XLVI.

n. p. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, V*.

— — Der Durchleuchtigst vnd | Durchleuch- | tigen Hochgeborenen Für- | sten vnd Herrn, Herrn, Johans Friderichen Hertzogen | zu Sachssen, . . . | . . . | Vnd Herrn Philipsen Landgra- | uen zu Hessen, . . . | . . . Warhafftiger bericht vnd Summari aussführung, Warumb jnen zu | vnschul- | den aufgelegt wirdet, Das sie Römischer Key. May. vngehorsa- | me Fürsten sein solten, Das sie auch keins strefflichen vngehorsams be- | ziegen mögen werden, anders, dann das sie von vnserm waren heiligen | Christlichen Glauben, vnd von Gottes wort, vnd der reinen lere des heili- | gen Euangelij, nit können abstehehen, Noch die selb dem Rö- | mischen Antichrist dem Babst vnd seinem partheyschen | Trientischen Concilio zurichten vn- | terwerffen. | [*Arms of the two princes.*] [*Texts.*] | 1546.

n. p. 21×16. pp. [57]. Wdct initials. Dated 'Ichtershausen, Sontags nach Visitationis Marie, Anno etc. xlvj.' Appended (pp. 10-36) is a detailed reply (dated 1 Jul. 1546) to the Emperor's answer to the 'stend der Augspurgischen Confession,' followed by (pp. 37-47) the annotated 'Vortreg vnd handel' between Ferdinand of Austria and John Frederic of Saxony, 11 May 1544, (pp. 47-51) 'Keyserlicher Maiestet Ratification' of this treaty, 3 June 1544, (pp. 51-54) 'die Schrift, so der Churfürst zu Sachssen an Key. May. . . . gethan, Julien pflegen betreffende,' 16 Apr. 1546, and (pp. 54-57) the 'Artikel der Sequestration vom Keyser vbergeben.' In vol. lettered *German Tracts by Reformers, II*.

— **PASSION** | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M.D.LIII.

— **SCHWARZ**, —. Miscellen aus dem 16. Jahrhundert: Johann Friedrich in Eisenach, 1553.

Johnson, John Noble. Life of Thomas Linacre; ed. by Robert Graves.

London, 1835. 23^b. pp. 13+363. pp. 361-363 numbered 261-263. The copy of Geo. P. Philes, the antiquary, who inserts (from Willis's *Current Notes*, 1856, p. 72) an explanation of the extreme rarity of the work. Of the 750 copies printed, more than 650 were sold to the paper-maker.

Jonas, Justus. Das sie- | bend Capitel Da | nielis, von des Türcken | Gottes lesterung vnd | schrecklicher mor- | derey, mit vn- | terricht | Justi Jonæ. | Wittemberg. *At end:* Gedruckt zu Wittemberg, | durch Hans Lufft.

[1530.] 21×16. pp. [64]. t-p. border. Wdct initials. On the reverse of the t-p. a very curious map, which is repeated on p. [18].

— **Leichen-Predigt, die er am 19. Februar. 1546. zu Eissleben auf dem seel. Herrn D. Martin Luthern gehalten.** (*In Hofmann, C. G. Memoriam saecvlarem, etc. 1746.*)

—, and others. Vom Christlichen | abschied aus diesem tödlichen | leben des Ehrwürdigen Herrn D. Mar- | tini Lutheri, bericht, durch D. Ju- | stum Jonam, M. Michaelen | Celium, vnd ander die dabey | gewesen, kurtz zusa- | men gezogen. | Eine Christliche Predigt, vber | der Leich vnd begrebnis, des Ehrwürdigen | D. Martini Luthers, durch Ern Johan | Bugenhagen Pomern, Doctor, vnd | Pfarrer der Kirchen zu Wit- | temberg, gethan. | Oratio. | Vber der Leich des Ehrwir- | digen Herrn D. Martini Luthers, | gethan durch Philippum Me- | lanthon,

Am xxij. tag | Februarij. | Verdeuscht aus dem Latin durch | D. Caspar Creutziger. | Gedruckt zu Wittemberg. | M D L III.
19×15. pp. [79]. In vol. lettered *Luther, Diverse Schriften*, 2.

— PRESSEL, T. J. Jonas. 1862.

[Jortin, John.] Life of Erasmus.

London, 1758-60. 27×21. 2 v. Port.
Contents:—I. Life of Erasmus.—Specimens of handwriting (2 plates—9 fac-similes). II. Remarks upon the works of Erasmus.—Appendix, containing extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (4 plates—17 fac-similes).

The appendix contains many additions to the Leyden ed. of Erasmus's works.

— Same.

D.

London, 1808. 22^h. 3 v.
Contents:—I. 1467-1529. II. 1530-36.—Remarks on the works of Erasmus. III. Extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (12 plates—25 fac-similes).

The port. has been removed from vol. i, and the leaf (plates 1, 2) containing the fac-similes of the handwriting of Erasmus and of Luther from vol. iii.

Juana, the Crazy, Queen of Castile. MAURENBRECHER, K. W. Johanna die Wahnsinnige. (*In his Studien und Skizzen.* 1874.)

Judä, Leo. A paraphrase or comentary [*sic*] vpon the Reuelacion of S. John, faythfully translated by Edmond Alen. (*In Erasmus, D.* Second tome or volume of the Paraphrase vpon the newe testament. 1552.)

— PESTALOZZI, C. Leo Judä. 1860.

Judex, Matthäus. Die fürnemste Adiaphoristische jrthumen der waren Religion Verfelschungen vnd Ergernissen, etc. See **Gallus, N.**, and others.

Julius II, (Giuliano della Rovere), Pope. [ANDRELINI, P. F.] Libellus de obitu Julii. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)—Julius exclusus. (*In Pasquillorum* tomi duo, 1544; and repr. in the appendix to **Jortin, J.**, Life of Erasmus, ii. 1760, and iii. 1808.)—Julius: dialogue entre St. Pierre et le Pape. 1875.—Gesprächbüchlein, etc. (*In Hutten, U. v.* Auserlesene Werke, ii. 1822.)

— ORATIO ad Christum opt. max. pro Julio II. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— ZELLER, J. Jules II. (*In his Italie et renaissance*, ii. 1883.)

Julius: dialogue entre St. Pierre et le Pape Jules II à la porte du Paradis. See **Andrelini, P. F.**

Julius exclusus, dialogus. See **Andrelini, P. F.**

Jürgens, Karl Heinrich. Luther von seiner Geburt bis zum Ablassstreite, 1483-1517.

Leipzig, 1846-47. 22^h. 3 v. Vols. i-iii of his *Luther's Leben*. Only this first *Abtheilung* was ever published. Jürgens died in 1860.

Contents:—I. 1483—Mai 1507. II. Mai 1507—Apr. 1516. III. Apr. 1516—Oct. 1517.

[Jurieu, Pierre.] Histoire du Calvinisme et celle du Papisme mises en parallele: ou Apologie pour les Reformateurs, pour la Reformation, & pour les Reformez; . . . contre un libelle intitulé l'Histoire du Calvinisme par Mr. Maimbourg. . .

Rotterdam, 1683. 20×16. 2 v in 1. Engr. t.-p. The second vol. bears title *Histoire du Papisme, ou Suite de l'Apologie*, etc.

Jüterbogk, Jacob von. See **Jacobus of Jüterbogk**.

Kahnis, Karl Friedrich August. Rede zum Gedächtniss Melancthon's, Leipzig, 1860.

Leipzig, [1860]. 21^h. pp. 36. In vol. lettered *Melancthon, Classen-Muecke-Kahnis*.

Kampschulte, Friedrich Wilhelm. Johann Calvin: seine Kirche und sein Staat in Genf. I. Band: [bis 1546].

Leipzig, 1869. 22^h. pp. [2]+16+493+[1]. The author's premature death left the work thus incomplete.

Karben, Victor von. Dem durchleu | chtigsten hochge- | bornen fürsten und herren herren | Ludwign Phaltzgrauen bey Rein Hertzogen in Obren | vnd Nidern Bayrn Des heyligen Romischen Reichs Ercz- | truchsen. vnd Curfürsten Meinen gnedigsten liebsten | herrn &c. | Hier inne wirt gelesen wie Her | Victor von Carben. Welicher eyn Rabi der Juden gewest | ist. zu Cristlichem glawbn komen | Weiter vindet man dar In. eyn Costliche disputatz | eynes gelerten Cristen. vnd eynes gelerten Juden. dar inne | alle Irthumb der Juden durch yr aygen schrift aufge- | lost werden.

[Cologne, 1508.] 21×16. pp. [208]. Panzer, 610. Böcking, *Index Rench.*, iv, 1. In vol. lettered *German Tracts by Reformers, III*. One wdct initial and 2 full-page wdcts—pp. [110] and [208]: pp. 206, 207, blank.

Karat Hanns. | [*Wdct.*]

[Strasburg, 1520.] 19×14. pp. [30]. Weller, *Rep.*, 1439. Initials rubricated. Another impression (Weller, 1441) repr. in Scheible, *Kloster*, x: and still another (Weller, 1433), with bibliography, notes, and various readings, in Hutten's *Opera*, ed. Böcking, iv. A bitter Lutheran dialogue, in reply to Murner.

Neüw **Karsthans.** See **Neüw Karsthans**.

Kattenbusch, Ferdinand. Luthers Lehre vom unfreien Willen und von der Prädestination nach ihren Entstehungsgründen untersucht: Inaugural-Dissertation.

Göttingen, 1875. 23^h. pp. 95. In vol. lettered *Luther*.

Kaulbach, Wilhelm von. DOBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Kawerau, Gustav. Johann Agricola von Eisleben.

Berlin, 1881. 22^h. pp. [2]+12+358. With an appendix *Aus Agricolas Briefwechsel*, and a list of his printed *Schriften*.

Keith, Robert, Bp. of Fife. History of the affairs of church and state in Scotland, from the beginning of the Reformation to 1568. With biogr. sketch, notes, and index, by [J. P. Lawson].

Edinburgh, 1844-50. 23^h. 3 v. (Spottiswoode Soc.) The misleading second t.-p. is only a repr. of that of 1735. Vols. i and iii have valuable appendices of contemporary documents.

Keller, Ludwig. Geschichte der Wiedertäufer und ihres Reichs zu Münster; nebst ungedruckten Urkunden.

Münster, 1880. 22^h. pp. 8+330.

—, editor. Die Gegenreformation in Westfalen und am Niederrhein: Actenstücke und Erläuterungen. 1. Theil, 1555-85.

Leipzig, 1881. 25^h. pp. 6+[2]+610. Vol. ix of *Publicationen aus den K. Preussischen Staatsarchiven*.

Contents:—I. Cleve-Mark und Ravensberg.—Das Bisthum Münster.—Das Bisthum Paderborn.

— Die Reformation und die älteren Reformparteien.

Leipzig, 1885. 23^h. pp. 10+[2]+516. With an excellent *Vorzeichniss der vornehmsten Quellen*.

Kempis, Thomas à. See **Thomas à Kempis**.

Kettenbach, Heinrich von. Ein nützli- | che Predig Zu allen christen | Von dem vasten, vnd feyren | geprediget worden, Von | bruder Hainrich Ket- | tenbach barfusser | obseruantz | zu Vlm | in jrem Con | uent, Auff den | ersten Sontag der | vas-

ten, In volstreckung | seiner materi, Der zehen gebot. | jm Jar .M.D.XXII.

n. p., [1522]. 21×16. pp. [12]. Panzer, 1472. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ein Practica practi- | cirt, auss der heylgen Bibel, | vff vil zukünftig jar, etc. 1523. (In **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

— Ein Sermon bruder Hainn- | rychs von Köttenbach zü der | loblichen stat Vlm zu ein | em valet, das ist zu der letze. In | welcher gemelt werden vil artik | el die er wider die papisten ge- | prediget hat, in schrift ge- | grünt vnd bewert. Aber | hie kurtzlich widerumb | gemelt, hat doch dise | predigung auff der | Cantzeln nitt ge- | thon, verhyñ | derdt vonñ papisten. Aber aim erbern | studennten zu Vlm geschenckt. | [*Texts.*]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1476. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ain sermon oder predig von der Christ | lichen kirchen, welches doch sey die hailig Christ- | lich | kirch, dauon vnser glaub sagt, ainem yeden | Christenmenschen gut vnd nützlich zu | wissen. Geprediget zu Vlm von | B. H. von Kettenbach. | M.D.XXII. | [*Epigraph.*]

n. p., [1522]. 21×16. pp. [23]. Panzer, 1478. In vol. lettered *German Tracts by Reformers, II.*

— Ein new Apologia vnnd ver- | antwortung Martini Lut- | thers wyder der Papisten | Mort- | geschrey, die zehen | klage wyder jñ vss | blasieni- | ren so | wytye die | Christenn- | hey ist, dann | sy toben vnnd wut- | tendt recht wie die vnsin | nige hundert thondt. | &c. | Bruder Heinrich Kettenbach. | M. CCCCC. xxiii.

n. p., [1523]. 21×16. pp. [14]. Weller, *Rep.*, 2463. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— ¶ Ein Sermon wider des bap | sts kuchen prediger zu Vlm, die dann gepre- | digett vnd gelogen haben, der Bapst vnd | prelaten mügen das Euangelium ver | wandeln oder verändern, vnd son | derlych wider Petter Nestler, | der die leut auch leeret. sy sol | len glauwen, Was der | Bapst vnnd Prelatt- | eng lawben [*sic*], wer | Christ ist, merck | eben auff die | nach folgend | spruch [*i. e., the verses on back of t.-p.*]. | Bruder Heinrich von | Kettenbach | M D XXIII.

n. p., [1523]. 21×16. pp. [19]. Panzer, 1911. t.-p. border. Wclat initial. In vol. lettered *German Tracts by Reformers, III.*

— Ein Sermon Brü- | der Hainrich von Kettenbach | Barfüssers, wider die falschen Aposteln, die da | haben geprediget, die Prelaten mögen das | haylig Euangelium verwandeln, | Nemlich in ainem Concilio | auch der Bapst auss | seynen aygen | gewalt. | [*Orn.*] | zu Vlm geprediget im Bar- | füsser Conuent Obseruantzer &c.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1912. Same in title, substantially identical with the foregoing. In vol. lettered *German Tracts by Reformers, II.*

— Verglychung des aller heiligsten | herrn vnd vatter des Bapsts, ge- | gen dem seltzem fremden gast in | der Christenheyt genant Jesus, | der in kurtzer zeyt widerumb in | teutschlandt ist kommen, vnd je- | zundt wider wil in Egipten landt | als ein verachtet bey vnns. | [*Epigraph.*] | Bruder Heinrich Kettenbach. | M.D.xxiiij.

n. p., [1523]. 21×16. pp. [18]. Panzer, 1918. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

Keyser, Friedrich, editor. Reformatiōns Almanach. See *Reformatiōns Almanach*.

Kirchmair or Kirchmayr, Georg. WOLF, A. G. Kirchmair, 1481-1554. (In *his* Geschichtliche Bilder aus Oesterreich. 1878.)

Klag | vnd ant- | wort von | Lutherischen | vnd Bebstischenn | pfaffen vber die Refor | mation so neulich zu Reg- | ensburg der priester halben | aussgangen ist im Jar M D XXIIIj. (In **Schade, O.**, editor. Satiren, iii. 1863.)

Ein **Klegliche** Rot | schafft an [den] Babst, die Selmes | betreffend, welche kranck | ligt vnd wil sterben. | Sampt einem Gesprech etzli | cher Personen. (In **Schade, O.**, editor. Satiren, ii. 1863.)

‘Bearbeitung eines bekannten Pasquills von Nicolaus Manuel, das vor dem Jahr 1527 erschienen sein muss.’—*Schade*.

Klimesch, P., editor. Der Codex Teplensis. See *Codex*.

Knaake, J. K. F. Luther's Antheil an der Augsburgischen Confession.

Berlin, 1863. 22h. pp. 7+80.

Knight, Samuel. Life of Dr. John Colet, Dean of S. Paul's and founder of S. Paul's School; with an appendix containing some account of the masters and more eminent scholars of that foundation, and original papers relating to the said life.

London, 1724. 20h. pp. [10]+13+[1]+494+[17]. Port. and plates. The appendix, which in this ed. has its own t.-p., contains: 1. Colet's convocation-sermon, 1511. 2. An English transl. of the aforesaid sermon. 3. Several epistles, by the same author. 4. A collection of miscellanies relating to the foregoing history.

— *Same*. New ed.

Oxford, 1823. 23h. pp. 19+[1]+437. Port. and plates.

— Life of Erasmus; more particularly that part of it spent in England. With an app. containing original papers.

Cambridge, [1726]. 21h. pp. [8]+31+[1]+386+144+[8]. Ports. and plates.

Knox, John. Das Glaubensbekenntniss der schottischen Kirche.—Knox an seine geliebten Brüder, das Volk von Schottland. (In **Brandes, F.** John Knox. 1862.)

— **BRANDES, F. J.** Knox, der Reformator Schottlands. 1862.

— **CARLYLE, T.** The hero as priest: Knox. (In *his* On heroes, hero-worship, and the heroic in history. 1846, and 1857.)

— **HERRICK, S. E.** Knox. (In *his* Heretics of yesterday. 1884.)

— **LIFE** of J. Knox. (In *Lives* of the British reformers. [1834?])

— **M'CRIE, T.** Life of J. Knox. 1850.

— **TULLOCH, J.** Leaders of the Reformation. 1859.

— **WILLIAMS, W. R.** Knox. (In *his* Eras and characters of history. 1882.)

Kögel spil gebracttiziert auss dem yeczigen zwy- | tracht des glaubens, etc. [1522.] (Partially repr. in **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Köhler, Karl Friedrich. Luther's Leben dargestellt in seinen Reisen von der Kindheit bis zum Tode.

Eisenach, [1875]. 20h. pp. 7+[1]+331.

Kolbe, Wilhelm. Die Einführung der Reformation in Marburg.

Marburg, 1871. 22h. pp. 69+[1]. In vol. lettered *Kolbe: Marburg, Mittelalter und Reformation*.

Kolde, Theodor. Analecta Lutherana: Briefe und Actenstücke zur Geschichte Luthers; zugleich ein Supplement zu den bisherigen Sammlungen seines Briefwechsels.

Gotha, 1883. 22h. pp. 16+479.

— Luther und der Reichstag zu Worms, 1521. 2. Aufl.

Halle, Verein für Reformationgeschichte, 1883. 22h. pp. [1]+81.

Koldewey, Friedrich. Heinz von Wolfenbüttel: ein Zeitbild aus dem Jahrhundert der Reformation.

Halle, *Verein für Reformationsgeschichte*, 1883. 22b. pp. 6 + [1] + 80.

Koltzof-Massalsky, Helena Ghika, Princess, (pseud. Dora d'Istria). Switzerland the pioneer of the Reformation; or, La Suisse allemande, by Dora d'Istria. Transl. from the French by H. G.

London, 1858. 22b. 2 v. Port.

Körner, Ferdinand. Tezel, der Ablassprediger.

Frankenberg, 1880. 23b. pp. [2] + 8 + 153 + [1]. With an *Anhang* of documents.

Köstlin, Julius. Luther's Lehre von der Kirche.

Stuttgart, 1853. 19b. pp. [2] + 216 + [2].

— Luther's Theologie, in ihrer geschichtlichen Entwicklung und ihrem inneren Zusammenhange.

Stuttgart, 1863. 23b. 2 v.

Contents.—I. Bis 1521. II. Nach 1521.

— Martin Luther: sein Leben und seine Schriften.

Elberfeld, 1875. 23b. 2 v. Port. Vols. i, ii, of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Contents.—I. 1483-1525. II. 1525-1546.

App. to vol. ii is a valuable chronological list of the writings of Luther mentioned in the work.

— *Same. English.* Life of Luther; transl. from the German. D.

New York, 1883. 22b. pp. 16 + 587. Ports, illus., and fac-sims. A much abridged translation.

— Luther's Rede in Worms am 18. April 1521.

Halle, 1874. 22b. pp. [2] + 36.

— Luther und J. Janssen: der deutsche Reformator und ein ultramontaner Historiker. 2. durchgesehene Aufl.

Halle, 1883. 22b. pp. 99.

Kraus, Martin. See **Crusius, M.**

Krasinski, Valerian, Count. Historical sketch of the rise, progress, and decline of the Reformation in Poland.

London, 1838-40. 22b. 2 v.

Krichel, Alexander. De Ulrici Hutteni studiis politicis.

Monasterii, 1866. 21b. pp. [4] + 72. Doctoral dissertation, Münster, 1866.

Kronberg, Hartmuth von. Anttwort, etc. See **Luther, M.** Eyn missiue allen den, sso wegen des wort gottes verfolgung leyden trostlich. 1522.

Krummel, L. Geschichte der böhmischen Reformation im 15. Jahrhundert.

Gotha, 1866. 22b. pp. 12 + 678. *Appended are*.—1. Drei Synodalreden **Hussens**, aus dem Lateinischen übersetzt.—2. Drei Predigten **Hussens**, aus der böhmischen Postille übersetzt.

Krumpach, Nikolaus, editor. See **Erasmus, D.** Herrn Erasmi von Rotterdam vermanung das hailige Euangelium . . . zu lesen. 1522.

Kuhn, Felix. Luther: sa vie et son œuvre.

Paris, 1883-84. 23b. 3 v.

Contents.—I. 1483-1521. II. 1521-30. III. 1530-46. App. to vol. iii is *La confession d'Angsbourg* (a French transl. only).

Kürschner or Küraner, Konrad. See **Pellicanus, K.**

Ain kurtz gedicht so neüwlich ain thurgöwischer Paur, Doctor Martini Luther vnd seiner ler, zu lob vnd seinen widerwertigen, zu spot gemacht hat. (*In Schade, O., editor. Satiren*, ii. 1863.)

Written about 1530-21.

Eyn kurtze anred zu allen missgünsti | gen Doctor Luthers vnd der | Christenlichen freyheit. (*In Schade, O., editor. Satiren*, ii. 1863.)

In prose and verse. Signed I. A. (? Johann Agricola).

Ein kurtze vntterricht, etc. See **George, the Pious, Margrave**, etc.

Ein kurtzer begriff wie der Schultheiss, etc. See **Gengenbach, P.**

Lainez, Jago, S. J. Disputationes Tridentinae; ad manuscriptorum fidem edidit et commentariis historicis instruxit Hartmannus Grisar, S. J.

Oeniponte, etc., 1886. 22b. 2 v.

Contents.—I. Prolegomena.—Disputatio de origine jurisdictionis episcoporum et Romani pontificis primatu.—Vota Jacobi Lainez Tridentina quae ad eandem quaestionem pertinent.—Litterae ineditae a legatis ad curiam et a s. Carolo Borromaeo ad legatos, 1562-63. II. Prolegomena.—Vota et dissertationes quae ad concilium Tridentinum pertinent.—Disputationes morales. Instructiones.—Index nominum.

[**Lambeck, A. G. H.**] Chronik der Kirche zu Gurske.

[? Thorn, 1850.] 20b. pp. 26. In vol. lettered **Lambeck, Reformation in Westpreussen**.

— Geschichte der Begründung und des Wachstums der Reformation in Westpreussen.

Thorn, 1850. 20b. pp. 7 + 180.

Lambert, François. BAUM, J. W. Franz Lambert von Avignon. 1840.

— HASSENCAMP, F. W. F. Lambert von Avignon. 1860.

Lamentationes Germanicae nationis ex threnis Hieremie mysticis. (*In Schade, O., editor. Satiren*, ii, pp. 312-314. 1863.)

Lamey, J. Johann Reuchlin.

Pforzheim, 1855. 20b. pp. 95 + [1]. Port.

Landavus, Adam. Orationes funebres . . . 1564. See **Eisengrin, M., and others.**

Lantfryd, 1521. (*In Germany—Reichstag, Worms, 1521.* Romischer Kayserlicher Maiestat Regiment. 1521.)

La Ramée, Pierre de. See **Ramus.**

La Rigaudière, E. Histoire des persécutions religieuses en Espagne: Juifs — Mores — Protestants.

Paris, 1860. 19b. pp. 15 + 340.

Lassalle, Jules. La réforme en Espagne au 16^e siècle.

Paris, 1883. 25b. pp. 112.

a Lasco, Alasco, or Alasko, Johannes (Pol. Laaki, Jan). BARTELS, P. J. a Lasco. 1860.

Laaki, Jan. See **Lasco.**

Latimer, Hugh, Bp. of Worcester. Works; ed. by G. E. Corrie.

Cambridge, 1844-45. 23b. 2 v. (Parker Soc.)

Contents.—I. Sermons, 1520-52. II. Sermons, 1552-55.—Miscellaneous remains.—Letters.—Appendix.

— Sermons; [with] memoir by J. Watkins.

London, 1824. 22b. 2 v. Port.

— Sermon on the ploughers, 18 Jan., 1549. Ed. by E. Arber.

London, 1868. 17b. pp. 40. (Arber, E., ed. English reprints, [ii].)

— Seven sermons before Edward VI, in Lent 1549. Ed. by E. Arber.

London, 1869. 17b. pp. 208. (Arber, E., ed. English reprints, [xiii].) Bd with his *Sermon on the ploughers*, no. ii of the *Reprints*.

— DEMAUS, R. Hugh Latimer. [1869.]

— HERRICK, S. E. Latimer. (*In his Heretics of yesterday.* 1884.)

— **LIFE** of H. Latimer. (*In Lives* of the British reformers. [1834?])

— **TULLOCH, J.** Latimer. (*In his Leaders* of the Reformation. 1859.)

Latomus (*Ger. Steinmetz*), **Bartholomäus**. De docta | simplicitate primae | ecclesiae, et de vsv cali- | cis in Synaxi. & de Eucharistico sacrificio, ad- | versus petulantem insultationem Ja- | cobi Andree, Pastoris Göppingensis Barth. | Latomi | Respon- | sio. | [*Device.*] | Coloniae, | Apud Maternum Cholinum, | Anno 1559.

20x15. pp. [71]. In vol. lettered *Formula reformationis ecclesiastica*.

— **Factio** | memorabilis Fran- | cisci ab Sic- | cingen cum Treuro- | rum obsidione, tum exitus eius- | dem: Barptolemao Latomo Ar | lunensi autore. | Eiusdem Bombarda, ad Iohan- | nem Ludouicum ab Hagen. | Apud sanctam Vbiorum Agrippinam, | in aedibus Eucharj Ceruicorni. | M.D. XXIII.

Cologne, 1523. 21x15. pp. [39]. t.-p. border. In verse. The pref. letter is dated 'Treueris pridie Calendas Septembres. Anno. M. D. XXIII.'

Laugwitz, Heinrich. Bartholomäus Carranza, Erzbischof von Toledo, 1503-1576.

Kempten, 1870. 22h. pp. 6 + [2] + 107.

Laurent, François. La réforme.

Bruxelles, etc., [1862?]. 23h. pp. [2] + 524. Vol. viii of his *Études sur l'histoire de l'humanité*.

Lausanne. MARTIN, H. Les cinq étudiants de l'académie de Lausanne brûlés vifs à Lyon, 1553.

Lauterbach, Anton. Tagebuch auf das Jahr 1538, die Hauptquelle der Tischreden Luther's; hrsg. von J. K. Seidemann.

Dresden, 1872. 24h. pp. 14 + [2] + 221.

Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche; hrsg. von J. Hartmann [*et al.*, und] eingeleitet von K. J. Nitzsch.

Elberfeld, 1861-75. 23h. 8 v.

Contents:—i. **Kördin, J.** Martin Luther. iii. **Schmidt, O.** Philipp Melancthon. iv. **Vogt, K. A. T.** Johannes Bugenhagen Pomeranus. v. **Möller, W.** Andreas Osiander. vi. **Hartmann, J.** Johannes Brenz. vii. **Uhlhorn, G.** Urbanus Rhegius. viii. **Pressel, T.** Justus Jonas:—Caspar Cruciger:—Paulus Speratus:—Lazarus Spengler:—Nicolaus von Amdorf:—Paul Eber:—Martin Chemnitz:—David Chyträus.

For more detailed contents, see under the several authors.

Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche; hrsg. von J. W. Bauni [*et al.*, und] eingeleitet von K. R. Hagenbach.

Elberfeld, 1857-63. 23h. 10 v. in 11.

Contents:—i. **Christoffel, R.** Huldreich Zwingli. ii. **Hagenbach, K. R.** Johann Oekolampad und Oswald Myconius. iii. **Baum, J. W.** Capito und Butzer. iv. **Stähelin, E.** Johannes Calvin. v. **Pestalozzi, O.** Heinrich Bullinger. vi. **Hepp, H.** Theodor Beza. vii. **Schmidt, O.** Peter Martyr Vermigli. viii. **Sudhoff, K. C.** Olevianus und Z. Ursinus. ix. **Bartels, J.** Johannes a Lasco. **Pestalozzi, O.** Leo Judä. **Hassencamp, F. W.** Franciscus Lambert. **Schmidt, O.** Wilhelm Farel und Peter Viret. **Pressel, T.** Joachim Vadian. **Pestalozzi, O.** Bertold Haller. **Pressel, T.** Ambrosius Blaurer. x. **Brandes, F.** John Knox.

See also under the several authors.

Leber, Jean Michel Constant. Relation du massacre des Vaudois. (*In his Dissertations, etc., relatifs à l'histoire de France*, xvii.)

Lechler, Gotthard Victor. Johann von Wiclif und die Vorgeschichte der Reformation.

Leipzig, 1873. 22h. 2 v.

Contents:—i. Einleitung.—Die Zeit vor Wiclif's Auftreten bis 1350.—Wiclif's Leben und Wirken. ii. Die Nachwirkungen Wiclif's (1385-1517).

With a bibliography of *Wiclif's Schriften* and a selection of *Materialien aus Handschriften*.

— *Same. English*. John Wycliffe and his English precursors. Transl. from the German, with additional notes, by [P.] Lorimer. New ed., rev.; with chapter on the events after Wycliffe's death.

London, [1884]. 23h. pp. 22 + 512. Port and cuts. This transl., for which text and notes were revised by the author, is not of the whole of Lechler's *Wiclif*, but only 'of the Biography and of so much of the preliminary history as concerned Wycliffe's English Precursors': to which, in the present ed., is added the suppl. chapter (30 pp.) mentioned in the title.

Lehmann, Johann Otto Leopold August. Luthers Sprache in seiner Uebersetzung des Neuen Testaments; nebst einem Wörterbuche. C.

Halle, 1873. 22h. pp. 11 + 275.

Lenoir, D., translator. Vie de Martin Luther; trad. de l'anglais. 1853. See under **Luther, M.**, LIFE of Luther.

Le Noir, Philippe, sieur de Crevain. See **Crevain**.

Lenz, Max. Martin Luther: Festschrift der Stadt Berlin, 10. Nov. 1883. 2. Aufl.

Berlin, 1883. 22h. pp. [4] + 224. Port.

Leo X (**Giovanni de' Medici**), Pope. Bulla contra Erro | res Martini Lutheri | et sequatium [*sic*]. | [*Papal arms.*] At end: Datum Rome apud sanctum Petrum. Anno incarnationis domini | ce. Millesimo. quingentesimo. Vigesimo. xvij. kl'as Julij. Ponti- | ficatus nostri Anno octauo. | Visa. R. Milanensis. | Alberatus.

[? Rome, 1520.] 21x16. pp. 14. Neatly annotated in a contemporary hand. This is the famous bull *Exsurge Domine*. Repr. in Roscoe, W., Life and pontificate of Leo X, iv, appendix, 1827.

— *Same*. (*In Hutten, U. von*. Bvlla Decimi Leonis. 1520.)

— **Leo Babst** der .X. | Heyl vnd Babstlichen seggen allen Christglawbigen: so disen brieff sehen werdenn, wie- | wol etc. At end: Datum zu Viterb vndter | des Viscchers Dawnenring, den ersten tag des Monats Octobris .M.D.xvij. Im funften jar vnnsers Babstums. | [*Signed:*] Phi. de Senis.

Letter of Indulgence, granted 1 Oct. 1517, in favor of the *Spital des heiligen Geistes* in Nuremberg: German text. Broadside. 40x32. 73 lines. Bd. in f., 31h. Lettered **Leo X. Bulla**.

— **MURRAY, J.** Leo X. (*In his Select biography*, ii. 1867.)

— **ROSCOE, W.** Life and pontificate of Leo X. 1827, 1840, 1846.

— **ZELLER, J.** Léon X. (*In his Italie et renaissance*, ii. 1883.)

Leo Judä. See **Judä, Leo**.

Leon, Luis Ponce de. REUSCH, F. H. Luis de Leon und die spanische Inquisition. 1873.

[**Leonrodt, Hans von.**] Hymelwagen | Auf dem, wer wol lebt | vnd wol stirbt, fert in | das ewig leben. | Hellwagen | Auf dem, wer übel lebt | vnd übel stirbt, fert in | die ewigen verdamnuss. | Das ist die materi vnd innhalt diss büchlin. | [*Orn.*] At end: Gedruckt zu Augspurg durch Siluanum Otmar, | bey sant Vrsula closter, am zwaintzigsten tag | Nouembris. Anno &c. im Achtzehenden. | Laus deo.

1518. 21x16. pp. [175]. Panzer, 90r. Title partly in red; t.-p. border and 27 wdcts by Hans Schäuufflein. In vol. lettered *German Tracts by Reformers, III*. The author's name is given by Grässe, s. v. Himmelswagen.

Leroy, Urbain. See **Regius, Urbanus**.

Lever, Thomas. Sermons, 1550. Ed. by E. Arber. C.

London, 1870. 17h. pp. 143. With fac-similes of orig. t.-pp. and colophons. (Arber, E., ed. English reprints, [xxv].)

Contents: — Notes on his life and writings. — Intro. — Bibliography. — Sermon in the Shrouds of St. Paul's Church. — Sermon before Edward VI. — Sermon at Paul's Cross.

Lévesque de Burigny, Jean. See **Burigny**.

Lewes, Marian Evans. See **Elliot, G.**, (*pseud.*).

Lewis, John. Life of Dr. John Fisher; with an introd. by T. H. Turner. C.

London, 1855. 23h. 2 v.

Libellus de obitu Julii [II]. See **Andrelini, P. F.**

**Libellus taxarum super qui | busdam in cancel-
laria apostolica impetrandis veluti de gracijs ex-
spectatiuis tam pro presentium quam absentium dis-
pensationibus absolutio | nibus. ac quibuscumque
nonmodo spiritualium ac religiosorum verumetiam
se | cularium et laicorum priuilegijs indutisque. nec-
non prerogatiuis | omniumque clausularum quotas
per litteram. g. (que grossum denotat | et numerum
sibi additum. adiunctisque sacre penitentie taxis
[sic] de | terminate explicans | [Wdct.]**

n. p., [ca. 1500]. 20×14. pp. [39]. Black-letter. On p. [32] begins the *Taxe sacre Penitentie apostolice*. This impr. is apparently unknown to bibliographers. On the inside of the cover of the present copy is the following ms. note: 'Dieses Buch ist gedruckt mit denselben Typen, womit G. Biel *epithoma expositionis Canonis misse* ex Thubingen 1499 gedruckt ist.' Both wdct and type point to a date not far from 1500. The *Taxe sacre penitentie apostolice* is that famous official tariff of the papal pardon-office at Rome whose very existence has been for centuries denied by the defenders of the Church—as by Veuillot and Cassagnac in our own day—and its impressions stigmatized as Protestant forgeries. But the indisputable pre-Reformation impressions, such as the present, now coming to light make the plea no longer tenable. For a modern reprint and transl., with a list of the known copies and other valuable notes, see below *Taxes de la pénitencerie apostolique* (1879); and, for another, *Mendham, J.*, Life and pontificate of St. Pius V. See also *Rousch, Der Index*, i, 421, ii, 142.

Liber vagatorum: der Bettler Orden. [*Repr.*, from ed. of Tübingen, 1510, in *Scheible, J.* Das Schaltjahr, iv. 1847.]

For the ed. here reprinted see *Weller, Rep.*, 556; and, for a bibliography of the book in question, the *Serapeum* for 1862 (p. 113). As Goedeke has pointed out, the author of this popular and often reprinted satire on beggary was doubtless Pamphilus Gengenbach, the Basel printer and poet, whose rhyming edition is shown by the retention of some of its rhymes in the prose versions to be earlier than these. See Goedeke, *Pamphilus Gengenbach* (Hanover, 1856); also his *Grundriss*, § 116, and Bartsch, s. v. *Gengenbach*, in the *Allg. deut. Biog.* Appended is what has been held the oldest vocabulary of 'Rotwelsch,' or argot.

— *Same. English.* The book of vagabonds and beggars; with a vocabulary of their language, ed. by Martin Luther in 1528. Now first transl. into English with introd. and notes, by J. C. Hotten.

London, 1860. 20×15. pp. 37+64. Following the introd. is a frontispiece (a reprod. of the old l.-p. wdct) and a second t.-p.: *Liber vagatorum: the book of vagabonds and beggars, with a preface by Martin Luther. Printed at Wittenberg in the year M.D.XXIX.* Hotten's introd. has little bibliographical value. For a not too severe review of it and a really valuable bibliography of the *Liber vagatorum*, see the articles by Herr J. M. Wagner in the *Serapeum* for 1862 (pp. 103, 113). This writer declares its first publisher to have been Thomas Anshelm at Pforzheim in 1509 and mentions as ante-type a ms. *Betrugnis der Giler und Blinden*; but later authorities seem to concur in Goedeke's ascription of the earliest form of the work to Gengenbach.

Lièvre, Auguste F. Les martyrs poitevins, [1526-1789].

Toulouse, 1874. 19h. pp. 305.

Linacre, Thomas. JOHNSON, J. N. Life of T. Linacre. 1835.

Linck, Wenzeslaus. Eyn Christlich | bedenkenn, Wentzelai | Lincken Ecclesiasten zu Alden- | burgk. Von den Testamenten | der sterben- den Menschen, | Wie die geschehen vnnd | voltzogen

werden sollen | noch götlichen gesetz. | [Text.] | M.D.XXiiij: At end: Gepruckt [sic] zu Zwickaw durch Jörg Gastel.

[1524.] 19×14. pp. [23]. Weller, *Rep.*, 2956. t.-p. border. In vol. lettered 46 *Tractaten*.

Lindanus (Dutch van der Linden), Wilhelmus Damasus, Bp. of Roermond. Epistola ad principes et praelatos Germaniæ de perditissimis cleri moribus. (In *Gratius, O.* Fasciculus, ii. 1690.)

Lippomanni, Aloisio, Card. Literæ quibus Electorem Moguntinum et socios hortatur, ut se conferant ad Concilium Trid. (In *Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

Litaneia Germanorum, [1521]. (*Partially repr.* in *Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

Literarii Sodalitii Apud Marpurgum aliquot cachinni. 1528. See **Cordus, E.**

Lives of the British reformers, from Wickliff to Fox. C.

London, [1834?]. 17h. pp. 504. Porta. (Relig. Tract Soc.)

Contents: — Intro. — Life of John Wickliff. — The Disciples of Wickliff. — Life of Thomas Bilney. — William Tindal. — John Frith. — Thomas Cranmer. — Dr. Hugh Latimer. — Queen Catherine Parr. — King Edward VI. — Thomas Becon. — Miles Coverdale. — Lady Jane Grey. — George Wishart. — John Knox. — John Bale. — Dr. Rowland Taylor. — Dr. John Hooper. — Dr. Nicholas Ridley. — John Bradford. — John Jewell. — John Fox.

Livre des taxes. See **Taxes de la pénitencerie. 1879.**

Das lob der Pfarrer. See **Eberlin, J.**

Lobgesänge, Christliche. See **Fünf Christliche Lobgesänge.**

[**Löffel, Kuns.**] Ein schön new lied von dem von Hutten: [Ach edler Hut auss Francken, etc.] — Ein new Lied: [Ulrich von Hutten das edel blut, etc.]. (In *Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

Lollards. WICLIF, J. Apology for Lollard doctrines; with introd. and notes by J. H. Todd. (Vol. xx of Camden Soc. Pub.)

Lommatzsch, Karl Heinrich Gottfried. Narratio de Friderico Myconio.

Annaebergae, 1825. 19h. 16+153+2.

Lord, John. Wyclif. — Luther. — Cranmer. — Calvin. — Savonarola. (In *his* Beacon lights of history, ii, iii. 1884.)

Lorimer, Peter. Patrick Hamilton, the first preacher and martyr of the Scottish Reformation; including a view of Hamilton's influence upon the Reformation down to the time of Wishart. With an appendix of original letters and papers.

Edinburgh, etc., 1857. 20h. pp. 16+267. Vol. † of his *Precursors of Knox*.

Löschmann, Johann, compiler. Kurtzer Auszug etlicher Sprüche Herrn Lutheri, wie auch des *Corporis Julij*, und der Lüneburg. Artickeln wieder den neuen Majoristen zu Helmstädt über der Lehre: Gute wercke sind nöthig zur Seligkeit. . .

n. p., 1648. 19×16. pp. [28]. In vol. lettered *Löschmann, Sprüche Herrn Lutheri*.

Loserth, Johann. Wiclif and Hus; [transl.] from the German by M. J. Evans.

London, 1884. 21h. pp. 47+366.

Lotichius (Ger. Lots), Petrus Secundus. In obitvm cla- | rissimi viri D. Philippi Me- | lanthonis, ad D. Georgivm Cra- | couium Iureconsultum, Il- | lustriss. Principis | Augusti Ducis Saxoniae: Electo- | ris, &c. Consilia- | rium. | P. Lotichii Secvndi | Elegia. | [Vign. of Melancthon.] | Viteberge | excvdebat Iohannes | Crato. | Anno M. D. LX.

19×14. pp. [12]. Added are verses of sundry other poets on the same theme.

Louth, John. Reminiscences. 1579. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Louvain, University of. Les Catalogues des liures reprouuez, Et de ceulx que lon pourra enseigner par laduis de Luniuersite de Louvain. Auec ledict & mandement de la Maieste Imperiale. [*Imperial arms.*] A Lovvain, Par Seruais Sas-senus Imprimeur iuré. Lan de Grace. M.D.L. Par commandement de la Maieste Imperiale.

18×14. pp. [23+23]. For the appended *Ordonnance & edict de L'empereur Charles le Quint*, which has its own t.-p. and signatures, see **Charles V.**

— Die HANDLUNG der Uniuersithet Leuen wider Doctor Martinus Luther. [1520.]

Lübeck. BEKENTNUSS vnnd Erklerung auff Interim, etc. 1549.

— BUGENHAGEN, J. Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde eynicheyt, vor de yögēt yn eyner guden Scholen tho lerende. (*In Hoppe, H. L. J.* Das Schulwesen des Mittelalters. 1860.)

Lucifer, (pseud.). Ein ernstlich mandath aus der hellen an dye stendt Baider Regiment geistlich vnd weltlich, sonderlich an vnsern statthalter den Babst Ertz Bischoff, Prelaten priester vnd geschrift glerten gesandt.

A manuscript, 15×9, written on paper, in a neat 16th century Latin hand. It is undated; but internal evidence would seem to point to the decade following 1525. Thus, on fol. 3 a, occurs the sentence: *Nun aber so Marthinnus Luther, wie ir wissel, sich kurts verscher Jar, etwas vnd nie wenig, wider uns, vnd die vnsern, sonderlich mit verräthtery, vnd auffdeckung vnser AnteChristis [sic], des Babsts vnd seiner mitverwanthen glider . . . auffgelainet*, etc. Save Luther, however, who is several times referred to, no other contemporary is mentioned by name. The text begins with the words: *Wier Lutsifer: Sathannas von Beelzebub, Götter Künig, Fürsten, vnd Herren der Hellen, . . . sambt aller vnserer geselschaft [sic]*, etc. It fills, in all, 36 ff. and ends, on fol. 36 b, with date, signature, and paraph: *Datum [sic] in vnsern hellischen reich, am tag vnserer fürsorg, Anno vnserer weltlichen regierung als wir achten im letzten. — Lutsifer mit sambt seiner geselschaft [sic]: Enndt.* This little satire seems unknown to the bibliographers, and was perhaps never printed. It is—what, if the conjecture as to its date is correct, is especially remarkable—distinctly *Anabaptist*. The chief stress is upon the tenet of adult baptism; and the taking of oaths, luxury, titles, personal adornment, all resort to force, and even the wearing or supplying of arms are bitterly attacked. That the manuscript is the autograph of its author seems probable from the fact that a signature—“*Lucifer*” simply—preceding the paraph has been canceled, and the fuller signature quoted above added in the same hand after the paraph. The booklet bears on its cover the bookplate: *Ex Libris Tucharnerianis Planaterra Curia Rhetorum*, and on a fly-leaf the inscription: *Johan Baptista de Scandolaca | Anno 1698 die 12 Iobris*. It was bought in Zürich in July, 1886.

— Absag . . . Luther . . . zugesandt. [1524.] See **Absag.**

— Ein neuer Sendbrief, etc. See **Ein neuer.**

— Eine schriftliche werbung, etc. See **Neue zeitung** auf das jar MDXXI.

— Epistola, etc. See **Epistola.**

Lüneburg. BEKENTNUSS vnnd Erklerung auff Interim, etc. 1549.

Ein lüstig gesprech der Teuffel vnd etlicher Kriegsleute, Von der flucht | des grossen Scharrhansen H. Heinrichs von | Braunschweig. | Anno M. D.XLII. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse.

Ein lustigs Gespräch . . . von wegen der Mess. See **Manuel, N.**

Die Luterisch Strebkat | [*Satirical wdt.*]

n. p. [1524]. 19×14. pp. [30]. In verse, but with prose introd. Weller, *Rep.*, 3183. In vol. lettered 46 *Tractaten*. Repr., with notes, in *Schade, Satiren*, iii.

Luther, Katharina von Bora, wife of Martin Luther. See **Bora, K. von.**

Luther, Magdalena. *Portrait.* Engraving, unsigned; 15×11; half-length, three-quarters face, folded hands, hair falling about shoulders; at top, *Magdalena | D. Mart. Lutheri ex Cathar. de Borcha Filia | Nata An. 1529. mortua die 20. Sept. A 1542. etatis sua 14.*

In portfol. lettered *Reformation.*

Luther, Martin.

Works by Luther.

COMPLETE WORKS.

— Sämtliche Schriften; v. hrsg. von J. G. Walch. Halle, 1740–53. 22×18. 24 v. Port.

Contents.—**Einleitungs-Band.** Nachricht von Luthero (875 cols.).—Vergleichung der Hallischen Ausgabe der Schriften Lutheri mit denen verschiedenen Samlungen (597 cols.).—Register über die Schriften Lutheri (522 pp.). I. II. Auslegung des ersten Buchs Mosis. III. Predigten über das erste Buch Mosis, etc., bis zum Psalter. IV. Ueber die Psalmen. V. Erklärungen einiger einzelnen Psalmen, nebst der Auslegung des Predigers und Hohenliedes Salomonis. VI. Auslegungen der grossen und kleinen Propheten. VII. Auslegungen des Evangelisten Matthäi, Lucä und Johannis bis zum xiv Capitel. VIII. Auslegungen des Evangel. Johannis vom 14. bis 20. Cap., des 15., 16. Capitels der Apostelgeschichte, des 7., 15. Capitels der I. Epistel an die Corinthher, und die ausführliche Erklärung der Epistel an die Galater. IX. Kürzere Erklärung der Epistel an die Galater, samt den übrigen exegetischen Schriften. X. Catechetischen Schriften. XI–XII. Kirchenpostille. XIII. Hauspostille. XIV. Vorreden, auch die historischen und philologischen Schriften, denen die lateinische Bibelversion beygefügt. XV. Zur Reformations-historie gehörige Documenten: 1517–1524. XVI. 1525–1537. XVII. 1538–1546. XVIII–XIX. Streitigkeiten mit denen Papisten. XX. Schriften wider die Sacramentirer, Fanaticos, Juden und Türken. XXI. Briefe. XXII. Colloquia und Tischreden. XXIII. Hauptregister, nebst einigen Zusätzen.

— Sämtliche Werke; [hrsg. von E. L. Enders und J. K. Irmischer.] 2. Aufl. Bde. i–xv.

Frankfurt a. M., etc., 1862–70. 19h. 15 v. Bde. i–vi form the division *Hauspostille*, and Bde. vii–xv the *Kirchenpostille*. For his *Briefwechsel*, belonging also to this edition of his works, but not continuously numbered, see below. O.

— Werke. Kritische Gesamtausgabe. Bde. i–iv.

Weimar, 1883–86. 27h. 4 v. t.-p. border.

Contents.—*Tractatus* de his, qui ad ecclesias confugiunt. — *Sermo* praescriptus praeposito in Litzka. 1512. — *Sermone* aus den Jahren 1514–1517.—*Quaestio* de viribus et voluntate hominis sine gratia disputata. 1516.—*Vorrede* zu der unvollständigen Ausgabe der “deutschen Theologie.” 1516.—*Die sieben Busspsalmen.* Erste Bearbeitung. 1517.—*Disputatio contra scholasticam theologiam.* 1517.—*Disputatio pro declaratione virtutis indulgentiarum.* 1517.—*Ein Sermon* von Ablass und Gnade. 1517.—*Eine kurze Erklärung* der zehn Gebote. 1518.—*Instructio* pro confessione peccatorum. 1518.—*Zwei deutsche Fastenpredigten* von 1518.—*Asterisci Lutheri adversus Obeliscos Eckii.* 1518.—*Epistolium ad Joh. Sylvium Egranum.* 1518.—*Sermo* de poenitentia. 1518.—*Sermo* de digna preparatione cordis pro suscipiendo sacramento eucharistiae. 1518.—*Duo sermones* de passione Christi. 1518.—*Fragmentum Lectionum Lutheri.* 1518.—*Disputatio Heidelbergae habita.* 1518.—*Vorrede* zu der vollständigen Ausgabe der “deutschen Theologie.” 1518.—*Eine Freiheit* des Sermons päpstlichen Ablass und Gnade belangend. 1518.—*Decem praecepta Wittenbergensi praedicata populo.* 1518.—*Resolutiones* disputationum de indulgentiarum virtute. 1518.—*Pro veritate inquirenda et timoratis conscientis consolandas conclusiones.* 1518.—*Sermo* de virtute excommunicationis. 1518.—*Ad dialogum Silvestri Prieratis de potestate papae responsio.* 1518.—*Auslegung* des 109. (110.) Psalms. 1518. II. *Acta Augustana.* 1518.—*Appellatio* M. Lutheri a Caetano ad Papam. 1518.—*Appellatio* F. Martini Luther ad Concilium. 1518.—*Sermo* de triplici iustitia. 1518.—*Replica* F. Silvestri Prieratis ad F. Martinum Luther.—*Eine kurze Unterweisung*, wie man beichten soll. 1519.—*Luthers Unterricht* auf etliche Artikel, die ihm von seinen Abgönnern aufgelegt und zugemessen werden. 1519.—*Auslegung* deutsch des Vaterunsers für die einfältigen Laien.

1519.—Ein Sermon von der Betrachtung des heiligen Leidens Christi. 1519.—Sermo de duplici iustitia. 1519.—Disputatio et excusatio F. Martini Luther adversus criminationes D. Johannis Eccii. 1519.—Ein Sermon von dem ehelichen Stand. 1519.—Ein Sermon von dem Gebet und Procession in der Kreuzwoche. 1519.—Resolutio Lutheriana super propositione sua decima tertia de potestate papae (per autorem locupletata). 1519.—Ein Sermon gepredigt zu Leipzig auf dem Schloss am Tage Petri und Pauli. 1519.—Disputatio Johannis Eccii et Martini Lutheri Lipsiae habita. 1519.—Scheda adversus Jacobum Hochstraten. 1519.—Resolutiones Lutherianae super propositionibus suis Lipsiae disputatis. 1519.—In epistolam Pauli ad Galatas M. Lutheri commentarius. 1519.—Protestatio. 1519. III. Dictata super Psalterium. 1513–1516. IV. Dictata super Psalterium. 1513–1516.—Adnotationes Quincuplici Fabri Stapulensis Psalterio manu adscriptae. 1513 flg.—Praellectio in librum Iudicum. 1516 flg.—Sermone aus den Jahren ca. 1514–1520.

COLLECTIONS.

General.

— Schriften in Auswahl; hrsg. von J. Delius. 2. Aufl.

Gotha, 1883. 19^h. pp. 6+[2]+336. Port. In modernized spelling, with brief introductions.

Contents:—Luthers Leben und Wirken. Vorrede Luthers zum ersten Teil seiner Schriften, 1539.—Die 95 Thesen.—An den christlichen Adel deutscher Nation.—Von der Freiheit eines Christenmenschen nebst Brief an Papst Leo X.—Eine treue Vermahnung an alle Christen.—Von weltlicher Obrigkeit.—An die Ratsherren aller Städte deutschen Landes, dass sie christliche Schulen aufrichten und halten sollen.—Heerpredigt wider die Türken.—Zwei Predigten.—Geistliche Lieder.—Gebete.—Bibelauslegung.—Briefe.—Kleinere Schriften.—Tischreden.

— Select treatises in the original German; with philological notes and an essay on German and English etymology, by B. Sears. C.

Andover, etc., 1846. 19^h. pp. 28+382.

Contents:—Synoptical view of German and English words having the same etymology.—Sermon on indulgences.—Exposition of the 37th psalm.—Address to the German nobility.—Address in behalf of public schools.—Exposition of the 14th chapter of John.—Fragment.

— Martin Luther als deutscher Classiker, in einer Auswahl seiner kleineren Schriften. 2. vermehrte Aufl.

Frankfurt a. M., 1878. 20^h. pp. 50+364. Edited by H. Zimmer. Extracts, hymns, and letters, in modernized spelling. Prefaced is a collection of modern 'Aussprüche über Luthers literarische Bedeutung.'

— Trostschriften; hrsg. von J. Delius.

Gotha, 1884. 19^h. pp. 5+[2]+319. In modernized spelling.

— Der ungeschälte Luther, nach den Urdrucken der kgl. öffentlichen Bibliothek in Stuttgart hergestellt [von Dr. K. Haas]. 1. Bändchen.

Stuttgart, 1880. 16^h. pp. 4+107.

Contents:—I. Von der Kirche, was, wer und wo sie sei und woran man sie erkennen kann.—Von der Freiheit eines Christenmenschen.—Von weltlicher Obrigkeit: wie weit man ihr Gehorsam schuldig sei.

— Sendbrief an Papst Leo X.—Von der Freiheit eines Christenmenschen.—Warum des Papsts und seiner Jünger Bücher von D. Martino Luther verbrannt seien. Drei Reformationsschriften aus dem Jahre 1520. C.

Halle a. S., 1879. 19^h. pp. 12+54. No. 18 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Kurtzer Auszug etlicher Sprüche Herrn Lutheri, etc., über der Lehre: Gute Wercke sind nötig zu Seligkeit. 1648. See *Löschmann, J., compiler*.

— First principles of the Reformation; or, The ninety-five theses and the three primary works of Luther transl. into English; ed., with theological and historical introductions, by H. Wace and C. A. Buchheim.

London, 1883. 23^h. pp. 88+245. Port.

Contents:—Theological introduction by H. Wace.—Historical introduction by C. A. Buchheim.—The ninety-five

theses.—Address to the nobility of the German nation.—Concerning Christian liberty.—On the Babylonish captivity of the church.

Sermons.

— Ungedruckte Predigten im Jahre 1530 auf der Coburg gehalten; nebst den letzten Wittenberger Predigten vor der Abreise und der ersten nach der Rückkehr. Aus A. Poachs handschriftlicher Sammlung hrsg. von G. Buchwald.

Zwickau, 1884. 23^h. pp. 5+[1]+41.

— Andreas Poachs handschriftliche Sammlung ungedruckter Predigten D. Martin Luthers aus den Jahren 1528 bis 1546. Hrsg. von G. Buchwald. 1. Bd., 1. Hälfte; 3. Bd., 1. Hälfte.

Leipzig, 1884–85. 25^h. 2 v.

Contents:—I, 1. 1528–29. III, 1. 1537–38. No other parts have yet (1888) appeared.

Poems.

— Dichtungen; hrsg. von K. Goedeke; mit einem Lebensbilde Luther's von J. Wagenmann. C. Leipzig, 1883. 19^h. pp. 55+[2]+244. Vol. xviii of *Deutsche Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Tittmann*.

— Deutsche geistliche Lieder; nebst den während seines Lebens dazu gebräuchlichen Singweisen, und einigen mehrstimmigen Tonsätzen über dieselben von Meistern des 16. Jahrhunderts. Hrsg. als Festschrift für die vierte Jubelfeier der Erfindung der Buchdruckerkunst, von C. v. Winterfeld.

Leipzig, 1840. 34^h. pp. [2]+132+[1]. t.-p. border. Wdcts and wdct initials.

— Dr. Martin Luther's deutsche geistliche Lieder: The hymns of Martin Luther, set to their original melodies, with an English version. Ed. by L. W. Bacon [and] N. H. Allen.

New York, 1883. 25^h. pp. 27+71. German text and parallel English transl., with music. Vign. of Luther on t.-p.

Letters.

— Briefe, Sendschreiben und Bedenken; kritisch und historisch bearbeitet von W. M. L. de Wette.

Berlin, 1825–28. 21^h. 5 v. Port.

Contents:—I. Bis zu seinem Aufenthalt auf Wartburg. II. Bis zu seiner Verheirathung. III. Bis zu seinem Aufenthalt auf der Koburger Veste. IV. Bis zur Schliessung der Wittenberger Concordie. V. Bis zu seinem Tode.

— Briefwechsel; bearbeitet und mit Erläuterungen versehen von E. L. Enders. Bde. i, ii.

Frankfurt a. M. and Calw & Stuttgart, 1884–87. 19^h. 2 v.

Contents:—I. 1507–19. II. 1519–20.

These vols. belong to the 'Erlangen edition' of his works, for another portion (i–xv) of which see above.

— Luther's letters to women, collected by K. Zimmermann; transl. by Mrs. Malcolm.

London, 1865. 20^h. pp. 7+168.

SINGLE WORKS.

Contemporary Impressions.

1518.

— Ain gutte | trostliche predig | Von der wir-
digen berayt- | tung zu dem hochwirdi- | gen Sacra-
ment. Do- | ctor Marini [sic] Luther | Augustiner zu
| Wittenberg | &c | Item wie das leiden Christi | be-
trachtet soll werden. | M.D. XVIII. At end: Ge-
druckt zu Augspurg durch Siluanum Otmar, bey
| sant Vrsula closter, am sechzehenden tag Nouem-
bris. Anno &c. im Achtzehenden.

20×15. pp. [14]. Panzer, 896. s. Krit. Ausg., i, 326, a. t.-p. border. In vol. lettered *Luther, Diverse Schriften, 1*.

— Sermo de virtu- | te excommunicationis
Fra- | tri Martino Luther Augustiniano a | linguis
tertijs tandem | euerberatus. | [Wdct.] At end:

¶ Lipsiæ ex ædibus Valentini Schumann Anno domini Millesimo quin- | gentesimo octauodecimo.

19×15. pp. [7]. Krit. Ausg., i, 636, B.

— Ad Dialogum | Syluestri Prieratis Magistri | Palatij de potestate Pape, | Responsio F. Martini Lu- | ther Augustinensis, | Vuittenbergæ.

[Leipzig, 1518.] 19×15. pp. [47]. Krit. Ausg., i, 646, B. t.-p. border; title in black-letter.

1519.

— Eyn Sermon | von dem Ablass vnd gna- | de durch den Wirdigen do- | ctoren Martinum Luther | Augustiner tzu Vuitten- | bergk gemacht. At end: | ¶ Getruckt nach Christ geburt Tausent | funff hundert vnd ym neuntzehenden Jar.

[Leipzig, 1519.] 19×14. pp. [7]. Krit. Ausg., i, 241, O. t.-p. border.

— Ein kurtze vnterwey | sung wie man beichen- | ten soll. Auss | Doctor Martinus Luther | Augustiners wolmeyn | nung gezogen.

[Nuremberg, 1519.] 20×15. pp. [10]. Weller (*Rep.*, 1247) thinks it printed at Wittenberg. Krit. Ausg., ii, 58, C. Initials rubricated. In vol. lettered *Luther, Diverse Schriften*, i.

— Epistola | D. Martini Luther Ad Georgium Spala- | tinum &c. de disputatione sua. | Eiusdem super Tredecim Propositionibus | Lipsiæ disputatis Resolutiones.

n. p., n. d. 20×15. pp. [35]. Krit. Ausg., ii, 389, E.

— Eyn Sermon | von dem wucher. | D. M. L. | [*Wdct.*] At end: ¶ Hat lassen drucken tzu Leiptzk Ualten Schuman. | Nach Christi geburt. Tausent funffhun- | dert vnd ym neuntzehenden iar. | [*Device.*]

22×16. pp. [8]. Panzer, 932. aa.

1520.

— Adversvs execrabi- | lem antichristi | byllam, Mar. | Lythervs. | [*Orn.*] VVittenbergæ. | Anno, M.D.XX.

20×15. pp. [19]. In vol. lettered *Luther: Diverse Schriften*, i.

— Ausslegung des hundert | vnd neundten psalmen. | Dixit dominus domino meo. | Doctoris Martini Lu- | ther Augustiner zu Wit | tenbergk. zu herr Hiero | nymo Ebner Loss- | unger zu Nurn- | bergk. At end: ¶ Gedruckt zu Wittenbergk durch | Johann. Grunenberk | Nach Christ gepurt. | 1520 Jar.

21×16. pp. [28]. Panzer, 973. f. t.-p. border.

— Erklerung Doctor | Martini Luthers | etlicher Artickel | in seinem Ser- | mon von dem | hailigen Sa- | crament.

n. p., [1520]. 21×15. pp. [7]. Panzer, 973. qq. t.-p. border, colored.

— Grund vnnd vrsach al- | ler Artickel D. Marti. | Luther: szo durch | Romische Bulle vn- | rechtlich vor- | dampft seyn. | Vuittenberg.

n. p., [1520]. 20×15. pp. [11]. Panzer, 974. zz. t.-p. border.

— Ain Schöne | Predig von Zwayerlay | gerechtigkeit Doctor | Martini Luthers | Augnstiner [*sic*] zu | Wittenberg | [*Orn.*] | M. D. XX.

n. p., [1520]. 20×15. pp. [15]. Panzer, 974. z. t.-p. border. Transl. into German by M[agister] G[eorg] S[palatin], whose pref. is dated 21 May, 1520.

— Ein Sermon von dem gebet | vnd Procession in der Crützwochen, Ouch [*sic*] | sunst von al- | lem gebett durch das gantz | jar, wie sich der mensch darin hal- | ten soll, allen Christen menschen | nutzlich vnd sällig zu wissen. | D. Martinus | Luther. | [*Wdct.*]

[Zürich, 1520.] 19×14. pp. [10]. Weller, *Rep.*, 1568. t.-p. border. In vol. lettered *46 Tractaten*.

— Ein Sermon von | dem Sacrament der Buss

| doctor Marini [*sic*] Luthers | zu Wittemberg. | [*Orn.*]

[Straßburg, 1520.] 21×15. pp. [15]. Weller, *Rep.*, 1575. t.-p. border.

— Eyn Sermon von der be | reytung czum sterben | Doctoris Marti | ni Lutheri | Augu.

[Leipzig, 1520.] 20×15. pp. [19]. Weller, *Rep.*, 1558. t.-p. border.

— Von dem Bab- | stum zu Rom, wider den | hochberümpften Roma- | nisten zu Leipzick. | D. Martinus | Luther Au | gustiner.

n. p., [1520]. 21×16. pp. [62]. Panzer, 974. nnn. Ma. notes.

— Von den guten | werckenn: | D. M. L. | Vuittenberg. At end: ¶ Getruckt zu Wittenberg bey dem iungen | Melchior Lotther Im Tausent funffhun | dert vnnd zweyntzigsten Jar.

20×15. pp. [115]. Panzer, 974. cc. t.-p. border. Wdct on last leaf. Luther's ded. pref. is dated at 'Wittenberg am .xxix. tag Martij,' 1520.

— Warumb des Bapst vnd seyner | Jungern bucher von Doc. | Martino Luther | vorbrant. | sein. | Lass auch antzeygen wer do | will warumb sie Doct. | Luthers bucher vor- | brennet haben. | Wittenbergk. | D. M. L.

n. p., [1520]. 19×14. pp. [14]. Weller, *Rep.*, 1594. In vol. lettered *46 Tractaten*.

— Warumb des Bapsts vnd seyner | Jungern bucher von Doc. | Martino Luther vor- | brant seyn. | Lass auch antzeygen wer do wil | warumb sie Doc. Luthers | bucher vorbrennet | haben. | Wittenbergk. | D. M. L. | .xx. At end: ¶ Gedruckt tzu Wittenbergk Nach | Christi gepurt .M.D.XX. | Jar.

20×15. pp. [15]. Weller, *Rep.*, 1597. In vol. lettered *Luther, Missive*.

— Die zehen gebot | gotes mit ainer | kurtzen ausslegung irer er | füllung vnd übertret- | tung, von Doctor | Martino Lu- | ther Augu- | stiner ge- | macht.

Apparently a modern fac-simile—and a clumsy one—of the impr. of [Augsburg, 1520]. 20×15. pp. [7]. Weller, *Rep.*, 1531. Krit. Ausg., i, 249, G. t.-p. border. In vol. lettered *Luther, Diverse Schriften*, i.

1521.

— Ain anzaigung wie D. | Martinus Luther zu Wurms auff | dem Reichs tag eingefaren durch K. M. In | aygner person verhört vnd mit jm da- | rauff gehandelt | [*Wdct.*]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1151. In vol. lettered *German Tracts by Reformers*, IV.

— Copia einer Missi- | ue, so D. M. Luther nach seynem ab- | scheydt zu Wormbs tzurugk ann | die Churfürsten, Fürsten, vnd | Stende des heyligen Rö- | mischen Reychs da | selbest versamlet | ge- | schrieben | hat.

[Wittenberg, 1521.] 20×15. pp. [7]. t.-p. border. Panzer, 1168. The fine t.-p. border (which contains a cut of a printing-press) bears the monogram, I. G., of Johann Grunen-berg. The *Missive* is dated at 'Fridburgk' (in the Wetterau) 'am Sontag Cantate .ym M. D. XXI.'

— Copia einer Missiue: so Doctor | Martinus Luther nach seynem abschied zu Wormbs | zurugk ann die Churfürstenn, Fürstenn, vnnd | Stende des heyligenn Römischenn | Reichs da selbest versam- | let geschrieben | hat.

n. p., [1521]. 20×14. pp. [7]. Panzer, 1171. In this impr. the place of writing has become 'Freyburg in Meyssen.'

— Doctoris Martini Lu | ther kurtz schluss rede von den ge | löbten vnd geistlichen le- | ben der klöster. | [*Orn.*]

n. p., [1521]. 19×14. pp. [11]. Weller, *Rep.*, 1857. t.-p. border. In vol. lettered *46 Tractaten*. Theses for disputa- tion, sent by Luther from the Wartburg.

— Ain sermon | Doctor Martini Luthers, so er auf | dem hinweg zu K. M. gen Wormbs | zuziehen, auss bitt fürtrefflicher | vnd vil geleter, on vorge- | den fleiss oder sonderliche | studierung in der eyl zu | Erfurd gethon. | Anno. M. D. XXj. | [Orn.]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1079. t.-p. border.

— Ein sermon von dem | heyligen hochwirdigen Sacra- | ment der Tauffe. Doctoris | Martini Luther Au- | gustiner zu Wit- | tenbergk.

n. p., [1521]. 21×16. pp. [15]. Weller, *Rep.*, 1579. Contemp. ms. notes. In vol. lettered *German Tracts by Reformers, V.*

— Ain sermon | von der wirdigen empfangung des | hailigen waren leychnams Chri | sti, gethon am gründonnerstag | zu Wittenberg, in gegenwer | tigkait des Durchleuchtig- | sten Hochgebornen Für- | sten vnd Marggraff zu | Brandenburg &c. | dem Jüngern D. | M. Luther. | M. D. XXj. | [Orn.]

n. p., [1521?]. 21×16. pp. [10]. Panzer, 1077. t.-p. border, colored.

— Ein underricht | Der beychtkünder | über die verbot- | ten bücher | D. M. Lu | ther. | [Orn.] | Vuittemberg. | Jm Jar .M. D. XXI.

[Augsburg, 1521.] 19×15. pp. [8]. Weller, *Rep.*, 1872. t.-p. border.

— Von der Beycht ob | die der Bapst ma- | cht habe tzu ge- | pieten. | Doctor Martinus | Luther. | Vuittemberg.

Wittenberg, [1521]. 20×15. pp. [91]. Panzer, 1089. t.-p. border. Luther's pref. letter to Franz von Sickingen is dated 'yn meyner Pathmos [i. e. the Wartburg]. Prima Junij. M. D. xxi.' Appended is *Der hundert vnd achtzehend | Psalm nutzlich tzu betten fur | das wortt gottis taur hebeunn wider den | grossen feynd des selben, den Bapst | vnd menschen lere, vortentschet | durch D. Martinum | Luther.*

1522.

— An die Kir | chen zu Erdtfurt | in gott ver- samlet, Epi | stel vnd vnderricht von den | heyligen. | D. Martin Luther | Ecclesiastes zu | Wittenberg.

[Basel, 1522.] 19×14. pp. [7]. Weller, *Rep.*, 2143. t.-p. border. Wdct initials. In vol. lettered *46 Tractaten*. Dated 'Wittenberge am .x. tag des Heimonats,' 1522.

— Antwortt | deutsch | Mart. Lu- | thers auff | König Henrichs von | Engelland buch. | [Epigraph.] | At end: Gedruckt tzu Wittenberg, durch | Nickell Schyrlentz, | M. D. XXij.

20×15. pp. [47]. Panzer, 1350. t.-p. border (bearing date '1522').

— Ausslegung der | Epistelen vnd Euange- lien, die nach brauch der kirchen gelesen werden | durch den Aduent, vnd dannenthyn vom | Christag biss vff den Sontag nach Epi- | phanie. Darinn reichlich anzeigt vnd | fürgebildet wirt was eim Chri- | sten menschen zur seligkeit | not ist zu wis- sen. | D. Martinus Luther. | Auch hastu eyne klare vnderricht, was man in dem Euan- | gelio suchen vnd leren sol mit | eyner schönen vorred. | Hier auff ist auch ge- | macht ein fleysig Register über | die beyden teyl, darinn eyne yeder leichtlich finden | mag, ynhalt dess | gantzen buchs. | Anno M. D. XXII.

[Basel, 1522.] 31×21. ff. [22]+38+161. t.-p. border. Wdct and wdct initials. Last leaf wanting.

— Ain Christlicher | Sermon von gewalt Sant | Peters, Durch Martinum Luther gethon | zu Wit- temberg, Im zway vnd | zwaintzigsten jar. | Allen Christglaubigen fast | nutzlich zu wissen | [Text.]

n. p., [1522]—yet at foot of t.-p. in a contemp. hand is 'xxiiij.' 19×15. pp. [8]. Panzer, 1394.

— Ain Sermon von | sant Peter vnd Paul den | hayligen zwölff | botten. | Gepredigt zu Wittem- berg, durch | D. Martinum Luther. &c. | M. D. XXII.

[1522.] 21×16. pp. [10]. Panzer, 1393. t.-p. border. Not the same sermon as the foregoing.

— Ain Christ- | lyche vnd vast Wolge | grünte beweysung von dem Jung | sten tag, vnd von seinen zaichen | das er auch nit verr mer sein | mag. D. M. L. | [Text.] | Wittenberg. | [Orn.]

[1522.] 21×15. pp. [30]. t.-p. border.

— De ab | roganda missa | privata Marti- | ni Lutheri | senten- | tia. | [Text.] | At end: Impressvm VVittenbergae | Mense Ianuario. | An. M. D. XXII.

21×15. pp. [86]. t.-p. border. Wdct initials.

— De votis | mona- | sticis, Martini | Lutheri Iv- | dicivm. | Basileae | Anno M. D. XXII.

[Basel, 1522.] 19×14. pp. [134]. t.-p. border. Wdct initials.

— Eyn missiue allen | den, sso von wegen des wort got | tes verfolgung leyden tröstlich, | von D. Martin Luther | an den Erenvestenn | Harttmutt vonn | Cronberg ge- | schrieben. | Antwortt Harttmuts von | Cronberg. | Gedruckt tzu Wittem- berg. | 1522.

21×16. pp. [20]. Panzer, 1320. t.-p. border, bearing the monogram of Joh. Grunenberg.

— Ain nutzliche Predig | von der geburt Marie der mut | ter gottes, gepredigt zu Wittenberg, von | D. M. L. | [Orn.] | D. M. XXII. [sic]

n. p., [1522]. 21×16. pp. [7]. Panzer, 1409. t.-p. border.

— Ain Sermon | am nächsten sontag | nach Marie | Hymel- | fart. | Gepredigt zu Wittem- berg, durch D. Mart. | Luther. &c. | M. D. XXII.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1401. t.-p. border.

— Ain Sermon | An dem tag des hai- | ligen Sant Johannes des Täf- | fers [sic] Jhesu Christi. Gepredi | get Von D. M. L. Ecclesi. | Witten. Anno. 1522. | [Wdct.]

n. p., [1522]. 21×16. pp. [7]. Weller, *Rep.*, 2184. t.-p. border.

— Eyn Sermon | Doctoris Martini Lut- | thers, gepredigt am | tag der heyligenn | Triueltigkayt. | Auff das Evangelion | Johannis. iij. | Wittenberg.

n. p., [1522]. 20×16. pp. [10]. Panzer, 1384. t.-p. border.

— Ain. Sermon. | Kürzlich gepredigt | von Do. Mar. Lut. Vnd dar | bey den verstand, wie vil kraft | die hailigen Euangelia, üb- | er die Concilio habent. | 1522 | [Wdct.] | Concilia.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1399. t.-p. border. Wdct at end.

— Ain. Sermon. | Secundum Lucam. | Gepredigt Von. Doctor Marti | ni [sic] Luther Hat in jm begryff | en Von überfluss der zeyt | lichen güter, Vnd des | schalckhafftigen | knecht. Anno. | M. D. XXII. | Witemberg. | [Device.]

[? Leipzig, 1522.] 21×16. pp. [15]. Panzer, 1402. t.-p. border.

— Eyn Sermon | von dem gleyssner vnd | of- fenbaren sünder, | gepredigt durch | Doctor Mar- tinum Lut- | ther. | Wittenberg. | Luce. xvij.

n. p., [1522]. 20×15. pp. [11]. Panzer, 1418. t.-p. border.

— Eyn Sermon von | dem vnrechten | Mam- mon. | Lu. xvi. | D. Mar. Luther. | Wittenberg. Anno | M. D. xxij.

[Wittenberg, 1522.] 21×16. pp. [12]. Panzer, 1404? t.-p. border, bearing monogram of Joh. Grunenberg.

— Ain Sermon vonn der tröstung | des hailigen gaist in der verfol- | gung, über das Euange- lion | Cum venerit paraclitus | Johann. xvj | D. Mar. Luther. | Anno. D. M. XXij. [sic] | [Wdct.]

n. p., [1522]. 21×16. pp. [8]. Panzer, 1375.

— Ain. Sermon. | zü sant Mychael gethon | zu Erffordt auff den tag der | aylff Tausent Junck-
frau- | wen vom glauben vnd | wercken. | Doct.
Mart. Luther. | Jm Jar. M D XXij. | [Orn.]
n. p., [1522]. 21×16. pp. [14]. Panzer, 1421. t.-p. bor-
der (bearing date 'M D XX I').

— Eyn trew vormanung Mar- | tini Luther
tzu allen Chris- | ten. Sich tzu vorhuten | fur auffruhr
vnd | Empörung. | Vuittemberg.

n. p., [1522]. 20×15. pp. [19]. Panzer, 1326.

— Ein trostlich | vnterricht D. Martin Lu-
thers | wie man sich gegen den Tyran | nen, so
Christum vnd sein wort | verfolgen halten sol. Ge-
predigt | aus dem Euange. Mat- | they am Fünfften
| Capitel. | Selig sind die verfolgung | leyden &c.

n. p., [1522?]. 21×16. pp. [7]. t.-p. border. Wdct initial.
Seems unknown to the bibliographers. In vol. lettered
German Tracts by Reformers, I.

— Vom miss- | brauch der | Messen. | Marti-
nus Lu. | Wittenberg. | M.D.xxij.

[Wittenberg, 1522.] 21×16. pp. [103]. Panzer, 1310.
t.-p. border. Luther's pref. letter is dated 'Auss meynen
wüsten (i. e. the Wartburg) am tag Katharine M.D.xxi.'

— Von beyder gestalt | des Sacraments zu |
nehmen, vnd ander | newrung. Doct. | Martin Lu-
thers mey- | nung. | Wittenbergk. | M.D.XX. | ij.

[Wittenberg, 1522.] 21×16. pp. [30]. Weller, *Rep.*, 2156.
t.-p. border.

— Von denn | geystlichen | vnd kloster | ge-
lubden | Martini Luthers | vrteyll. *At end:* Ge-
druckt tzu Wittenberg. | Vnd verdeuscht durch den
ehrwirdigen Doctor Just | Jona Probst tzu Witten-
berg. Anno M.D.XXij. | [Erratum.]

21×16. pp. [215]. Panzer, 1304. t.-p. border (bearing
date '1522'). Wdct initials. Appended is his sermon *Von
den Witwen*.

— Von der Beycht | ob die der Bapst | macht
hab zu | gebieten. | Doctor Marti- | nus Luther. |
Wittenberg.

n. p., [1522]. 19×14. pp. [60]. Weller, *Rep.*, 2132. t.-p.
border. See note on an earlier impr. of this tractate (last title
under 1521). In vol. lettered *46 Tractaten*.

— Wider den falsch | genannten geystlichen |
stand des Babsts vnd der | Bischoffen. | D. Mart.
Luther | Ecclesiasten | zu Wittenberg. *At end:*
Getruckt zu Zürich. im. xxij. jar.

19×14. pp. [71]. Weller, *Rep.*, 2200. t.-p. border. In
vol. lettered *46 Tractaten*.

1523.

— Epistel Sanct | Petri gepredigt | vnd aus-
gelegt | durch | Mart. Luther. | Vuittemberg. | M.
D. xxij. *At end:* Gedruckt zu Wittenberg durch
Nickel | Schyrlentz ym drey vnd zwentzigsten jar.

22×16. pp. [207]. Panzer, 1637. t.-p. border. Wdct
initials. Copious ms. notes, in 16th century hands.

— Ain Sendbrieff D. Martini | Luthers, über
die frag, | Ob auch yemandt, on | glauben verstor-
ben, | selig werden | mög. | M.D.XXIII.

n. p., [1523]. 22×16. pp. [7]. Panzer, 1718. t.-p. bor-
der. Dated at 'Wittenberg, am Montag nach Assumptionis
Marie,' 1522.

— Ein Sermon auff das | Euangelion Am Son-
| tag nach Epipha- | nie. Luce. ij. | D. Martinus
Luther. | Vuittemberg. | 1523.

n. p., [1523]. 19×14. pp. [19]. Panzer, 1738. t.-p. bor-
der. Wdct initial.

— Eyn Sermon | auff das Euan- | gelion von
dem | Reychen man | vnd armen Lasaro. | Luce am
xvj. | Mart. Luther | Vuittemberg. *At end:* Ge-
druckt zu Wittenberg Durch Nickel | Schirlentz ym
iar. M.D.XXij.

19×14. pp. [19]. Panzer, 1765. t.-p. border (bearing date
'1522'). Ms. notes. Prefaced by an appeal from Luther to
the German printers not to publish his sermons save as pre-

pared for the press by his own hand or as printed by his re-
quest at Wittenberg.

— Eyn Sermon | auff den Pfing- | stag. | Mart.
Luther. | Vuittemberg. | M.D.XXij jar.

[Wittenberg, 1523.] 19×14. pp. [21]. Panzer, 1759. t.-p.
border. Ms. notes.

— Ein | Sermon | Doctor Martini | Luthers.
Auff das | Euangelion Jo. X. | Von dem gut- | ten
hyrten. | Durch in vberlesen. | M.D.XXij.

n. p., [1523]. 21×15. pp. [16]. Panzer, 1748? t.-p. bor-
der, illustrating the parable.

— Eyn Sermon vber | Das Euangelium |
Johan. 4. Es war eyn konigi- | scher des son lag
kranck zu | Capernaum etc. | [Orn.] | Martinus
Luther. | D M XX ij. [sic] | Wytem.

[Bamberg, 1523.] 19×14. pp. [14]. Weller, *Rep.*, 2575
t.-p. border.

— Das Sie- | bend Capitel S. | Pauli zu | den |
Chorin- | thern aufgelegt | durch Martinum | Luth. |
Wittenberg | M.D. xxij.

n. p., [1523]. 22×16. pp. [79]. t.-p. border. Copious
marginal notes, in 16th century hands.

— Von weltlich- | er vberkeytt | wie weytt
man | yhr gehorsam | schuldig sey. | Mart. Luther
| Vuittemberg | M.D.XXiii. *At end:* Gedruckt zu
Wittenberg Durch Nickel | Schyrlentz, Anno .M.
.D. XXij.

18×14. pp. [51]. Panzer, 1684. t.-p. border (bearing
date '1522'). Wdct initials. Luther's ded. pref. is dated
'Zu Wittenberg, am neuen iars tag. 1523.'

— Von weltlicher vberkeit wie | weyt man yhr
gehör- | sam schuldig sey | Gedruckt in der für- |
sten statt Grymm.

Grimma, [1523]. 20×15. pp. [4, instead of ? 38]. Panzer,
1688. Only Luther's dedication and pref.—the rest wanting.
t.-p. border. In vol. lettered *Luther, Diverse Schriften, I.*

— Vrsach vnd | antwort das iung- | frawen
klöster | göttlich verlassen | mögen. | D. Martinus
Lut. | Wittenberg. | Anno. M. D. xxij.

n. p., [1523]. 19×14. pp. [11]. Panzer, 1704. t.-p. bor-
der. Wdct Initial. In vol. lettered *46 Tractaten*. A letter
from Luther to Leonhard Koppen of Torgau, dated 'zu Witten-
berg am Freitag in der Osterwochen, Anno .M. D. xxij.'

— Widder die Uerke- | rer vnd felscher | Key-
serlichs | mandats. | Martinus Luther. | Wittenberg.
| M.D.xxij.

Wittenberg, 1523. 19×14. pp. [11]. Panzer, 1690. t.-p.
border. At end are inserted the last 3 ff. (B, Bii, Biii) an-
other work. (? *Wider den falsch genannten geistlichen
Stand*).

— Wyder den gewaffeten [sic] | man Cocleum
D. Martini Luther | schöner | beschaid vom glauben
vnd wercken. | Wittenberg in M. | D. xxij. Jar.
[Epigraph.]

21×16. pp. [18]. Panzer, 1736. In vol. lettered *German
Tracts by Reformers, I.*

1524.

— An die Rat- | herren aller Stette | Teutsches
lands, das sie Christ- | liche Schulen auffrichten | vnd
halten sollen. | Martinus Luther | wittenberg.

1524 | [Text.]

n. p., [1524]. 19×16. pp. [26]. Panzer, 2214. t.-p. bor-
der, colored.

— Die ander | Epistel S. Petri | vnd eyne S. |
Judas ge- | predigt | vnd ausgelegt | durch Mart.
Luther. | Wittenberg. | M.D.XXIII. *At end:*
Gedruckt zu Wittenberg durch | Hans Lufft 1524.

22×16. pp. [93]. Panzer, 2151. t.-p. border. ff. 33-36
mended and text restored by a contemp. hand. Copious 16th
century marginal notes.

— Eyn brieff an die Für | sten zu Sachsen |
von dem | auffrurischen geyst. | Martinus Luther. |
Wittenberg. | 1524.

n. p., [1524]. 21×15. pp. [19]. Panzer, 2202. t.-p. bor-
der.

— Eyn Christlich- | er trostbrieff an | die Mil-
tenber- | ger. | Wie sie sich an yhren feynden | rechnen
sollen, aus dem | 119. Psalm. | Doct. Mart. | Luther |
Vuitemberg | MDXXiiij. At end: Gedruckt zu
Wittemberg durch | Nickel Schyrlentz. | Im Jare
1524.

21×16. pp. [16]. t-p. border. Wdct initials.

— Deutung der czwo grew- | lichen Figuren
Bapstesels | czu Rom vnd Munch- | kalbs zu Frey-
berg | ynn Meyssen | funden. See **Melanchthon**,
P., and **Luther, M.**

— Enarra | tiones Martini Lythe- | ri in Epi-
stolas D. Petri duas, & | Iudæ unam, in quibus quic-
quid | omnino ad Christianismum per | tinet, consu-
matiss. dige- | stum leges. | Argentorati apud Iohan.
Heruag | um, quarto Nonas Iulias. An. | M. D.
XXIII. At end: Argentorati apud Iohannem
Herua- | gium, Mense Iulio. Anno | M. D. XXIII.

16×11. pp. [319]. t-p. border. Text in italics. Wdct initials. Two fly-leaves are covered, in a 16th century monkish hand, with a fragmentary discussion of the last judgment.

— Eyn kurtze | vnterrichtung, war- | auff
Christus seine | Kirchen, oder | Gemain ge- | bawet
hab. | Martinus Luther. | wittenberg. | M. D.
XXiiij.

n. p., [1524]. 20×15. pp. [11]. Panzer, 2221. t-p. border, colored, bearing initials 'M. L.'

— Offenba- | rung [sic] des Endchrists | aus
dem Prophe- | ten Daniel wydder | Catharinum.
Martinus Luther. | Wittemberg M. D. xxiiij. |
[Text.]

n. p., [1524]. 20×15. pp. [202]. Panzer, 2166. t-p. border, mortised for title and epigraph, and bearing the initials 'M. L.' Luther's answer to the Dominican Ambrosius Catharinus, transl. into German by Paulus Speratus. Dated at end 'Wittemberg ym 1521. Jar, am ersten tag Aprilis.'

— Ain schöner Sermon Do- | ctor Martini
Luthers, am xj. Son- | tag nach Trinitatis, Darinn |
die größten hauptstück | aines Christlichen | lebens
be- | schlossen | seind. | M. D. xxiiij. | [Contents.]

n. p., [1524]. 21×16. pp. [7]. Panzer, 2256. -In vol. lettered *German Tracts by Reformers, II.*

— Sermon an dem | xlii. [xxiii.] Sontag | nach
Pfung | sten. | Marti. Luther. | Wittemberg. | 1524.

n. p., [1524]. 21×16. pp. [19]. Panzer, 2258. t-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, II.*

— Widder das blind | vnd toll verdamnis der
sie- | benzehen artickel von der | elenden schend-
lichen | vniuersitet zu In- | golstat aus- | gangen. |
Martinus Luther. | Item der Wiener | Artickel
widder Paulum | Speratum sampt sey- | ner antwort.

n. p., [1524]. 19×14. pp. [47]. Panzer, 2188. t-p. border. The articles which the University of Ingolstadt forced Arscius Seehofer to abjure, with Luther's running commentary upon them and Speratus' similar reply to the Viennese theologians. The letter is dated 'Wittemberg. 1524.'

— Zwey Keyserliche vn | eynige vnd wyd |
derwertige ge | pott den Lu | ther betre | ffend. |
Im Jar 1524.

n. p., [1524]. 20×15. pp. [34]. Panzer, 2185. t-p. border. The edicts of 1521 and 1524; with preface, marginal notes, and epilogue, by Luther, dated 'Im Jar 1524.' This was his retort.

1525.

— Eyn trostlichs buch | leyn Martini Lutheri,
ynn aller | widderwertickeit eynes yhe- | den Christ-
glawigen | menschen, newlich | gedeußt durch |
Magistrum | Geor- | gium Spalatinum. | Wittembergk |
1. 5. 25. At end: Gedruckt zu Wittemberg Hans
Weyss | 1. 5. 25.

21×16. pp. [66]. Panzer, 2640. t-p. border. In vol. lettered *German Tracts by Reformers, IV.*

— Von dem grewel | der Stillmesse, so man |
den Canon nen- | net. | Martinus Luther. | Wittem-
berg. | M. D. XXV.

n. p., [1525]. 19×14. pp. [26]. Panzer, 2646. t-p. border. In vol. lettered *46 Tractaten.*

— Widder die hyme- | lischen propheten, |
von den bildern | vnd Sacrament &c. | Martinus Lu-
ther. | [Text.] | Gedruckt zu Wittemberg.

[1525]. 19×15. pp. [87]. Panzer, 2655. t-p. border, mortised for title and imprint and bearing the initials 'M. L.' Copious marginal notes, in a very neat 16th century Latin hand — perhaps that of 'Andr. Groshennig, Wittebergæ,' whose autogr. is on the t-p.

— Das ander teyl wid | der die hymlichen |
propheten | vom | Sacrament. | Martinus Luther. |
[Text.] | Gedruckt zu Wittemberg.

[1525]. 19×15. pp. [119]. Panzer, 2655. t-p. border, as in the first part. The second part of the preceding, with which it is bd.; and glossed by the same hand. Some of the notes have historic value.

— Wider die Mordischen vnd | Reubischen
Rotten | der Bawen : | Martinus Luther : | Wittem-
berg. | [Text.] | 1525.

n. p., [1525]. 20×15. pp. [7]. Panzer, 2723. t-p. border. Wdct initial.

— Widder die Mordischen vnnd | Reubischen
Rotten | der Bawen, | Martinus Luther. | [Text.]

n. p., [1525]. 20×15. pp. [10, instead of 11]. Panzer, 2725. Last leaf wanting. In vol. lettered *Luther, Diverse Schriften, I.*

— Zwo predig auff die Epistel | S. Pauli. 1.
Thessa. 4. D. Martini Luther, gethon über der
leich | des Churfürsten Her- | tzog Friderichs zu |
Sachsen. | Item ain tröstung an Chur- | fürsten von
Sachsen seliger vnd Christ- | licher gedechtnüss,
Freytags nach | Misericordia Domini, den | letzten
seynes lebens | hie auff erden. | 1525. | Georgius
Spalatinus.

n. p., [1525]. 21×16. pp. [26]. Panzer, 2637. t-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II.*

— Zwo predigt auff | die Epistel S. Pauli. 1.
Thess. | 4. D. Martini Luther ge- | than vber der
leiche des Chür | fursten Hertzog Friderichs | zu
Sachsen. | Item eyne tröstung an | Chürfürsten von
Sachsen seli | ger vnd Christlicher gedech- | nis,
Freytags nach Miseri- | cordia Domini, den | letz-
ten seynes lebens | hie auff er- | den. | Georgius
Spalatinus. | 1525.

n. p., 1525. 21×16. pp. [34]. Panzer, 2638. t-p. border. In vol. lettered *German Tracts by Reformers, II.*

1526.

— Dat Magni- | ficat vthgelecht dorch | Mar-
tinum Lutter | In Saxseske sprake vlyt | gen corri-
geret. | Wittemberch. | Anno. M. D. xxvj. At end:
Gedrucket tho Wytemberch | dörch Hans Barht
am | dage Anthonij An- | no M. D. xxvj.

16h. pp. [127]. t-p. border. Wdct initials. Luther's High-German orig. of this work was publ. in 1521.

— Das der frey will | nichts sey, Annt- | wort
D. Martini Lu- | ther, ann Erasmus | Rotherdam
Ver | theitscht durch | Justum Jo | nam | [Orn.] |
Wittemberg | M. D. XXVI.

n. p., [1526]. 20×15. pp. [349]. Panzer, 3004. t-p. border. Wdct initials. Jonas's ded. pref. is dated at 'Wittemberg, Sonnabents nach Martini, Anno XXV.'

— Ain Sermon von | dem Eelichen stand ve-
rendert | vnd corrigiert. durch D. Marti | num Lu-
ther Augustiner zu | Wittemberg. | [Preface.] At
end: Gedruckt zu Augspurg, durch Siluanum Ort-
mar [sic] | beysant [sic] Ursula Closter am Lech.
Am XXVI. tag | Aprilis, im Tausent Fünffhundert
vnd | Zwaitzigsten jar.

20×15. pp. [10]. Panzer, 973. In vol. lettered *Luther, Diverse Schriften, I.*

1527.

—, and **George, Margrave of Brandenburg.** An den durchleuchtigsten | hochgebornen Fürsten vnd herrn Herrn | Albrechten, ertzbischoffen zu Meintz | vnd Magdenburg, Churfür | sten vnd Marggraffen | zu Branden- | burg. | ¶ Eyn sendbriefvnd Christliche erma- | nung. D. Martini Luthers. | 1527. | Etliche schriefften, so Marg | graffe Georg von Brandenburg an sey | ner gnad bruder, vnd des selben rethe, | gethan hat, das wort Gottes, | vnnd desselben verkün- | der, zu handt- | haben.

n. p., [1527]. 14^b. pp. [16]. The letter is dated 1526.

— De Chri- | sto Iesv pvero nato | ex nono Iesaie capite ua- | ticinium, cum Annota- | tionibus | Martini Lutheri. | Argentorati, | Anno. M. D. XXVII. At end: Argentorati apvd | Ioannem Herva- | givm mense la- | nuario. Anno | M. D. XXVII.

17^b. ff. 35. Text in italics. Wdct initials and orn. Ed. by 'Ioannes Lonicerus,' whose ded. pref. is dated 'Argentorati, 1527.'

1529.

— Vom Kriege wid- | der die Tür- | cken. | Mart. Luther. | Gedruckt zu Wit- | temberg. | M. D. XXIX. At end: Gedruckt zu Wittenberg durch | Hans Weiss M.D.XXIX. | Am .XVI. tag des April.

21×16. pp. [62]. t.-p. border. Wdct initials. Two wdct medallions on reverse of last leaf. Luther's ded. pref. is dated 9 Oct. 1528.

1530.

— Der Hun- | dert vnd eilffte | Psalm ausge- | legt durch D. | Martin Luther. | Wittenberg. | M. D. XXX. At end: Gedruckt zu Wittenberg durch | Hans Weis, Ym Jar. | M.D.XXX.

20×15. pp. [63]. t.-p. border. Wdct initials. Luther's ded. pref. is dated at 'Wittenberg Montags nach Katherine,' 1530.

— Der Hun- | dert vnd Sie- | benzehend | Psalm. | Ausgelegt durch | D. Mart. Luth. | M.D. XXX. At end: Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

[1530.] 20×15. pp. [65]. t.-p. border. Wdct initials. Luther's ded. pref. is dated 'Aus der wusten, Am Sonnabend nach Bartholomei. 1530.'

—, editor. Libellvs | de ritv et moribvs | Tvrcovm ante | LXX. annos ae- | ditvs, | cum prefatione Marti- | ni Lutheri. | VVittenbergæ apud Io- | hannem Lufft. | Anno. M. D. XXX. At end: Impressum VVittenbergæ, | apud Iohannem Lufft.

15^b. pp. [167]. Text in italics. Wdct initials. The authorship of this little essay, of which several editions had already appeared, seems still unknown, though the author himself tells us (pp. 12, 13—cf. also his *Oratio testimonialis* at end) that he was a Transylvanian, who in 1426, while a boy of fifteen or sixteen, studying at Mühlenbach, was carried off by the Turks and remained a captive among them till 1458. Appended are (pp. 155, 156) *Duo sermones in vulgari Turcorum*, with (pp. 156–158) their transl. into Latin, and (pp. 159–167) the *Opinio abbatis Joachim de secto Mahometi*.

— Eine Pre- | digt, Mart. Lu- | ther, das man kin- | der zur Schu- | len halten | solle. | Wittenberg. | M D XXX. At end: Gedruckt zu Wittenberg | duch [sic] Nickel Schir- | lentz.

21×16. pp. [65]. t.-p. border. Wdct initials. Ms. notes in a 16th century hand. In vol. lettered *German Tracts by Reformers, II*.

— Das schöne | Confitemini, an | der zal der CXVIII Psalm | Ausgelegt durch | Mart. Luther. | M D XXX. | Wittenberg. At end: Gedruckt zu Wittenberg durch Hans Lufft. | M.D.XXX.

20×15. pp. [110]. t.-p. border. Luther's ded. pref. is dated 'Ex Eremito, prima Julij. 1530.'

— Ein Send- | brieff, von Dolmet- | schen, vnd Fürbit- | te der Hei- | ligen. | D. Mart. Luther. | Wittenberg. | M.D.XXX. At end: Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

21×16. pp. [30]. t.-p. wdct, mortised for title and imprint, and bearing the initials 'M. L.' Wdct initial. Pref. by 'Wentzeslaus Linck,' dated 'Nürnberg, am xv. Septemb. Anno M.D.XXX.' Two copies. In vols. lettered *German Tracts by Reformers, I and II*.

— Vermanung | an die geistlichen | versamlet auff dem Reychss- | tage zu Augspurg, | Anno. 1530. | Mart. Luther. | Wittenberg. | [Text.] At end: Gedruckt zu Nürnberg bey | Georg Wachter.

[1530.] 21×16. pp. [47]. t.-p. border. In vol. lettered *German Tracts by Reformers, III*.

— Vermanung | an die geistlichen | versamlet auff dem | Reichstag zu Augs- | burg, Anno. 1530. | Mart. Luther. | Wittenberg. | [Text.] At end: Gedruckt zu Wittenberg, | durch Hans Lufft. | M D XXX.

21×16. pp. [68]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, IV*.

— Verma- | nung zum Sacra- | ment des leibs vnd | bluts vnsers | Herrn. | Mart. Luther. | Wittenberg. | M.D.XXX. At end: Gedruckt zu wittenberg | durch Joseph Klug. | M.D.XXX.

19×14. pp. [61]. t.-p. border. Wdct initial.

— Von den | Schlüsseln | Mart. Luther. | Wittenberg. | M. D. XXX. At end: Gedruckt zu Wittenberg | durch Hans Lufft. | M D XXX.

19×15. pp. [79]. t.-p. border. Wdct initials.

— Ein Wid- | derruff vom | Fegefeuer. | Mart. Luther. | Wittenberg. | M D XXX. At end: Ge- druckt zu Wittenberg | durch Hans Lufft. | M D XXX.

21×16. pp. [46]. t.-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II*.

— Ein Wid- | derruff | vom | Fegefeuer. | Mart. Luther. | Wittenberg. | 1530. At end: Gedruckt zu Witten- | berg durch Geor- | gen Rhaw.

[1530.] 21×16. pp. [46]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, III*.

— Eyn Widerruff | vom Feg- | feur | Mart. Luther. | Wittenberg. | M.D.XXX. At end: ¶ Ge- druckt zu Nürnberg bey | Georg Wachter.

[1530.] 21×16. pp. [26]. t.-p. border. In vol. lettered *German Tracts by Reformers, III*.

— Ein Wyderrueff | vom Fegfews. | Mart. Luther. | Wittenberg. | M.D.XXX.

n. p., [1530]. 21×16. pp. [28]. t.-p. border. In vol. lettered *German Tracts by Reformers, IV*.

1531.

— Auff das Ver- | meint Keiserlich Edict, | Ausgangen jm 1531 jare, | nach dem Reichs tage | des 1530 jars. | Glosa. | D. Mart. Luthers. | Wittenberg. | D M XXXI [sic]. At end: Gedruckt zu Wittenberg durch | Nickel Schirlentz.

20×15. pp. [55]. Fine t.-p. border. Wdct initials.

—, editor. Exemplvm | theologiae | et doc- trinae | papistice. | [Epigraph.] VVittenbergæ | D M XXXI [sic]. At end: Impressum VVittenber- gae | per Nicolavm Schir- | lentz.

[1531?] 21×16. pp. [23]. Wdct initials. In vol. lettered *German Tracts by Reformers, I*. A sermon on monasticism by 'I. R., Provincialis Ord. Predicatorum,' to a convent of nuns in the neighborhood of Wittenberg, with preface and detailed refutation by Luther. The sermon (ff. 3–5) is in black-letter, the pref. and refutation in italics.

— Eyn predig | vonn den | engeln. | Do. Marti. Luther. | 1531.

n. p., [1531]. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, II*.

— Von Gottis dreifaltigkeyt wider | die newen Ebioniter, dy mann nennt (Teuffer) den | einfeltigen zu trost, auch gemeynes, inn Gott | vatter, Sun, vnd heyligen Geyst, glau- | bens schutz, auss beyden Testamenten | göttliche schrift, von dem hochge | gelerten [sic] D. Martin Luth. über | das Euangelion Johannis | zusammen gesetzt. | M.D. XXXI.

n. p., [1531]. 19×14. pp. [11]. In vol. lettered *46 Tractaten*.

— Widder | den Meuchler | zu Dresen | gedrückt. | Mart. Luther. | Wittenberg. | 1531. *At end*: Gedruckt zu Wittenberg | Durch Hans Luftt. | M.D.XXXI.

19×15. pp. [30]. t.-p. border, colored. Wdct initial.

1532.

— [Auslegung | der Evangelien von | Ostern | bis aufs | Advent, | gepredigt durch | Martin Luther, aufs neue übersehen | und | gebessert | mit | Lutheri und Rottens Vorreden | versehen.] *At end*: Gedruckt durch Michel | Lotther. M.D.xxxij.

[Magdeburg.] 1532. 18×13. ff. [12] + 295. t.-p. wanting. Wdcts and wdct initials. The t.-p., Luther's preface and part of Rodt's, and folio 15, are supplied in manuscript.

— Das fünff- | te, Sechste vnd | Siebend, Capitel S. | Matthei, gepredigt | vnd ausgelegt | durch | D. Mart. Luther. | Wittenberg. | 1532. *At end*: Gedruckt zu Wittenberg | Joseph Klug. | M.D.XXXii. | [Errata.]

21×15. pp. [483]. t.-p. border.

— Ein tröst- | liche predigt von | der zukunfft Christi, vnd | den vorgehenden zeichen | des Jüngsten tags. | D. Mart. Luth. | Wittenberg. | 1532. *At end*: Gedruckt zu Wittenberg | durch Hans Luftt. | M.D.XXXII.

20×15. pp. [31]. t.-p. border. Wdct initial.

— and Melancthon, P. Zwen trostbrieue, geschri | ben an den Durchleuchtigen, vnd hoch- | gebornen Fürsten vnd Herrn, Herrn | Joachim Churfürsten, vnd Marck- | grauen zu Brandenburg &c. | vom Türcken zuge. | D. Martin. Luther. | Philip. Melancthon. *At end*: Gedruckt zu Nürmberg, durch Johan | vom Berg, vnd Virlich Neuber.

[1532.] 21×16. pp. [10]. Wdct initial. Luther's letter is dated 3 Aug. 1532; Melancthon's, which is undated, is given both in German and in the orig. Latin. In vol. lettered *German Tracts by Reformers, III*.

— Zwo predig vber der Lei- | che des Kurfürsten | Hertzog Johans | zu Sachsen. | D. Mart. Luthers. | M D XXXII. *At end*: Gedruckt zu Nürmberg, im jar 1532.

[1532.] 21×16. pp. [31]. Wdct initials. In vol. lettered *German Tracts by Reformers, II*.

1533.

— Ein brieff | an die zu | Franckfort | am Meyn. | D. Mart. Lu- | ther. | Wittenberg. | M. D. XXXIII. *At end*: Gedruckt zu Wittenberg | durch Hans Luftt. | M. D. XXXIII.

20×15. pp. [35]. t.-p. border. Wdct initials. App. is *Ein Sendbrief, an den Rat vnd gantze Gemein der Stad Mülhausen*, witten in 1524.

— Verantwort- | tung der aufgelegten | Auff- | rur, von Hertzog | Georgen, Sampt ei- | nem Trost- | brieff an die Chri | sten, von ihm aus Leipztig | vn- | schuldig veriaht. | D. Mart. Luther | Wittenberg. | M D XXXIII. *At end*: Gedruckt zu Wittenberg | durch Nikel Schir- | lentz.

[1533.] 21×16. pp. [63]. t.-p. border. In vol. lettered *German Tracts by Reformers, III*.

1534.

— *At end*: The worke made agaynst | the false canonysacy- | on of Benno the | byssshoppe. | [?] Translated and prynted in | Englysshe, in the yere of our | lorde god, a thousande | CCCC.xxxiiii.

[London, J. Gough, 1534.] Lacks t.-p. (the above is the colophon) and fol. [8] (sig. a.viii). Black-letter. Curious wdct initial. Not in the Brit. Mus., and unknown to the bibliographers. A transl. of Luther's *Widder den neuen Abgott vnd allen Teuffel der zu Meyssen solerhaben werden*, Wittenberg (and elsewhere), 1524. In vol. lettered *Silenti Aicibia*, for whose other contents see *Erasmus, Here folowith*, etc.

1537.

—, editor. Einer aus den | hohen Artikeln | des Allerheiligsten | Bepstlichen glaubens, | genant, Donatio | Constantini, Durch | D. Marti. Lu- | ther Verdeudscht, | jnn das aufgeschobene | Concilium von | Mantua. | Wittenberg. | 1537. *At end*: Gedrückt zu Witem | berg durch Hans | Luftt. | M. D.XXXVII.

19×14. pp. [47]. t.-p. border. Device on reverse of last leaf. In vol. lettered *46 Tractaten*.

— Die Lügend von | S. Johanne Chry- | sostomo, an die Heiligen Ve- | ter jnn dem vermeinten | Concilio zu Mantua, | durch D. Marti. | Luther gesand. | Wittenberg. | M.D.XXXVII. *At end*: Gedrückt zu Wit- | temberg durch | Hans Luftt. | M.D.XXXVII.

19×15. pp. [30].

— Zwo | schöne tröst- | liche Predigt zu | Smalkalden | gethan, | durch | D. Mar. Lut. | M.D. XXXVII. *At end*: Gedruckt zu Wittenberg | durch Joseph Klug. | M.D.XXXVII.

20×15. pp. [47]. t.-p. border.

1538.

—, editor. Artikel, so da hetten | sollen auff's Concilium zu Man- | tua, oder wo es würde sein, vberantwor- | tet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, etc. | Anno 1538.

n. t.-p., [1538?]. 19×15. pp. [79]. The so-called 'Schmalkald Articles.' A note at end points out the presence of certain passages which 'im geschriebenen Exemplar nicht gewesen, sondern hernach darzu komen,' and of still another (unimportant) portion, which 'steht in dem geschriebenen Exemplar, vnd ist in den vorigen drucken ausgelassen.' Text in black-letter; signatures in Roman. In vol. lettered *Luther, Diverse Schriften, 2*.

Contents: — Luther's Vorrede. — Artikel, etc. — Unterschriften. — Von der gewalt vnd Obrigkeit des Bapsts durch die Gelehrten zusammen gezogen. Schmalkalden. 1537. — Von der Bischoff gewalt vnd Jurisdiction. — Verzeichnis der Doctoren vnd Prediger so sich zur Confession vnd Apologia vnterschieden haben. 1537.

1540.

— Ain Christlich Ur- | tayl D. Mart. Luthers | von seinen aigen Büchern. | Sampt ainer Vnter- | richt, was darzu gehöre, | wenn man in der hailigen Schrift recht | studieren, vnd darnach gute | Bücher schreiben | will. | M.D.XL. *At end*: Getruckt zu Augspurg, durch | Philipp Vlhart.

[1540] 19×15. pp. [7].

1541.

— Vermanunge | zum Gebet, | Wider den | Türcken. | Mart. Luth. | Wittenberg. | M D XLI. *At end*: Gedrückt zu Wit- | temberg, durch | Nickel Schir | lentz. Anno | M.D.XLI.

19×15. pp. [54]. t.-p. border, colored.

1542.

—, editor. Der Barfuser Münche Eulenspiegel vnd Alcoran. 1542. See *Alberus, E*.

— Ein Heer- | predigt, Wider den | Türcken. | Mart. Luth. | M.D.XXXXII. *At end*: Gedruckt zu Augspurg durch | Hainrich Stainer.

[1542]. 20×15. pp. [50]. t.-p. border. On p. [7] a curious wdct map, to illustrate the prophecy of Daniel.

— Ein Trost D. Martini Luthers für die Weibern, welchen es vngerat gegangen ist mit Kinder geben. (*In Bugenhagen, J. Der XXIX Psalm ausgelegt. 1542.*)

— Ein tröstliche Predig. | auff das Euangelium des Sontags Ju | bilate. Für dem Churfürsten zu Sach | sen &c. Vnd dem Landgrauen zu | Hessen gethan. Durch | D. Mart. Luther. | In welcher meldung geschicht der freud vnd | des neydes, beyder Papisten vnd Türcken, | wider die rechten Christen. | M.D.XLII. At end: Gedruckt zu Nürnberg, durch Johan | vom Berg, vnd Ulrich Neuber.

[1542]. 20×15. pp. [18]. In vol. lettered *Luther, Di-verse Schriften, 1.*

— Vermanung Doctoris | Martini Lutheri, in abwesen Docto | ris Pomerani, An die Vniuersitet | vnd den Rathe vnd Burger- | schafft zu Wittenburg. | 1542.

n. p., [1542]. 19×15. pp. [4]. Wdct initial.

1543.

— D. Mart. | Lutheri De abso- | lutione et vero vsu clauim | Homilia, plena eximie consolatio | nis, habita die Dominico Quasi | modo geniti. In qua obiter etiam | agitur de Ecclesie ministris & | Ludimagistris, quid illis de | beatur, &c. Item de cor | dis humani duritia ac | mollitie, &c. | [*Epigraph.*] | Anno M.D.XLIII.

n. p., [1543]. 15^h. ff. [8] + 24 + [4]. Wdct initials. Wdct on last leaf. Ed. by Bugenhagen, whose ded. pref. is dated at Hamburg, Dec. 1543. Beside the homily named in the title, the book contains Luther's *Homilia de S. Thoma* and Eobanus Hessus's metrical version of Psalm 143.

— Von den Jü- | den vnd jren | Lügen. | D. M. Luth. | Zum andern mal Gedruckt, vnd | mehr dazu gethan. | M. D. XLIII. At end: Gedruckt zu Wittenberg | durch Hans Lufft.

[1543]. 20×15. pp. [255]. t.-p. border. Wdct initials. The blank ff. of the vol. are covered with interesting memoranda, in a 16th century hand, regarding the persecution of the Jews in Germany.

— Von den Letz- | ten Worten | Davids. | D. Mart. Luther. | Wittenberg. | M D XLIII.

[Wittenberg, 1543]. 20×15. pp. [170]. t.-p. border. Wdct initials. In vol. lettered *Luther, Von den Juden.*

1545.

— Abbildung | des | Bapstum | durch | Mart. Luth. D. | Wittenberg. | 1545.

[Wittenberg, 1545]. 21×16. pp. [11]. t.-p. border. Wel-ler, *Ann.*, i, 302. Nine full-page wdcts, with descriptive verses under each, signed severally by "Mart. Luth. D. 1545." A very complete description of this rare and most significant lampoon—perhaps the coarsest product of Luther's pen—is given in the *Serapeum* for 1841 by K. E. Förstemann, and one still more elaborate in the *Archiv für Literaturgeschichte* for 1886 by C. Wendeler. The present impression is that described by the latter as the 'Wittenberger Nachdruck' of 1545. The work wholly escaped the older bibliographers, but several copies are now known. The wdcts are ascribed to Lucas Cranach, on the authority of a passage in Luther's letter of 3 June 1545 to Nic. v. Amsdorf; and it would appear from this epistle that the latter, too, had some part in the publication. 'Meister Lucas,' here admits the Reformer himself, 'ist ein grober Maler.' That this impression appeared at Wittenberg is clear from the t.-p. border, which was used in other books there issued. For a vigorous tilt between the friends and foes of Luther apropos of this production see Köstlin's *Luther u. Janssen*, etc., Janssen's *Ein Zweites Wort an meine Kritiker*, and especially Wendeler's summing up of the dispute in his above-cited article on *Luthers Bilderpolemik*.

Attached to the fore-cover of this copy is another full-page wdct, a picture of 'Der Bapstesel zu Rom' similar to that forming no. 2 of this series and to that in the *Deutung der zwei gewöhnlichen Figuren* (Wittenberg, 1523), but not identical with either, being superior in execution and evidently cut from a different publication.

— An Kurfürsten zu | Sachsen, vnd Land- | grauen zu Hessen, D. Mart. | Luther von dem ge- | fangenen H. | zu Brunswig. | Wittenberg. At end: Gedruckt in der Churfürstli- | chen Stat Wittenberg durch | Joseph Klug. | Anno M. D. XLV.

20×15. pp. [36]. Wdct initial.

— Wider das Bab | stum zu Rom vom | Teüfel ge- | stift. | Mart. Luth. D. | M.D.Xlv.

n. p., [1545]. 20×15. pp. [157].

1546.

— Warnunge | D. Martini Luther, an seine | lieben Deutschen, vor etlichen Jaren ge- | schrieben auff diesen fall, so die Feinde | Christlicher Warheit diese Kirchen vnd | Land, darinne reine Lehr des Euan- | gelij geprediget wird, mit Krieg | vberziehen vnd zerstören | wolten. | Mit einer Vorrede Philippi | Melanthon. | Witteberg. | Gedruckt durch Hans | Lufft. | 1546.

20×15. pp. [83]. Wdct initials. Melancthon's pref. is dated 10 Jul. 1546.

1547.

— Erklerung | D. Mart. Lutheri | von der frage, die Not- | wehr belangend. | Mit Vorreden Philippi Melanthonis | vnd Doct. Johan. Bugen- | hagen | Pomers, Pastors der | Kirchen zu Wit- | temberg. | Wittenberg. | Gedruckt durch Hans | Lufft. | 1547.

19×14. pp. [32, instead of 46]. Wdct initials. The *Vorreden* only—Bugenhagen's dated 20 Jan. 1547. The wanting remainder is described by Beck (*Bibl.*, No. 256).

— Vermanung zum | friede. | Item: Verma- | nung zur Busse vnd Gebet, | wider den Türcken. | D. Mart. Luth. | Gedruckt zu Wittenberg, | durch Hans Lufft. | 1547.

21×16. pp. [29]. Wdct initials. In vol. lettered *German Tracts by Reformers, V.* Pref. by Bugenhagen, who explains that the portion '*wider den Türcken*,' is a reprint, but that the '*Vermanung zum friede*,'—'welche vnser lieber Vater [Luther] schriebe am Karfreitage im jare Christi, M.D.XLII.'—is now first published.

1548.

— Kurtze vnd tröstliche | Auslegung vber die ersten Zwölff | Psalmen, so D. Martin Luther se- | liger gedechtnis, im xxx. Jhar, | zu Coburg auff dem Schloss, | seiner guten freund einem | zu Trost vnd vnter- | richt furge- | schrieben. | [*Text.*] | Gedruckt zu Erfurd, durch | Geruasium Stürmer. | 1548.

20×15. pp. [119]. The editor is Aurifaber, who dates his ded. pref. at 'Weimar am heiligen Christ tage, Anno 1548.'

1550.

— Der ander Psalm | Davids, durch D. Martinum | Luther heiliger gedechtnis ausgelegt, Darin auff | die leuffte vnd hendel der Weltgelehrten jtziger zeit so | meisterlich geantwort, vnd den armen betrübten | Christen so reicher trost, Lehr vnd vnterweisung | vorgelegt wird, gleich als hette der heilige | Geist sonderlich mit fingern auff diese | zeit vnd tage weisen wollen. | Itzt newlich Verdeudsch. | Gedruckt zu Magdeburg, bey | Christian Rödingen. | 1550. At end: Gedruckt zu Magdeburg bey Christian Rödingen.

19×15. pp. [152].

— Der Von Magde- | burgk Ausschreiben | an alle Christen. | Anno M.D.L. den | XXIIII. Marcij. | [*Wdct.*] | Gedruckt zu Magdeburgk | Durch Hans Walther.

[1550]. 19×15. pp. [15]. In vol. lettered *Luther, Di-verse Schriften, 2.*

— D. Martini Lu- | thers Auslegung, vber den | 129. Psalm Verdeudsch, | zu diesen betrübten zeiten | fast nützlich zu lesen. | Auch desselbigen, etliche | Trostbrieff, an betrüb- | te Personen.

[*Texts.*] Gedruckt zu Magdeburgk durch | Michel Lotther. | 1550.

20×15. pp. [79]. Ed. by Aurifaber, who dates his ded. pref. at 'Weimar am tage der Himelfart Christi. Anno. 1550.'

— Etliche tröstliche ver- | manungen in sachen das heilige Got- | liche Wort betreffend, zu dieser betrübten zeit | sehr nützlich vnd tröstlich zu lesen. | D. Martinus Luther | Anno M.D.XXX. | [*Preface* 'zum Christlichen Leser,' signed by Matthias Flacius Illyricus.] At end: Gedruckt zu Magdeburg bey | Christian Rödinger M.D.L.

19×15. pp. [152].

1551.

— Der Erste Teil der Bücher vber etliche | Epistel der Aposteln. | D. Mart. Luth. | Wittenberg. | [*Wdct.*] Gedruckt durch | Hans Luft. | 1551.

[Wittenberg.] 1551. 32×20. ff. [22]+575. Wdct initials. The commentary on the Ep. to the Galatians, which fills more than half the vol., is transl. from Luther's Latin by Justus Menius.

1553.

— Ob man für den | sterben fliehen möge. | Martinus Luther. | [*Orn.*] Gedruckt zu Leiptzig durch | Georg Hantzsch. | [*Orn.*] Anno | M.D. LIII.

16h. pp. [61]. This repr. is ed. by Magister Hermann Butticher, of Nordhausen, whose pref. is dated at Leipzig, 13 Oct. 1551.

1554.

— Sententia, hæreticorum punitionem ad magistratum non pertinere. (*In Châteillon, S., compiler.* De hæreticis. 1554.)

1557.

— Das Bapstum | mit seinen Gliedern | gemalet vnd beschrie- | ben. | [*Wdct of Pope in attitude of blessing.*] Witteberg. | 1557.

[Wittenberg, 1557.] 16h. pp. [79]. Weller, *Ann.*, i. 302. Sixty-six wdcts of Lucas Cranach, representing the various ecclesiastical dignities and orders, with explanations in satirical verse, and with preface and epilogue by Luther. The latter is signed by him and dated 1526, the year of the first impression of this popular lampoon. A few of the wdcts coarsely colored.

1560.

—, translator. *Sapientia.* | De Wys- | heit Salomo- | nis, an de Tyran- | nen. | D. Mart. Luth. | Vth der Bibli | en gedrücket, dorch | Wolff Kerche- | ner. | M.D.LX.

n. p. 13h. pp. [61] t.-p. border. A Low German reprint.

1572.

— Deutsch | Catechismus, Auff | new corrigt, vnd ge- | bessert, durch | D. Mart. Luth. | [*Port. of Luther.*] | Wittenberg. 1572. At end: Gedruckt zu Wittenberg, | durch Johan Schwer- | tel. | 1572.

16h. ff. [8]+191 t.-p. border. Wdcts.

Later Reprints and Translations.

— An den christlichen Adel deutscher Nation von des christlichen Standes Besserung, (1520). C.

Halle a. S., 1877. 19h. pp. 5+80. No. 4 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— An die Rathsherren aller Städte deutschen Landes: dass sie christliche Schulen aufrichten und halten sollen, Wittenberg, 1524.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 4+29. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Auff des königs zu Engelland lesterschrift titel, Mart. Luthers Antwort. (*Repr. from ed. of 1527 in Scheible's Kloster*, x.)

— Ein Brief Doctor Martin Luther's von den Schleichern und Winkelpredigern, Wittenberg, 1532.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 18. Preface signed by A. Harless. In vol. lettered *Luther*.

— Ein Brieff D. Martini Lutheri, an den Cardinal, Ertz Bischoff zu Mäintz, dass er zum Friede rathen wolte. Anno M.D.XXX. [*Port. of Melanchthon.*] Jetzo aber Auff instehendes Jubel Jahr, Anno 1630. Jedermänniglichen zur Nachrichtung in Truck gegeben. Gedruckt im Jahr, M.DC.XXX.

19×15. pp. [14]. In vol. lettered *Luther, Diverse Schriften*, 2.

— Ermahnung zum Frieden auf die zwölf Artikel der Bauernschaft in Schwaben, Wittenberg 1525.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 33. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Neue Zeitung vom Rein, 1542: eine Flugschrift Luther's gegen das Heilighum des Kardinals Albrecht. Hrsg. v. G. Schwetschke.

Halle, 1841. 23h. pp. 6+[2]+40. Among the *Beilagen* are *Erzbischof Albrecht's Schuldverschreibung an drei Brüder und Vettern von Veitheim d. d. Halberstadt, Donnerstag in der Osterwoche 1515* und *Ablass des Neuen Stiffts zu Halle, daselbst ausgerufen*, both hitherto unpublished. In vol. lettered *Luther*.

— Præfatio præfixa Epistolis quibusdam Joannis Hus, 1537.—Alia præfatio præfixa quatuor epistolis J. Hus, 1536.—Scriptum in fine literarum Hus, 1537. (*In Hus, J., and others.* Historia, etc. 1558.)

— Same. French. Préface aux lettres de J. Hus. (*In Hus, J. Lettres.* 1846.)

— Ein Sendebrief von dem harten Büchlein wider die Bauern, Wittenberg, 1525; mit der Schlussrede Dr. Urbani Regii von weltlicher Gewalt wider die Aufrührer.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 34. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Tischreden; [hrsg.] von O. L. B. Wolff.

Leipzig, 1852. 18h. pp. 8+184. For the earliest forms of the *Tischreden* see *Oordatus, O., Tagebuch, and Lauterbach, A., Tagebuch*.

— Same. English. Table talk; transl. and ed. by W. Hazlitt. New ed. [with] life of Luther, by A. Chalmers.

London, Bohn, 1857. 19h. pp. [2]+102+390. Port. C.

— — — Table talk. 4th centenary ed.

London, 1883. 15h. pp. 141. A mere selection, based on Forstemann's German ed. of 1844. The translator signs himself 'J. G.'

— Von der Freiheit eines Christenmenschen, Wittenberg, 1520.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 27. Preface signed by A. Harless. In vol. lettered *Luther*.

— Von der Winkelmesse und Pfaffenweihe. Abdruck der 1. Ausg. (1533). C.

Halle, 1883. 19h. pp. 10+76+[1]. No. 50 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Wider die stürmenden Bauern, Wittenberg, 1525.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 15. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Wider Hans Worst. Abdruck der 1. Ausg. (1541). C.

Halle a. S., 1880. 19h. pp. 6+74+[1]. No. 28 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Lutheri catechismus, öfversatt på American-Virginiske språket [af J. Campanius]. Stockholm, M DC XCVI. C.

20h. pp. [18]+160. Contains, pp. 133-160, a *Vocabularium Barbaro-Virgineorum*. Main t.-p. partly in red. Engr. t.-p., with title *Catechismus Lutheri Lingva Suevico-Americana*. Text alternately in Swedish and Indian, the former in

black-letter, the latter in Roman, with Greek characters interspersed.

— Commentary on St. Paul's Epistle to the Galatians; [with] life of the author, and a history of [his] times, by E. Middleton. New ed., rev.

London, 1832. 22h. pp. 100+476. Port.

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— La conférence entre Luther et le diable au sujet de la messe; racontée par Luther lui-même. Trad. nouv. du latin par I. Liseux, avec les remarques et annotations des Abbés de Corde-moy et Lenglet-Dufresnoy.

Paris, 1875. 15h. pp. 8+91+[2]. Frontisp. From Luther's tractate *De missa privata atque sacerdotum unctione*. Latin text parallel with French transl. An English version by Hazlitt of this episode may be found in the appendix to his transl. of Michelet's *Luther*.

—, editor. Book of vagabonds. 1860. See **Liber vagatorum**.

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— ABSAG . . . Lucifers, . . . Luther . . . zugesandt. [1524.]

— ANDEER, J. Succinta descripiun della vita da M. Luther. (*In his* Ils reformaturs. 1845.)

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— BRETSCHNEIDER, K. G., compiler. Luther an unsere Zeit, oder Worte Luthers, welche von unsern Zeitalter beherzigt zu werden verdienen. 1817.

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— BUGENHAGEN, J. Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. 1553, and 1746.

— CÆLIUS, M. Leichen-Predigt, . . . 1546 in Eisleben . . . Luthern zu Ehren gehalten. (*In Hofmann*, C. G. Memoriam saecvlarem, etc. 1746.)

— — Vom Christlichen abschied aus Leben des Herrn M. Lutheri. (*In Jonas*, J., and others. Vom Christlichen abschied, etc. 1553.)

— CARLYLE, T. The hero as priest: Luther. (*In his* Heroes, hero-worship, and the heroic in history. 3d ed. 1846, and 1857.)

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— COCHLAEUS, J. Septiceps Luthervs. 1564.

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— [CORDUS, E., and others.] Literarii Sodalitii apud Marpurgum aliquot cachinni. 1528.

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— EDMANDS, J. Reading notes on Luther. 1883.

— EMSER, H. Quadruplica auff Luters Jungst gethane antwort. 1521.

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— JONAS, J. Leichen-Predigt 1546 auf Luthern gehalten. (*In Hofmann, C. G. Memoriam saeculare, etc.* 1746.)

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— WITZSCHEL, A. Luthers Aufenthalt auf der Wartburg. 1876.

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Detached Portraits.

— BÄCK, E. Engraving; E. Bäck. a. H. fecit et excudit; 12×7½; medallion; full-face bust on pedestal, with female figures ('*Gottes Fürsorge*' and '*Gerechtigkeit*') at either side; at base *Das Zweyhundertjährige Denckmahl der Reformation dess theuren Manns D. Martini Lutheri, solenniter celebrirt, 31 Oct. A. 1717*, and a stanza.

In portfol. lettered *Reformation*.

— [CRANACH, L. ?] Wdct, unsigned, cut from a contemporary book; 15×14½; half-length, in furred robe, with book in hands, three-quarters face, to right.

In portfol. lettered *Reformation*.

— Wdct, unsigned; 28×24½; Luther and Hus administering the sacrament in both kinds to the Saxon princes in church; in background, to left, Luther and Johann Friedrich in council.

Bartsch, 152. In portfol. lettered *Reformation*. Copy in Hirth, *Bilderbuch*, 508, and, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

— [HOPFER, D.] Engraving; signed D. H.; 23×16; haloed bust, profile, to right, cap on back of head; on panel at base *Des luthers gestalt mag wol verderbenn | Sein atztlich gemiet wirt nymmer sterben | [M] D. XXIII*.

Bartsch, 86. In portfol. lettered *Reformation*. Copy in Hirth, *Bilderbuch*, 37.

— NUNZER, E. Engraving, signed E. Nunzer; 18½×13½; half-length, three-quarters face, to right; at base *D: Martinus Lutherus. | a Luca Cranachio pictus. A: 1526*.

In portfol. lettered *Reformation*.

— [PHOTOGRAPH (16½×13) of Luther's death-mask, from original in the Marienbibliothek at Halle.]

In portfol. lettered *Reformation*.

— SCHWAN, B. Engraving; Balth. Schwan f.; 32½×24; Luther, Melanchthon, Frederic the Wise, and John George I of Saxony, standing about an altar and holding an open Bible; at top, the inscription *Christo soleri . . . Ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Saculi. M D CXVII*; on front of altar, German verses beginning *Martin Luther der Teure Mann*; at base, centenary medals of '*Sachsen*,' '*Nürnberg*,' '*Franckfurt*,' and '*Wormbs*.'

In portfol. lettered *Reformation*.

— WALCH, H. P. Engraving; Hanns Philip Walch Excud.; 29×21; half-length, three-quarters face, to right, with one hand resting on an escutcheon, before him a closed book; at top *Warrhafft Contrafactur D. Martini Lutheri . . . wie dieselbe von Lucassen Cranichen dem leben nach gemacht; . . . Männiglichem zu gutem in diesem Jubeljahr 1617 wider an den Tag gegeben*; at base Luther's letter to Spengler of 8 July, 1530.

In portfol. lettered *Reformation*. Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

Martin Luther als Hausvater; hrsg. von einem Ravensberger Geistlichen.

Bielefeld, 1850. 15h. pp. 40.

Luther und die Juden; den deutschen Studenten gewidmet von einem Kommilitonen.

Leipzig, 1881. 21h. pp. 32.

Lutzenburgus, Bernardus. See Bernhard of Luxemburg.

Lydius, Martin. Apologia pro D. Erasmo Roterodamo. (*In Erasmus, D.* Opera, x. 1706.)

Lynnichanus, Antonius Cornelius. Oratio, Coloniae, [1527.] qua ecclesiae proceres sui officii admonet. (*In Gratius, O.* Fasciculus, i. 1690.)

Lyresius, Joannes. Orationes funebres . . . 1564. See Eisengrin, M., and others.

Maccall, William. Ulrich von Hutten. (*In his Foreign biographies*, i. 1873.)

M'Crie, Thomas. History of the progress and suppression of the Reformation in Italy in the 16th century; including a sketch of the history of the Reformation in the Grisons.

Edinburgh, etc., 1827. 24h. pp. 12+434. Buckle's copy, with ms. note covering one of the fly-leaves, and marked passages throughout the work.

History of the progress and suppression of the Reformation in Spain in the 16th century.

Edinburgh, etc., 1829. 24h. pp. 8+424. Presentation copy, with inscription by the author. It became afterward Buckle's, and bears his annotations.

Life of John Knox, containing illustrations of the history of the Reformation in Scotland; with sketches of the progress of literature in Scotland during the 16th century. New ed. C.

Edinburgh, etc., 1850. 23h. pp. 12+539. 2 ports.

Madden, Richard Robert. Life and martyrdom of Savonarola; 2d ed.

London, 1854. 24h. 2 v.

Maimbourg, Louis, S. J. Histoire du luthéranisme. 2^e éd.

Engr. t.-p. 'Suivant la copie imprimée à Paris,' 1681. 14h. 2 v. in 1.

— *Same.* *Latin.* Historia Lutheranismi, 1517-1546. (In **Seckendorf, V. L. v.** Commentarius de Lutheranismo. 1692.)

With Seckendorf's comments interpolated.

— [BAYLE, P.] Critique de l'Histoire du calvinisme de Mr. Maimbourg. 1683.

Maitland, Samuel Roffey. Facts and documents illustrative of the history, doctrine, and rites of the Albigenses and Waldenses.

London, 1832. 29h. pp. 6+[2]+546. Buckle's copy, with notes and marked passages. On a sheet attached to the fly-leaf is his summing up of the work.

Major, Georg. Scriptum publice propositum in Academia Witebergensi, quo scholastici convocati sunt ad deducendum funus D. Philippi Melanthonis, [21 Apr. 1560]. (In **Melanchthon, P.** Opera, x. 1842.)

Major was Vice-rector of the university. For the *Scriptum de ordine lectionum post obitum Melanthonis* issued 23 Apr. 1560 by Vice-rector and Professors, see **Wittenberg, University of**.

[—] *Same.* *German.* Eine klag vnd trost-schrifft, von dem Christlichen abschied vnd Begrebnis, des Ehrwürdigen vnd Hochgelehrten Herrn Philippi Melanthonis, welche zu Witteberg den xxi. tag Aprilis, Lateinisch öffentlich an-geschlagen, vnd hie zu Nürnberg verdeudscht worden ist. [Vign. of Melanchthon.] 1560.

[Nuremberg, 1560.] 19×14. pp. [19].

Major, Johann. Exequiæ, reverendo et clarissimo viro Philippi Melanthoni, in academia VVitebergensi factæ a Iohanne Maiore Ioachimo: Doctore Theologie. [Vign. of Melanchthon.] VVitebergæ excvdebat Laurentius Schuenck. 1560.

20×15. pp. [28]. In verse. Containing:—De vita et obitu Melanthonis carmen.—Epitaphia Melanthonis.—In mortem Melanthonis.

Malaciola, T. Curtius, (pseud.). See **Dialo-gus, Bulla.**

Malleolus (Ger. Hemmerlin), Felix. See **Hemmerlin.**

Malvenda, Pedro de. Lettres et mémoires touchant le Concile de Trente. See **Vargas, F., and others.**

Ein ernstlich mandath, etc. See **Lucifer, (pseud.).**

[**Manuel, Niklaus.**] Ein lustigs Gespräch, Zwischen ettlichen Personen, von wegen der Mess, Wie sie inn tödtlicher vnnd schwärer Kranckhayt ligt, vnd jr nym-mer mehr zu helfen ist.

n. p., [ca. 1528]. 19×14. pp. [23]. In vol. lettered 46 *Tractaten*. Another impr. of this—'vielleicht die gross-artigste und durchschlagendste Satire der ganzen Reforma-tionszeit'—is repr., with notes, by Schade in his *Satiren*, ii, under the title *Ein Klegliche Botschafft*, etc. For the numerous other titles under which it appeared see Goedeke, ii, p. 340.

Marburg. KOLBE, W. Die Einführung der Reformation in Marburg. 1871.

Marburg. Literarium Sodalitium apud. See **Cordus, E., and others.**

Marcolphus: hoc est, Disputationes quas dicuntur habuisse inter se mutuo rex Salomon sapientissimus & Marcolphus . . . latinitate donatæ & nunc primum . . . editæ. (In *Epistolæ obscurorum virorum*. 1643.)

For the history of this time-honored satire, with its multitudinous versions, editions, and titles, see Kemble's introd. to the Anglo-Saxon *Dialogue of Salomon and Saturnus*, and especially Guerrini's *La vita e le opere di Giulio Cesare Croce* (Bologna, 1879), pp. 142-279. In its original form it is believed to be of Gnostic origin. The 'latinitate donata' &

nunc primum edita' of the title is, of course, absurdly false. The authorship of the satire is unknown. Though by no means a product of the Reformation, it was, as says Kemble, 'at least turned to account for its advancement.'

Margaretha, Anton. Der gantz jüdisch glaub mit sampt eyner grüntlichen vnd warhaff tigen anzeygunge, aller sätzungen, Ceremonien, gebeten heimliche vnd öffentliche gebrauch, deren sich die Jüden halten, durch das gantz Jar, mitt schönen vnd gegründ-ten argumenten wider yhren glauben, durch Anthonium Margaritham, Hebreyschen leser, der löblichen Vniuersitet vnd Fürstlichen statt Leyptzigk, beschrieben vnd an tagk gegeben. Durch yhn selbst, gemehrt vnd gebessert, vnd fleissigk Corrigirt. Anno domini. M.D.xxxj. [Wdet.] At end: Hatt gedruckt tzu Leyptzigk, Melchior Lotther. Im yar Nach der geburt Christi. M.D. vnd xxxi.

21×16. pp. [218]. Wdcts and wdct initials. In vol. lettered *German Tracts by Reformers, I.*

Marheineke, Philipp Konrad. Geschichte der deutschen Reformation.

Berlin, 1816-34. 19h. 4 v.

Mariotti, Luigi, (pseud.). See **Gallenga, A. C. N.**

Marly, Philippe de Mornay, seigneur du Plessis. See **Du Plessis-Marly.**

Marot, Clément. Oeuvres complètes; avec une notice et un glossaire, par B. Saint-Marc.

Paris, 1879. 19h. 2 v. Port.

— MORLEY, H. Clement Marot, and other studies. 1871.

Marschalk, Haug, called Zoller zu Augsbürg. Das heilig ewig wort gottis, was das in ym krafft, stercke tugent, fryd, freud, erleuchtung vnd leben, in eym rechten Christen zu erwecken vermag. &c. Zu gestelt dem Edlen gestrengen Rit-ter vnd Keyserlichen Hauptman. Herren Jörgen von Fronspurg, zu Mündelheym &c. Haug Marschalck zu Augsbürg. Jm Jar. M.D.XXiiij. [Wdet.] At end: Gedruckt in der Fürstlichen stat Zwickaw.

[1524?] 19×14. pp. [23]. Weller, *Rep.* 3057? t.-p. border. The pref. is signed 'Haug Marschalck der genäht wirt Zoller zu Augsbürg.' In vol. lettered 46 *Tractaten*.

Martiall, John. Reply against the answer of Master Calphill to the Treatise of the cross. (Partially repr. in **Fulke, W.** Stapleton's fortress overthrown, etc. 1848.)

— CALPHILL, J. Answer to J. Martiall's Treatise of the cross. 1846.

Martin V (Otto Colonna), Pope. Bullæ quædam adversus Bohemos. (In **Gratius, O.** Fasciculus, ii. 1690.)

Martin, Gregory. A discoverie of the manifold corruptions of the Holy Scriptures by the heretikes of our daies, specially the English sectaries. (Repr., piecemeal, in **Fulke, W.** Defence of the translations of the Scriptures. 1843.)

Martin, Henri. Les cinq étudiants de l'académie de Lausanne brûlés vifs à Lyon sur la Place des Terreaux le 16 mai 1553: étude historique.

Lausanne, 1863. 17h. pp. 62.

[**Martin, Louis Aimé.**] Réhabilitation [d'É. Dolet]. (In **Dolet, É.** Le second enfer. [1836.]

Martyr Vermiglius, Petrus. See **Vermigli, Pietro Martire.**

Massachusetts Historical Society. Commemoration of the 400th anniversary of the birth of Martin Luther, Nov. 10, 1883.

Boston, 1883. 25h. pp. 39. The *Commemorative discourse* (pp. 17-39) was delivered by F. H. Hedge. Presentation copy, with inscription by Dr. Hedge.

Massingberd, Francis Charles. The English Reformation. 3d ed., rev. and enlarged.

London, 1857. 18h. pp. 15 + [1] + 540.

Masson, David. Luther's devil. (*In his* The three devils: Luther's, Milton's, and Goethe's. 1874.)

Masson, Gustave. The Huguenots: sketch of their history to the death of Louis XIV.

London, etc., [1880]. 16h. pp. 192. (Cassell's Popular Library.)

Mathesius, Johann. Leben Martin Luthers, in 17 Predigten. Neu hrsg., mit Anmerkungen und einem biographischen Anhang, von A. J. D. Rust; mit einem Vorwort von A. Neander.

Berlin, 1841. 22h. pp. 18 + 465. The 'Anhang' contains notices of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melancthon.

Matthaeus of Cracow, Bishop of Worms. ULMANN, C. Matthew of Cracow. (*In his* Reformers before the Reformation, i. 1855.)

Maurenbrecher, Karl Wilhelm. Karl V und die deutschen Protestanten, 1545-55; nebst einem Anhang von Aktenstücken aus dem spanischen Staatsarchiv von Simancas.

Düsseldorf, 1865. 23h. pp. 14 + 346 + 184.

— Studien und Skizzen zur Geschichte der Reformationszeit.

Leipzig, 1874. 23h. pp. 7 + [1] + 349.

Contents: — Die Kirchenreformation in Spanien. — Spanien unter den katholischen Königen. — Johanna die Wahnsinnige. — Kaiser Karl V. — Kurfürst Moritz von Sachsen. — Zur Lutherliteratur. — Der Wormser Reichstag, 1521. — Die allgemeine Kirche und die Landeskirchen.

— Geschichte der katholischen Reformation.

I. Bd.

Nördlingen, 1880. 24h. pp. 15 + [1] + 417.

Contents: — I. To 1534. No ad vol. has yet (1888) appeared.

Maurice (Ger. Moritz), Elector of Saxony. MAURENBRECHER, K. W. Moritz von Sachsen. (*In his* Studien und Skizzen. 1874.)

Maximilian I, Elector of Bavaria. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Maximilian I, of Germany. Litteræ testimoniales de Hutteno laurea corona annuloque aureo decorato, [12 Jul. 1517]. (*In Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

— Querela contra abusus Romanistarum. (*In Gratius, O.* Fasciculus, i. 1690.)

May, Jakob. Der Kurfürst, Cardinal und Erzbischof Albrecht II. von Mainz, etc., und seine Zeit: Beitrag zur deutschen Cultur- und Reformationsgeschichte, 1514-45. Mit Urkunden und Beilagen.

München, 1865-75. 22h. 2 v.

Mazolini, Silvestro, of Prierio. See Prierias.

Mead, Edwin Doak. Martin Luther: a study of reformation.

Boston, 1884. 19h. pp. 194.

Mehnert, Gustav Wilhelm. Luther's und Zwingli's Streit über das Abendmahls-Dogma, 1526-28.

Dresden, 1858. 21h. pp. 56. 'Programm des Gymnasiums zu Dresden.' In vol. lettered *Luther*.

Meier, Friedrich Karl. Girolamo Savonarola. Berlin, 1836. 22h. pp. 14 + 401 + [1]. Port. of Savonarola and facsimile of his handwriting. With an appendix of documents.

Meissen. RÜLING, J. L. Geschichte der Reformation zu Meissen. 1839.

Melancthon, Philipp.

Works by Melancthon.

COMPLETE WORKS.

— Opera quae supersunt omnia; edidit C. G. Bretschneider.

Halis Saxonum, Brunsvigae, 1834-60. 28 × 22. 28 v. Vols. i-xxviii of the *Corpus Reformatorum*. Bretschneider died during the publication, and was succeeded as editor by H. E. Bindseil, whose labors began with vol. xvi.

Contents: — I. Praemonenda. — Annales vitae, epistolae, praefationes, consilia, 1497-1529. II. *Same*, 1530-35. III. *Same*, 1536-40. IV. *Same*, 1541-42. V. *Same*, 1543-45. VI. *Same*, 1546-48. VII. *Same*, 1548-52. VIII. *Same*, 1553-56. IX. *Same*, 1557-60. X. Epistolae, etc., sine anno. — Indices ad epistolas. — Carmina. — Orationes breviores. XI. Declamationes, 1517-52. XII. *Same*, 1553-60. — Propositiones et disputationes. — Chronicon Carionis. XIII. Liber de anima. — Initia doctrinae physicae. — Elementa rhetoricae. — Erote mata dialecticae. — Commentarii, etc., in Scripturam sacram. XIV. XV. Commentarii, etc., continued. XVI. Scripta ad ethicen et politicen spectantia. — Scripta ad auctores classicos spectantia. XVII-XIX. Scripta ad auctores classicos spectantia, continued. XX. Reliquia scripta philologica. — Historia et geographia. — Scripta vari argumenti. XXI, XXII. Loci theologici. XXIII. Reliquia scripta ad dogmata doctrinae Christianae spectantia. XXIV, XXV. Postillae. XXVI. Libri visitatorii. — Confessio Augustana. XXVII. Confutatio confessionis Augustanae, ab adversariis scripta. — Apologiae confessionis Augustanae. XXVIII. Apologiae, etc., continued. — Repetio confessionis Augustanae sive confessio doctrinae Saxoniarum ecclesiarum. — Annales vitae Melancthonis. — Indices.

COLLECTIONS.

— Orationes | aliquot lectv di- | gnissimae, a Philippo Mel. | atque alijs doctissimis qui | busdam in publica | Vuittenbergen | sium schola | pronun- | ciatae. | His addita est Oratio pro M. Marcello diligenter | admodum ab eodem Phi. Mel. in sua | membra distributa. | Titulos Oratorum uersa pagina | candide Lector reperies. | Haganoæ ex officina Kobiana. | Anno XXXIII. Mense | Septembri. At end: Haganoæ impressum, per Valen- | tinum Kobian, Mense Se- | ptembri. Anno M. D. | XXXIII.

15h. pp. [254]. Wdct initials.

Contents: — 'Epistola Philip. Mel. ad Simonem Gryneum. — Eiusdem oratio de legibus. — Oratio de miserijs pædagogorum. — Oratio Jacobi Milichij habita in promotione magistrorum. — Oratio D. Sebaldi Munsteri de legib. — Oratio Casparis Crucigeri habita in promotione magistrorum. — Oratio Viti Theodori Norinbergensis. — Oratio studiosi cuiusdam de capta & direpta urbe Roma. — Oratio contra affectionem noui uestitus. — Encomium fornicarum ab Erasmo Ebnero conscriptum. — Oratio Cicero. pro Marco Marcello.'

— Liber selecta | rvm declamationvm | Philippi Melancthonis, quas | conscripsit, & partim ipse in schola | Vitebergensi recitauit, partim | alijs recitandas ex | hibuit. | Adiectæ sunt eiusdem Praefationes in aliquot | illustres Autores. | Omnia recens in lucem ædita. | [Device.] | [Priv.] | M. D. XLI. At end: Argentorati ex officina | Cratonis Mylii, mense | Martio, Anno | M. D. XLI.

20 × 15. pp. [8] + 862 + [2]. Wdct initials. Device on reverse of last leaf. Ed. by Nicolaus Gerbelius, whose pref. letter is dated 'Argentorati, Calend. Ianuarij, Anno 1541.'

— Philippi | Melancthonis epi- | grammatvm libri | tres collecti | ab | Hilbrando Grathv- | sio Vffleniensi. | [Greek epigraph.] | [Port. of Melancthon.] | Vitebergae | Excudebat Petrvs | Seitz. | Anno M. D. LX.

15h. pp. [198]. Text in italics. Melancthon's ded. pref. is dated 'Calendis Nouembrijs, Anno 1550.'

Epistola.

— Epistolæ | selectiores | aliquot, | Philippi Me- | lancthonis. | editæ a | Casparo Pevcero. | [Device.] | [Priv.] | VVitebergæ | excudebat Iohannes | Crato. | Anno M. D. LXV.

16h. pp. [16] + 559 + [13]. Wdct initials. Wdct (device ?) on reverse of last leaf. Text in italics. Bd. in a ms. fragment of an old antiphonary.

SINGLE WORKS.

Contemporary Impressions.

1519.

Insti | vtiones rhe- | toricae Phi- | lip. Mel.
| VVittenbergae. | [MDXIX.]

n. p., [1519?]. 21×16. pp. [54]. t.-p. border. Wdct initial. The 'MDXIX.', though closely resembling print, is probably the work of a pen. This impr. seems unknown to the bibliographers, who know under this title nothing earlier than 1521.

1521.

[—] Didymi Faventini [pseud.] | adversvs
Tho- | mam Placen- | tinum, pro Martino Lu- |
thero Theologo | Oratio. | VVittenbergae.

n. p., [1521]. 20×16. pp. [75]. t.-p. border. Copious marginal notes, in a contemporary hand. Thomas Placentinus was the pseud. of the Roman theological professor, Rhadinus Todischus—not, as Melanchthon thought, of Emser.

— Unterschied | zwischen weltlicher vnd
Christ- | licher Fromkeyt. | Philippus Melanchthon
| Hagenaw.

[Hagenaw, 1521]. 21×16. pp. [7]. Panzer, 1137. Wdct initial. In vol. lettered *German Tracts by Reformers, V.*

— Same.

Another copy. In vol. lettered *Ph. Melanchthon, A. 1523.*

1522.

— Die haubt artickel vnd furneme- | sten
punct der gantzen hayligen | schrift durch Magister
Phi | lipp Melanchthon Latei | nisch gemacht, vnd
fol- | gent verteutscht, | ayn wunder | guts | biech-
lein, vnd | allen Stenden der gan | tzen Christenhait
dienstlich.

[Augsburg, 1522]. 21×16. pp. [227]. Panzer, 1432. The first German ed. of Melanchthon's *Loci*; the transl. is Spalatin's.

1523.

— Figur des Antichristlichen | Bapsts vnd
seiner Synagog | [Wdct of the 'Bapstesel zu Rom.']

n. p., [1523]. 20×15. pp. [4]. This curious product, apparently unknown to the bibliographers, is clearly the first form of Melanchthon's *Deutung der Bapstesel zu Rom*, for a later version of which see the next title.

— and Luther, Martin. Deutung der czwo
grew- | lichen Figuren Bapstesels | czu Rom, vnd
Munch- | kalbs zu Freyberg | ynn Meysszen | funden.
| Philippus Melanchthon. | D. Martinus Luther. |
Wittenberg | M. Dxxij.

20×15. pp. [15]. Panzer, 1807. On pages 2, 3, full-page wdcts of *Der Bapstesel zu Rom* and *Das Munchkalb zu Freyberg*—the two imaginary monsters of which the work treats.

1524.

— Annotationes | oder Anzeygung Philippi
Me- | lanchthonis, über die Er | sten Epistel S.
Pauli | zu den Corinthiern | verteutscht. | M. D.
XXiiij.

n. p., [1524]. 21×16. pp. [91]. Panzer, 2388. t.-p. border. Wdct initial. Ms. notes.

— Ain warhafftigs vr- | tayl, des hochgelerten
Philippi | Melanchthonis, von D. Mar | tin luthers
leer, dem Car | dinal vnd Päbstlichen | legaten gen
Stu | garten zuge | schickt. | M. D. XXIIII. | Ain
schöne offenbarung des | Endchrists, durch Johan.
| bughnagen Pomeranum.

n. p., [1524]. 19×15. pp. [20]. Panzer, 2385. t.-p. border. Wdct initials.

— Epi- | tome reno- | vatae eccle- | siasticae |
doctri | nae ad | ill. | Prin. Hessorvm | Phil. Me-
lanch.

n. p., [1524?]. 15h. pp. [19]. Text in italics. t.-p. border. Wdct initial.

— Same. German. Ein kurtzer be- | gryff
der ernewten Chri | stenlichen leer, an den | Durch-

leuchtigen | Fürsten Lang- | graffen [sic] zu | Hes-
sen. | Philipp Melanchthon. | M. D. xxiiij.

[Nuremberg, 1524]. 20×15. pp. [22]. Weller, *Rep.*, 3060. t.-p. border.

— Philipps Me | lanchtons Sendtbrief | an
ein Kartheüser, | von den dreyen | Closterge- | lü-
ben. | Von der Keüschait | Von der Armut. | Vnd
von der gehorsam. | Wittenberg. | 1524.

n. p., [1524]. 20×15. pp. [19]. Panzer, 2383. t.-p. border.

1525.

— Ain klaine Auss | legung vber das .xx. |
Capitel Exodi, | der zehen ge | bot, des | Philippi
Melanchtons | M. D. XXV.

n. p., [1525]. 20×15. pp. [15]. Panzer, 2849. t.-p. border.

— Philips Me- | lanchthons Anwysyn- | ge yn
de hillige Götlicke | schrift dorch Geor- | gium Spa-
la | tinum | vordüet. | Gedrückt tho Wittenberg. |
1525. At end: Geprentet vnd vulendet yn der Cör-
forst | licken Stadt Wittenbarch am 29 | dage des
Wintermädes, | Anno domini 1525. | dorch Sim-
phori- | anum Rein- | hart.

15h. ff. 239. t.-p. border. The *Loci* in Low German. Spalatin's pref. (not in the High German ed. of 1522 above described) is dated 'am veerden dage des Wymmädes ym M. D. xxij. Jare.'

1528.

— Vnderriicht | Philip. Melancht. | wider die
Lere der | Widerteuffer auss | dem latein ver- |
deutschet, durch | Just. Jonas. | Wittenberg. | M.
D. XXVIII.

n. p., [1528]. 20×15. pp. [31]. t.-p. border. Wdct initials. Jonas's ded. pref. is dated 'montag nach Purificationis,' 1528.

1529.

— [De dialectica.] At end: Impressvm
VVit- | tembergae per Io- | sephvm Clvgvin. | 1529.

16h. pp. [209]. t.-p. wanting. Text in italics. Wdct initials. Wdct on last leaf. This is that missing first impr. of the *Dialectica* in its revised form, whose existence the editors of the great collective ed. of Melanchthon's *Opera* (xiii, p. 509) suspected, but of which their search could find neither trace nor mention. Melanchthon's pref. letter to Reiffenstein is dated 'Calendis Iulii,' without year. Throughout the vol. are copious marginal notes, in a neat, fine contemporary hand somewhat resembling Melanchthon's own, partly upright in red, partly cursive in black. They are evidently those of a scholar, and end (on p. following colophon) with this signature: 'finiuit anno M. d. xxxij | Apimanus' or 'Aepinianus' (? Joh. Aepinus). Appended, in another 16th century hand, are 6 ff. (5 tables) of 'Figurae de dialectica Philippi Melanchthonis.' In vol. lettered *Phil. Melanchthon, Grammatica Graeca.*

1530.

— Confessio odder Be- | kantnis des Glau- |
bens etlicher Fürsten | vnd Stedte: Vber- | antwort
Keiserlicher | Maiestat: | zu Augspurg. | Anno M.
D. XXX. | Apologia der Confessio. At end: Ge-
druckt zu Wittenberg durch | Georgen Rhaw.
Anno. | M. D. xxxj.

See *Augsburg Confession*. The *Apologia* was written by Melanchthon, by whom also the *Confessio* was mainly drawn up.

1531.

— Gramma- | tica graeca Phil. | Melan. iam
denvo | recognita, atque multis in locis | locupletata.
| [Epigraphs.] | Haganoæ, per Iohan. Secerium, |
Anno M. D. XXXI. | Mense Iunio.

16h. pp. [294]. Wdct initials. Bd. in the same vol. is a copy of his *Dialectica*, lacking t.-p., which must not be taken for a portion of the *Grammatica*.

1532.

— Trostbrief an Herrn Joachim Churfürsten,
vnd Marckgrauen zu Brandenburg &c. vom Türk-
en zuge. See *Luther, M., and Melanchthon,*
P. Zwen trostbrieue. 1532.

— Vom Abend- | mal des Herrn, | Etliche sprüche der al- | ten Veter, trew- | lich angezo- | gen, | durch | Philip. Melanch. | Wittenberg. *At end:* Gedruckt zu Wittem | berg durch Geor- | gen Rhaw.

[1532?] 20×15. pp. [61]. t.-p. border. Wdct initials. Ms. notes. Ed. by 'Michael Meurer von Henichen, whose pref. is dated at Königsberg, 14 Mar. 1532.

1534.

—, *translator.* Luciani oratio de calumnia. (*In Erasmus, D., and More, Sir T.* Luciani . . . dialogi. 1534.)

1539.

— Die fürnemisten Vn- | terscheid, zwischen reiner | Christlicher Lere des Euangelij, | Vnd der Abgöttischen, | Papistischen Lere. | [*Text.*] | Philip. Melan. | M. D. XXXIX. *At end:* Gedruckt zu Nürnberg bey | Leonhart Milchtaler.

[1539.] 20×15. pp. [15]. In vol. lettered *Ph. Melancthon, Ao. 1593.*

— Vom ampt | der weltlichen Fürsten, | das jn aus befelß des wort Got | tes gebüren wöll, alle miss- | breuch in jren Kirchen ab | zuthun. | Philip. Melan. zu | Wittenberg. | 1539. *At end:* Getruckt zu Nürnberg | beim Petreio, anno | M. D. xxxix.

20×15. pp. [58]. t.-p. border. Wdct initials. Ed. by Veit Dietrich, whose pref. is dated 'Nürnberg am Sonntag nach Simonis vnd Jude, Anno 1539.' In vol. lettered *Ph. Melancthon, Ao. 1593.*

1540.

— Com- | mentarii in epi- | stolam Pavli | ad Romanos, hoc anno | M. D. XL. recogni- | ti & locuple- | tati. | Autore Philippo | Melancthone. | Vitebergae. Anno D. XL. *At end:* Impressum Vitebergae per Iosephum Klug. | Anno. | M. D. XLI.

17h. ff. 278 + [8]. Text in italics. t.-p. border. Wdct initials. Wdct on reverse of t.-p. Melancthon's pref. letter is dated 'Calendis Ianuarij, 1540.

— Das die Fürsten | aus Gottes beuelh | vnd gebot schuldig | sind, bey iren vnterthanen | abgötterey, vnrechte Gottes dienst vnd fal- | sche lehr abzuthun, vnd dagegen | rechte Gottes dinst vnd rechte | Christliche lehr vff zu rich- | ten, verdeutschet durch | Georgium Maiorem. | Philip. Melanth. | Wittenberg. | 1540. *At end:* Gedruckt zu Wittemberg, | durch Joseph Klug.

[1540.] 20×16. pp. [88]. Wdct initial. Major's ded. pref. is dated 'Wittenberg. Anno. 1540.'

— Ein kurtze Verma- | nung, das alle Christen schul | dich sind, dem Exempel | des bekerten Schechers nach zu volgen, | nemlich, Christum vnd sein Wort, | wider die Schmeher vnd Leste- | rer zu verteidigen, Ver- | deutschet durch | Georgium Maiorem. | Philip. Melanth. | Anno. M. D. XL. | Wittemberg. *At end:* Gedruckt in der Churfürst- | chen stadt Wittemberg, | durch Joseph Klug. | M. D. XXXX.

20×15. pp. [43]. Wdct initial.

1541.

— Von des Bapsts gewalt, | welches er sich anmasset wider die Göt- | lichen Schrift, vnd der ersten | Kirchen brauch. | Item von der Bischoffen Jurisdiction, Ge- | stellet durch Herrn Philippum Melan- | thon, vnd verdeutschet durch | Vitum Dietherich. | 1541.

n. p., [1541]. pp. [21]. Wdct initials. Repr. in Ranke, *Deutsche Geschichte im Zeitalter der Reformation*, vi.

1543.

— In Danie | lem prophetam | Commentarius, editus a | Philippo Melancthone, | Anno 1543. | [*Epigram by Joh. Stigelius.*] | Vitebergae. *At end:* VVitenbergae | per Ioannem Lvfft. | M. D. XLIII.

17h. ff. 148. Text in italics. Wdct initials. Melancthon's ded. pref. is dated 'Calendis Ianuarij, Anno 1543.'

— In Danie- | lem Prophetam | commentarius, edi- | tus a Philippo Melancthone | Anno 1543. | [*Epigram by Joh. Stigelius.*] | Impressum Vitebergae Per | Iosephum Klug.

1543. 17h. ff. 200. In vol. lettered *Luther, Com. in Micham.*

1546.

— Oratio in fynere Lvtheri, Wittebergae recitata 1546. (*In Hofmann, C. G.* Memoriam saecvlarum, etc. 1746.)

1549.

— Loci prae- | cipvi theo- | logici, | nvnc denovo cvm cvra | & diligentia summa recogniti, | multisque in locis copiose | illustrati, | Per Philippvm Me- | lancthonem. | Ad calcem hvivs sacro | sancti operis accessit, locorum scripturae in | hoc explicatorum, itemque capitum totius li- | bri, nec non rerum atque uerborum memora- | bilium trigeminus Index quam dili- | gentissime conscriptus. | Lipsiae | omnia in officina Valen- | tini papae elaborata, atque edita | Anno | M. D. XLIX.

17h. pp. [16] + 768 + [86]. Text in italics. Wdct initials.

— De rebvs | adiaphoris epi- | stola conciona- | to- | rum Hamburgensium ad D. Phi- | lippum Melancthonem, & | responsio eius- | dem. | [*Text.*]

n. p., [1549]. 15h. pp. [36]. Text in italics. Melancthon's reply is dated 'XVI. Aprilis, Anno 1549.'

1550.

— De eccle- | siae avtoritate, | & de ueterum scriptis | Libellus. | Autore | Philip. Melanth. | Vitebergae | Excudebat Iosephus Klug. | Anno M. D. L. *At end:* Vitebergae | Excudebat Iosephus Klug. | Anno M. D. L.

16h. pp. [17]. Text in italics. t.-p. border. Wdct initials. Melancthon's ded. pref. is dated 1539.

— Ethicae | doctrinae elementa | et enarratio li- | bri quinti ethi- | corum, | edita Vitebergae | Anno 1550. | Avtore Philippo | Melancthone. | Vitebergae | ex officina Iohannis | Cratonis. | Anno | M. D. L.

16h. pp. [16] + 254 + [1]. Text in italics. Wdct initials. t.-p. mutilated. Fol. [8] blank. Bd. in fragment of a rubricated ms. of the 13th century. Melancthon's ded. pref. is dated Oct. 1550.

— Explica | tio proverbio- | rum Salomo- | nis in scho- | la VVitenber- | gensi recens | dictata a Philippo Me | lancthone. | Francoforti | ex officina | Petri Brv- | bachii. | anno domini | M. D. L. *At end:* Francoforti ex offi- | cina typographica | Petri Brobachii, an | no domini mille- | simo qvingente | simo qvinqua- | gesimo, men- | se vero | Maio.

15h. pp. [24] + 219 + [2]. Text in italics. Wdct initials. Device alone on last leaf. Fol. [12] blank.

— *De poenitentia* | von der bekerung zu | Gott, summa, ge- | teuscht wie es zuuor im latin, | aussgangen, | Philippi Melancthon. | [*Text.*] | 1550. *At end:* Gedrückt zu Wittemberg | durch Joseph Klug.

[1550]. 20×15. pp. [49]. Wdct initials. In vol. lettered *Ph. Melancthon, Ao. 1593.*

1552.

— Antwort auff das | Buch Herren An- | dreae Osiandri von der recht- | fertigung des menschen. | Philip. Melanth. | Wittemberg. | M. D. LII. *At end:* Impressum apud Ioannem Montanum, | & Vlricum Neuberum. | Anno M. D. LII. [Wittenberg,] 1552. 19×15. pp. [30].

1553.

— *Oratio* uber der Leich Luthers. (*In Jonas, J., and others.* Vom Christlichen abschied Lutheri. 1553.)

1554.

— Ein Heilsames | Manual oder Handtbuch | lin, Darinnsind die fürnembste | Heubtartickel der warhafftigen | Christlichen Lere, in Fra | ge vnd Antwort | gestellt. | Philip. Melanthon. | Getruckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar. At end: Getruckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar.

16^h. pp. [16] + 191. Ed. by 'Hartman Beyer,' whose ded. pref. is dated at 'Franckfurt am ende des Jars 1553.'

1558.

— Chronicon | Carionis lati- | ne expositum et av- | ctum mvlts et vete- | ribus et recentibvs | Historijs, in narrationibus rerum Grae- | carum, Germanicarum & Ec- | clesiasticarum | a | Philippo Melan- | thone. | [Device.] | VVitebergae | excvsin in officina | Hæredvm Georgij | Rhavv | Anno M. D. LVIII.

17^h. pp. [416]. Text in italics. Wdct initials. Ms. notes. Carion, a disciple of Melancthon, entrusted the draught of a universal history to his master's revision and correction. Just what share of the book, as it appeared first in 1532, was due to each has remained uncertain: but it is agreed that the wholly rewritten work, under the same title, of which Melancthon published the first vol. in 1558, is to be ascribed to the latter as an independent production.

— Secvnda pars | Chronici | Carionis ab | Avgvsto Cæsare | vsqve ad Caro- | lvm Magnvm. | Exposita et av- | cta a Philippo Melan- | thone. | [Device.] | VVitebergae | [Priv.] | Anno M. D. LX. At end: VVitebergae | excvdebant hæ- | redes Georgij Rhaw. | 1560.

17^h. ff. [8] + 190. Printed in italics and small capitals. In vol. lettered *Melancthon, Chronicon Carionis, 1558*. The work was continued by Melancthon's son-in-law, Caspar Peucer. See Peucer.

— Responsio | ad criminationes | Staphyli et Avii, | edita | a Philippo Melan- | thone. | [Device.] | VVitebergae. [J. Crato] | 1558.

20x15. pp. [26, instead of 32]. Incomplete at end.

1560.

— Ivdicivm | Philippi Me- | lanthonis de contro- | versia | coenae Domini. | Scriptum ad principem | quendam Electorem. | Cum necessarijs annotationi- | bus, ijsdemque veris | & pijs. | [Orn.] | Anno, 1560. At end: [Device.] | Ratisponae bona fide recv- | debat Heinricus Geisler Anno, 1560. | Mense Nouem- | bri.

20x15. pp. [31]. Melancthon's pref. is dated 'Cal. Nouemb. Anno 1559.'

1562.

— Ein schöne herr | liche Declamation, von | dem grossen vnd theuwrn Fürsten | Friderico Bar- | barossa genant, von seinen | grossen Thaten, Le- | ben vnd wesen. Durch | Philippum Melancthonem | zu Latein be- | schrieben, Vnnd jetzo mit fleiss inns | Teutsch gebracht, | Durch | Georgium Lauterbecken, Manss- | feldischen Cantzler. | Getruckt zu Franck- | furdt am Mayn | durch Georg Raben, vnd Wey- | gand Hanen Erben. | 1562.

16^h. ff. 31. Lauterbach's ded. pref. is dated at Mansfeld, 28 Sept. 1562.

1578.

— Initia | doctrinae | physicae, | Dictata in Academia | VVitebergensi | A | Philip. Melan- | thone. | Iterum edita cum Indice & | Annotationibus. | [Device.] | [Priv.] | VVitebergae | Excudebant hæredes Ioannis Cratonis, | Anno M. D. LXXVIII.

17^h. pp. [12] + 393 + [10]. Text in italics. In vol. lettered *Melancthon, De anima*, etc.

1584.

— Liber | de anima, | recognitus | Ab Autore | Philip. Melan- | thone. | [Device, colored.] | [Priv.] | VVi-

tebergae Excudebant Hæredes Iohannis Cratonis, | Anno M. D. LXXXIII.

17^h. pp. [320]. Text in italics. A long 'Elegia de vtilitate doctrinae Fabricatione humani corporis,' by Joh. Stigelius, precedes the text.

Later Reprints and Translations.

— Erzählung vom Leben D. Martin Luthers; übers. und hrsg. von F. T. Zimmermann. Mit Anmerkungen vom Prof. v. Villers; nebst einer Vorrede von G. J. Planck.

Göttingen, 1813. 20^h. pp. 8 + 108. Port.

Manuscripts.

— Dehortaciones a presbiterio seu | rationes dehortantes a pres- | biterio p p: m: [?] per Philip- | pum Melancthonem—? pro parte mea].

A page of 16th century ms., written on the reverse of the last leaf of *Ein Sermon Thobie Fabri*, [Leipzig, 1523.] (for which see *Faber, T.*). The handwriting is clearly not Melancthon's, whose neat Latin script it does not resemble; and the matter can hardly be his. Both the ligatures and the forms of the letters point to a date not far from that of the *Sermon* itself. As it is a mere 'argument,' or outline, a full transcript is here given:

[Title, as above.] | 1: Qvod presbyterium non est nisi ministerium urbi | 1: corin: 4: Et 1: corin: 1: Non misit me | dominus baptizare sed euangelizare ut ad Tit: 1: | Et Petri: vlt: Pascite gregem, Malach: | 2: labia sacerdotis custodiant scientiam. Ergo | qui non docent non sunt presbiteri, Nunc autem | non iudico me posse euangelium predicare quia dixit | Pau: ad Neophitum | 1: Timo: 3: | ne superbia elatus in | iudicia incidat.

2: Hodie est missas legere, nunc autem missare | est mera deceptio populi, quia alijs presbiteri | se missare pro alijs aut offerre hosias, | Christus autem non iam offertur, & impij- | mum est | etiam, quod dicunt missam prodesse communi | ecclesie etiam si sacrificanti presbitero non | prosit, Sicut soli baptizato prodest bap | tismus, ita missa soli ei qui uescitur.

3: Quia sunt ociosi homines Est autem preceptum ad | philipp: 4: laborare manibus. Et 2: ad Thes: 3: | Gene: 3: In sudore uultus tui comedes panem tuum. Et prebende passim fundate sunt per er | rores propter missas. Ergo qui talibus prebendis | viuunt peccant.

4: Preter missas etiam in alijs ceremonijs & riti | bus ecclesie exercent presbyteri deceptio | nes & fraudes. Ergo non est tutum presbyterari | Quia ab omni specie mala est abstinen- | dum propter scan | dalum populi, | 1: Thessa: ult: | huiusmodi sunt uigilie mortuorum, | sanctorum cultus beate marie uirginis ihm | einsidel. fundamentum cur plerumque fiunt | presbiteri est causa uoluptatis & ueneris qui | illorum deus est ut inquit Paulus [philipp: 3:]

The bracketed references are inserted from the margin.

— [His copy of] Aesopi | Phrygis fabellae Grae | ce & Latine, cum alijs opusculis, quo- | rum index proxima refertur | pagella. | [Device.] | Basileae, in officina Ioannis Frobenij. | An. M. D. XXIII. At end: Basileae apud Ioannem | Frobenium mense | Februario. | An. M. D. XXIII.

18^h. pp. 364 + [2]. Wdct initials. Device on reverse of last leaf.

The 'alia opuscula' are: *Gabriæ Græci fabellæ*.—Ex Aphthonii exercitamentis de fabula: tum de formicis et cicadis.—De fabula ex imaginibus Philostrati [et aliorum libris].—Homeri *Batrachomyomachia*, hoc est, ranarum et murium pugna.—Musæus de Ero et Leandro.—Agapetus de officio regis.—Hippocratis iurjurandum.—*Galeomyomachia*, hoc est, felium et murium pugna, tragœdia Græca. Of all save the last a literal Latin transl. is printed parallel to the Greek original.

MELANCTHON'S COPY, with many autograph notes by him. The latter begin on p. 255, with the extract from Aphthonius, and are most numerous upon the *Batrachomyomachia*. On the blank page following the colophon he has neatly written a Latin epigram 'to Erasmus,' of which the following is a careful transcription:

'P M erasmo

Si phrygi discas diuinum carmen Erasme
Morbis & lingua, tum age cultus eris
Nomine quæ sophiæ se vendit turba superba
Ore sonat Tragico somnia ridicule
Ecce iocis Phrygius dum condit seria, punctum
Omne tulit miscens, fulcibus [for dulcibus] uilia
Phæacios alius forsan laudauerit hortos
Hic mihi fragrantis phrix olet ecce rosas
Moribus humanis quam prosit tincta lepore
Fabulas si noris phrix tibi testis erit.

A comparison shows that this is the same epigram as that

printed among Melancthon's *Carmina* (in his *Op.*, x. 494—following the Basel ed. of 1541) as addressed to Erasmus *Esner*; but with the lines transposed and with considerable variations in diction. On the reverse of the same leaf, above the device, is written this note:

'Omnium maxime commendabitur Apologus, si condieris descriptione morum, vt in Leone et Lupo describendo, principem et Tyrannum depingas, bestiae tribuens, id quod ad homines proprie pertinebat

And, beneath the device, the following:
'Apologis vsitatus est vtendum, nisi quis felicissime et argute confingat nouos. Vetustas enim sicut aliis rebus, ita apologis quoque multum addit gratiae.'

A beginning of this last note had been made a little above, at the right of the device, where two or three of the first words ('*Vellacius est vtendum*'), though partially erased, are still legible.

Attached to a fly-leaf is a letter from Dr. Bindseil (editor of the great collective ed. of Melancthon's *Opera*), dated Halle, 27 Jul. 1869, to Dr. Schöberlein, of Göttingen, from whose library this volume was bought, attesting the genuineness of the handwriting of these notes—of which he promises to make mention in the supplements to his edition. His transcription of them (in his letter) is, however, not free from errors.

Works on Melancthon.

— BERNHARDT, W. Melancthon als Mathematiker und Physiker. 1865.

— CAMERARIUS, J. De Philippi Melancthonis ortu. 1566.

— CLASSEN, J. Ueber die Beziehungen Melancthons zu Frankfurt am Main. 1860.

— COCHLAEUS, J. Philippicae. 1534.

— — Velitatio. 1534.

— — Confutatio abbreviata. 1534.

— CZERWENKA, B. P. Melancthon nach seinem Leben und Wirken. 1860.

— DREGER, N. Epicedion in obitum . . . Melancthonis. 1560.

— GALLE, F. Versuch einer Charakteristik Melancthons als Theologen. 1840.

— GEIGER, L. Ueber Melancthons *Oratio continens Historiam Capionis*. 1868.

— HEERBRAND, J. Oratio funebris . . . Melancthonis. 1560.

— HENKE, E. L. T. Das Verhältniss Luthers und Melancthons zu einander. 1860. (*In his Zur neuern Kirchengeschichte*. 1867.)

— HERRICK, S. E. Melancthon. (*In his Heretics of yesterday*. 1884.)

— KAHNIS, K. F. A. Rede zum Gedächtniss Melancthon's. 1860.

— LOTICHIUS, P. In obitum . . . Melancthonis. 1560.

— MAJOR, G. Scriptum pub. prop. in Acad. Wittebergensi, 21 Apr. 1560. (*In Melancthon, P. Op.*, x. 1842.)

— — Same. German. Eine klag und trostschrift. 1560.

— MAJOR, J. Exequiae . . . Melancthonis . . . factae . . . 1560.

— MEURER, M. P. Melancthon's Leben. 1860.

— MUECKE, A. De P. Melancthonis doctrina de Coena Domini. 1867.

— NISARD, J. M. N. D. Melancthon. (*In his Études sur la Renaissance*. 1855, and 1877.)

— PLANCK, A. Melancthon, Praeceptor Germaniae. 1860.

— RUST, A. J. D. P. Melancthon. (*In Mathesius, J. Leben Luthers*. 1841.)

— SABINUS, G., and others. Brevia epitaphia dedicata Tvmvlo D. Philippi Melancthonis. 1560.

— SCHELHORN, J. G. Variæ observationes :

Melancthon astrologiae addictus. (*In his Amoenitates hist. eccl.*, ii. 1738.)

— SCHMIDT, C. P. Melancthon. 1861.

— SCHMIDT, H., and STIER, H. C. G. Ad memoriam Melancthonis. 1860.

— SCHWALB, M. Étude comparative. 1859.

— SOTHEY, S. L. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther. 1840.

— WITTENBERG, UNIVERSITY OF. Scriptum propositum post obitum Melancthonis. 1560.

— WOHLFARTH, J. F. T. Melancthon-Büchlein. 1860.

Melia, Pius. The origin, persecutions, and doctrines of the Waldenses.

London, 1870. 30h. pp. 16+138. Facsimiles of mss.

Mendham, Joseph. Life and pontificate of St. Pius V; [with] a reimpression of A historic deduction of the episcopal oath of allegiance to the Pope.

London, 1832. 23h. pp. 20+325+[3]+21. Port. The appendix contains, besides other documents, a repr. in full of the *Taxe sacre penitentielle* (for a description of which see *Libellus taxarum*). Appended is a *Supplement containing additions and corrections*, London, 1833.

[**Menius, Justus.**] Ad apologiam | Ioannis Croti | Rybeani | responsio | amici | ad | quem | privatim | eam scripsit. [1532.] (*In Hutten, U. v. Opera*, ed. Böcking, ii. 1859.)

The repr. of 1730 bore the title *Epistola anonymi ad Ioannem Crotum*, etc.

Meray, Antony. Les livres précheurs, devanciers de Luther et de Rabelais : étude historique, etc., sur les 14^e, 15^e et 16^e siècles.

Paris, 1860. 17h. pp. [4]+221.

Merle, Paul van. See **Merula, Paulus**.

Merle d'Aubigné, Jean Henri. Histoire de la Réformation du 16^e siècle. C.

Paris, etc., 1841-47. 23h. 4 v. Map. Tom. i, ii, 3^e éd.

— Same. English. History of the Reformation of the 16th century. C.

London, *Religious Tract Soc.*, [1853-54?]. 24h. 5 v. in 2. Vols. i-iii, v, are transl. by H. White. Vol. iv is the English original of the author, assisted by H. White. Vol. v is devoted to the Reformation in England.

— Same. d.

New York, 1849-53. 24h (vol. v, 20h). 5 v. in 2.

— Jean Calvin un des fondateurs des libertés modernes : discours prononcé à Genève, le 26 sept. 1867.

Paris, 1868. 23h. pp. 57.

Merlin, Jacques. Diaire, ou journal, du ministre Merlin, pasteur de l'église de la Rochelle au 16^e siècle; publié pour la première fois, avec une préface par A. Crottet.

Genève, 1855. 22h. pp. 65.

Merula, Paulus. Vita Des. Erasmi . . . ; additi sunt Epistolarum . . . libri duo . . . D.

Lugd. Bat., 1607. 19×14. pp. [24]+214 [218]—pp. [93]—[218] wrongly numbered 89-214.

Meurer, Moritz. Philipp Melancthon's Leben.

Leipzig, etc., 1860. 19h. pp. 15+[1]+187+[1]. Port.

— Katharina Luther, geb. von Bora. 2. Aufl. Leipzig, 1873. 16h. pp. 10+[2]+180. Port. An extract from the author's *Luthers Leben*.

Meyer, Conrad Ferdinand. Huttens letzte Tage : eine Dichtung. 2. Aufl.

Leipzig, 1872. 14h. pp. 7+[1]+139.

Michelet, Jules. Réforme. 3^e éd.

Paris, 1861. 22h. pp. 536. Vol. viii (1508-1547) of his *Histoire de France*.

— **Life of Luther**, written by himself; collected and arranged by Michelet. Transl. [from the French] by W. Hazlitt. 2d ed.

London, *Bohn*, 1862. 19b. pp. 15+[1]+471. Made up largely of extracts from Luther's letters and table-talk; but Michelet's share in it is larger than the title suggests, and Hazlitt has amplified with a free hand.

Middleton, Erasmus. Life of Martin Luther. (*In Luther, M.* Commentary on St. Paul's Epistle to the Galatians. 1832.)

Mignini, Girolamo. La vita di Fr. Girolamo Savonarola scritta dal P. Timoteo Bottonio Perugino. Perugia, 1886. 23b. pp. 8.

Milich (Lat. Milichius), Jakob. Oratio habita in promotione magistrorum. (*In Melanchthon, P., and others.* Orationes. 1533.)

[Milledonne, Antonio.] Journal du Concile de Trente, rédigé par un secrétaire Vénitien, 1562-3, et pub. par A. Baschet.

Paris, 1870. 20b. pp. [2]+273+[2]. Baschet's preface and valuable appendices make up nearly half the volume.

Milman, Henry Hart, Dean of St. Paul's. Savonarola, Erasmus, and other essays.

London, 1870. 22b. pp. 18+500.

Contents:—Savonarola.—Erasmus.—The Popes of the 16th and 17th centuries.—Clement XIV and the Jesuits.—Newman on Christian doctrine.—Relation of clergy to people.—Pagan and Christian sepulchres.

Reprinted from the *Quarterly Review*.

Miltitz, Karl von. DROYSEN, J. G. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

Miracula Lutheri exorcizantis. Das ist: Wunder-Werck des Teuffel austreibenden Martin Luthers.

n. p., [1715]. 19×15. pp. [59]. A parody of the Aeneid, with parallel transl. into German verse. Author unknown. The second part (with sep. t.-p. but continuous signatures) is entitled *Extractus vitae et miraculorum Catharinae De Born. Auszug aus dem Leben und Wunder-Werck Catharinae De Born, &c.* Both t.-pp. bear the chronogram: 'GedrVCKt zV, In DleseM Iahr Christl.'

Moehler, Johann Adam. Symbolism; or, Exposition of the doctrinal differences between Catholics and Protestants, as evidenced by their symbolical writings. Transl. from the German, with a memoir of the author, preceded by a sketch of Protestantism and Catholicism in Germany for the last hundred years, by J. B. Robertson. C.

New York, 1844. 25b. pp. 575. The work deals largely with the Reformation.

Möller, Johann Friedrich, editor. Reformations Almanach. See *Reformations Almanach*.

Möller, W. Andreas Osiander: Leben und ausgewählte Schriften.

Elberfeld, 1870. 23b. pp. 8+568. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Momus: [dialogus]. See *Dialogi septem, etc.*

Monastier, Antoine. Histoire de l'Eglise vaudoise depuis son origine, et des Vaudois du Piémont jusqu'à nos jours; avec un appendice contenant les principaux écrits originaux de cette Eglise, une description et une carte des Vallées Vaudoises actuelles.

Paris, etc., 1847. 23b. 2 v. Port of H. Arnaud. The appendix contains:—Une courte description des Vallées Vaudoises.—Trois catalogues des anciens écrits des Vaudois.—La noble leçon, de l'an 1100.—Quelques extraits d'autres poésies religieuses vaudoises, sans date, mais réputées aussi anciennes.—Le catéchisme des Vaudois, de l'an 1100.—Leur confession de foi, de l'an 1120.—Le traité de l'Antichrist, de l'an 1120.—Quelques extraits du Traité du Purgatoire, de l'an 1126.—Le formulaire de leur confession des péchés.

— *Same.* English. History of the Vaudois church and of the Vaudois of Piedmont, to the present day. Transl. from the French. New ed. C.

London, *Religious Tract Soc.*, [1859?]. 20b. pp. 12+432. Frontisp. and map.

Monopolium philosophorum: vulgo, *Die Schelmensunft*. See *Gribus, B.*

Morata (later Grunthler, Grünther, or Gruter), Olympia Fulvia. Olympiæ | Fvlviæ Moratæ | foeminae doctissi- | mæ ac plane divinæ Ora- | tiones, Dialogi, Epistolæ, Carmina, | tam Latina quàm Græca: cum | eruditorum de ea testimo- | nijs & laudibus. | Hippolytæ Taurellæ elegia elegantissima. | Ad Sereniss. Angliæ | Reginam D. Elisabetam. | [*Device.*] | Basileæ apvd Petrvm Pernam | M.D.LXII.

16b. pp. [16]+278+[1]. Wdct initials. Wdct border to epitaph, on p. [16]. Ed. by Curio (Curione), whose ded. to Queen Elizabeth is dated 'Basileæ Cal. Sept. M. D. LXII.'

— *Same.* Olympiæ | Fvlviæ Moratæ | foeminae doctissimæ | ac plane divinæ opera | omnia quæ hactenus inueniri potuerunt: | cum eruditorum testimonij | & laudibus. | Hyppolitæ Taurellæ Elegia elegantissima. | Quibus Cælij S[ecundi] C[urionis] selectæ Epistolæ ac ora- | tiones accesserunt. | [*Device.*] | Basileæ | apvd Petrvm Pernam. | M. D. LXX.

17b. pp. [16]+271. Wdct initials.

— BONNET, J. Olympia Morata. 1866.

— MULAZZI, V. O. Morato: racconto storico. 1875.

— SCHELHORN, J. G. Variæ observationes: De Fulvio Peregrino Morato ejusque filia Olympia quædam. (*In his Amoenitates hist. eccl., ii. 1738.*)

— [SMYTH, Mrs. G.] O. Morata: her times, life, and writings. 1836.

— TROLLOPE, T. A. O. Morata. (*In his Decade of Italian women, ii. 1859.*)

Morato, Fulvio Peregrino. SCHELHORN, J. G. Variæ observationes: De F. P. Morato ejusque filia Olympia quædam. (*In his Amoenitates hist. eccl., ii. 1738.*)

Moravia. Epistola 54 nobilium Moraviæ ad Concil. Constantiensem, 1415, in vindicationem J. Hussi, etc. (*In Gratius, O.*, Fasciculus, ii, 1690; and in *Hus, J., and others, Historia, etc., i, 1558.*)

More, Sir Thomas. Lvciani Samosa- | tensis dialogi aliquot | Des. Erasmo Roter. & Thoma Moro in- | terpretibus. See *Erasmus, D., and More, Sir T., translators.*

— FRANCK, A. Thomas Morus. (*In his Réformateurs et publicistes de l'Europe: Moyen Age—Renaissance. 1864.*)

— NISARD, J. M. N. D. Thomas Morus. (*In his Études sur la Renaissance, 1855, and his Renaissance et Réforme, ii, 1877.*)

— SEEBOHM, F. The Oxford reformers. 1867, and 1869.

— TYNDALE, W. Answer to More's Supper of the Lord. 1850.

Morice, Ralph. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Morison, John. The Protestant Reformation in all countries; including sketches of the state and prospects of the reformed churches.

London, 1843. 22b. pp. 20+527.

Morley, Henry. Clement Marot, and other studies.

London, 1871. 19b. 2 v.

Contents:—I. C. Marot. II. C. Marot (concluded).—A. Vesalius.—C. Gesner.—Cyrano de Bergerac.—College work.—English for Englishwomen.—G. Harvey.—Influence of the

Celt on English literature.—An old student of English.—The opening of Cædmon's Paraphrase (transl. into modern English).

— Life of Bernard Palissy: his labors and discoveries in art and science, with an outline of his philosophical doctrines, and a transl. of selections from his works.

Boston, 1853. 19h. 2 v.

Mornay, Philippe de, seigneur du Plessis-Marly. See *Du Plessis-Marly*.

Morsheim, Johann von. New Kriegssrüstung. | Fraw Vntrew ein | gwaltig künigin | Nimbt jtzunt alle Länderinn, | Mit eyner grossen rüstung geschwind, | Lügt jr Herrn das sie euch nit gwind, | Vnd jr saumt ewerm hoffgesind verderben, | Gott geh vns allen das ewig leben. | Gedicht von Johan Morsshym Ritter. | [*Wdets.*] | Zu Strassburg bei Jacob Cammerlandern. M D xxxiiij.

19×14. pp. [29]. Curious wdets adorn the margin throughout. In vol. lettered 46 *Tractaten*.

Mountayne, Thomas. The troubles of T. Mountayne; written by himself. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Mozley, James Bowling. Luther. (*In his* Essays historical and theological, i. 1878.)

Muecke, Augustus. De Philippi Melanthonis doctrina de Coena Domini: dissertatio inauguralis. Gotha, 1867. 28×22. pp. 21+[1]. In vol. lettered *Melancthon, Classen-Muecke-Kahn*.

Mulazzi, Virginia. Olimpia Morato: scene della Riforma. Racconto storico del secolo XVI. Milano, 1875. 19h. 2 v. Port.

Müller, Adolf. Leben des Erasmus von Rotterdam; mit einleitenden Betrachtungen über die analoge Entwicklung der Menschheit und des einzelnen Menschen.

Hamburg, 1828. 21h. pp. 6+394.

Munster, Sebald. Oratio in promotione civisdam iuriconsulti. (*In Melancthon, P., and others.* Orationes. 1533.)

Münster, Cornelius, C. A. Geschichte des Münsterischen Aufruhrs. 1855-60.

Münzer, Thomas. FÖRSTEMANN, K. E. Urkunden zur Geschichte Münzer's. (*In his* Neues Urkundenbuch. 1842.)

Murmellius, Johann. BUSCH, H. v. D. In Murmellii obitum epicedion. 1517. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Murnarus Leviathan. (*In Scheible, J.* Kloster, x. 1848.)

Murner, Thomas. Die Gäuchmatt. (*Repr. from ed. of* Basel, 1519, *in Scheible, J.* Kloster, viii. 1847.)

— Lied von dem Untergang des christlichen Glaubens; neben Satyren gegen Murner. (*In Scheible, J.* Kloster, viii. 1847.)

— Der Luterischen Evangelischen Kirchendie- und Ketzeralender. (*Repr. from ed. of* 1527 *in Scheible, J.* Kloster, x. 1848.)

— Die Narrenbeschwerung. (*Repr. from ed. of* Strasburg, 1558, *in Scheible, J.* Kloster, iv. 1846.)

— Ob der Künig | vss engelland | ein lügner sey oder | der Luther. | [*Arms, colored.*] At end: . . . hab ich | Johannes Grieninger burger zu Strassburg dis buch | getruckt . . . | . . . | . . . Vnd ist dis büchlin | vollendet vff sant Martins abent, in dem | iar nach der geburt Christi vnsers lie- | ben herrn. Tausent fünffhundert | zwei vnd zwentzig. &c.

20×15. ff. 60. Panzer, 1544. Wdct initials. Also repr. in Scheible, *Kloster*, iv. Murner's pref. is dated 'zu Strassburg. 1522.'

— Von dem grossen Luterischen Narren. (*Repr. from ed. of* 1522 *in Scheible, J., Kloster*, x, 1848; also *in Schilling, M., Quellenbuch*, 1884.)

Murray, James. Select biography, connected with European history during the 16th century.

London, 1867. 20h. 2 v.

Contents:—I. Charles V. II. Leo X.—Erasmus.

Myconius (Ger. Mecum), Friedrich. LOMMATZSCH, K. H. G. Narratio de Myconio. 1825.

Myconius, Oswald. Guter Rath an die Priester der Schweiz, welche die Zürcher verlästern, ihr Lästern einzustellen. 1524.—Hirtenbrief. 1534.—Zur Auslegung des Evangeliums Marci. 1538.—Bussgebet in schwerer Zeit. 1541.—Die Auslegung des 101. (102.) Psalms.—Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In Hagenbach, K. R.* Oekolampad und Myconius. 1859.)

— HAGENBACH, K. R. Oekolampad und Myconius. 1859.

[? **Naboth, Alexander.**] Ein Schöner Trost, | den betrübten Christen, in die- | ser erschrecklichen zeit, Aus dem XLI. Cap. | Esaie. | [*Texts.*] | Wittemberg. | M. D. XLVI. At end: Alex. Naboth.

n. p., [1546]. 21×16. pp. [48]. t.-p. border, containing ports. of Luther, Melancthon, and John Frederic of Saxony. In vol. lettered *German Tracts by Reformers, III.*

Namèche, Alexandre Joseph. Mémoire sur la vie et les écrits de Jean Louis Vivès.

[Brussels, 1841.] 29×21. pp. 126+[1]. From the *Mémoires couronnés de l'Académie de Bruxelles*.

Narratives of the days of the Reformation. See *Nichols, J. G., compiler*.

Die **Narrenbeschwerung**; durch Georg Wickram auff ein neues vberlesen, auch die Reimen gemehret vnnd gebessert. (*In Scheible, J.* Kloster, iv. 1846.)

Nas (Lat. Nasus), Johannes. *Quinta centuria*, | Das ist, | Das Fünfft Hundert, | der Euangelischen warheit, darinn | mit fleiss beschriben wirdt, der | gantz handel, anfang, lebens vnd | todts, des thewren Manns, D. | Martin Luthers, also, das man | gewisslich die frucht der lehr, nach | dem Baum des lehrers, vrtheilen | kan, wie Christus sagt, kein böser | Baum kan gute frucht tragen, | Math. 7. Auss vil Euangelischen | *Scribenten* zusam bracht, Durch | *F. Ioan Nas*. | Dem *M. Cyriack Spangberg* | nachgefolgt vnd zugeschriben. At end: Getruckt zu Ingolstatt, durch | Alexander Weissenhorn. | Anno M.D.LXX.

17h. ff. 504. t.-p. border. t.-p. partly in red. Wdcts and wdct initials.

Neal, Daniel. History of the Puritans, or Protestant Non-Conformists, from the Reformation to the [Act of Toleration, 1689]. C.

London, 1732-38. 21h. 4 v.

— *Same*. C.

Dublin, 1755. 22h. 4 v.

Netter of Walden (Lat. Netterus Waldensis), Thomas. Fasciculi zizaniorum magistri Johannis Wyclif, cum tritico. Ed. by W. W. Shirley. C.

London, 1858. 26h. pp. 87+[1]+553. Facsim. (Rolls series: Chronicles and memorials. [5].) A collection, by a medieval opponent, of documents relating to the heresies of Wiclif and his disciples.

Contents:—Introduction (Life of John Wyclif.—Points of his system illustrated by the Fasciculi.—Notices of his followers.—Authorship of the book.—State of the text.—Conclusion.).—Fasciculi Zizaniorum.—Appendix of tracts and documents.—Note on the two John Wyclifs.—List of books

printed as works of Wyclif. — Printed works relating chiefly to Wyclif.

Neue zeitung auf das jar MDXXI. | Eine schriftliche werbung | gethan von dem fürsten der helle | seines lieben getreuen | aller und jedes standes seinen reichs. (*In Schade, O., editor. Satiren, ii. 1863.*)

Beginning 'Wir Lucipr,' etc.

Ein **neuer** Send- | brief von den bosen geystlic- | hen geschickt tzu yrem rechten | herrenn. See **Den gros- | mechtigsten** | Fürsten vnnd herren, | etc.

Gesprechbiechlin **neüw** | **Karsthans.** | [*Verses* Zu dem Leser.]

[Basel, 1521.] 20x15. pp. [55]. Weller, *Rep.*, 1794. Repr., with notes, in Hutten's *Opera*, ed. Böcking, iv.; and in Schade, *Satiren*, ii. A Ger. transl. in Hutten's *Werke*, ed. Münch, ii. Strauss and many others think Hutten the author of this remarkable dialogue; but both Böcking and Schade refuse to believe this. Written in 1521, it has nothing but the name in common with the earlier *Karsthans*, being an attempt to lead knight and peasant to join hands in support of both religious and social revolution, and ending in a formal programme which seems a prototype of the famous 'Twelve Articles' of the Peasant War of 1525.

Ein **neüwer** spruch vnd warhafft bericht | Wie es kompt vnd warumbs geschicht, | Das so vil münch seind priester worden | etc. (*In Schade, O., editor. Satiren, ii. 1863.*)

In verse. An early product of the Reformation.

Neve, Timothy. Animadversions upon Mr. Phillips's Life of Cardinal Pole.

Oxford, 1766. 22^h. pp. [14] + 562 + [6].

Ein **new** Te De- | um laudamus, Vom Bapst | Paulo dem dritten, etc. See **Neue** zeitung von Rom, Woher das Mordbrennen kome?

Neue zeitung von | Rom, Woher das | Mordbrennen | kome? | M. D. XLI. (*In Schade, O., editor. Satiren, i. 1863.*)

Including *Ein new Te Deum laudamus, Vom Bapst Paulo dem dritten*, etc.

Neue Zeytung. | Pasquillus vom saltz- | burgischen Bawrn gjaid, gesche- | hen im Siben vnd fünftzigsten Jar, | vmb Ruperti im Herbst. (*In Schade, O., editor. Satiren, i. 1863.*)

In verse. The 'Salzburg peasant-hunt' was that of the brutal bishop who sentenced a peasant, for feeding his starving family with the flesh of a stricken deer found in his field, to be hunted to death in the skin of the deer.

Eyn **newer** Dialo- | gus oder gesprech, zwischen | einem verprenten, vertrib- | nem Edelman, vnd ey- | nem Münch, welchen | am vnrechtstenn geschech, wann die | selben bey- | de ver- | triben, vnd | dy Munch clöster | auch verbrant wurden. | M. D. XXV. (*In Schade, O., editor. Satiren, iii. 1863.*)

Written in 1523 or 1524. The author's name is perhaps concealed in the 'Es ist assun. | J. M.' at end.

Niccolla, Samuel Jack. Luther and his mission: sermon, [St. Louis, 10 Nov. 1883].

St. Louis, 1883. 23^h. pp. 22.

Nichols, John Gough. *compiler.* Narratives of the days of the Reformation, chiefly from the manuscripts of John Foxe; with two contemporary biographies of Archbishop Cranmer.

[London,] 1859. 23x17. pp. 28+366. (Vol. lxxvii of Camden Soc. Pub.)

Nicolaus von Strassburg. Predigten. (*In Pfeiffer, F. Deutsche Mystiker, i. 1845.*)

Nisard, Jean Marie Napoléon Désiré. Études sur la Renaissance: Érasme—Thomas More—Mélancthon.

Paris, 1855. 19^h. pp. [2]+3+[1]+464.

— *Same.* Renaissance et Réforme.

Paris, 1877. 18^h. 2 v. Merely a 2d ed. of the foregoing,

with changed title and swollen to two vols. by the addition of two or three hundred pages of extracts from the writings of Erasmus. Vol. i is devoted to the latter; vol. ii, to More and Melancthon.

Nitzsch, Karl Immanuel, editor. Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche. See **Leben, etc.**

Nobbe, Karl Friedrich August. Stammbaum der Familie des Dr. Martin Luther; hrsg. [18 Feb. 1846] von Professor Nobbe.

Grimma, 1846. 19^h. pp. [2]+144. Table. In vol. lettered *Luther: Nobbe, Pasig, Pfisterer.*

Norden, John. A progress of piety.

Cambridge, 1847. 16^h. pp. 10+189. (Parker Soc.)

Nourrisson, Jean Félix. Savonarole. (*In his Portraits et études. 1863.*)

Novella. (*In Scheible, J. Kloster, viii. 1847.*)

A reply to Murner's *Von dem grossen Lutherischen Narren.*

Noviomagus. See **Geldenhauer, G.**

Nowell, Alexander, Dean of St. Paul's. Catechism; in Latin, with transl. into English by T. Norton. Appended is a sermon by Dean Nowell before Queen Elizabeth, Jan. 11, 1563. Ed. by G. E. Corrie.

Cambridge, 1853. 23^h. pp. [4]+9+[3]+3+[1]+237. (Parker Soc.)

Nuremberg, Diet of. See **Germany—Reichstag, Nuremberg, 1522-23.**

Nuremberg catechism. See **Catechismus, oder Kinderpredig, 1542.**

Ob der König vss engelland ein lügner sey oder der Luther. See **Murner, T.**

Ochino (Lat. Ochinus), Bernardino. Bernar- | dini Ochini Senen- | sis uiri doctissimi, | De Purgatorio | dialogus. | [*Preface* Ad lectorem.] | [*Text.*] | At end: Tiguri apud Gess- | neros.

Zürich, [1555?]. 15^h. pp. [6]+115+[13]. Text in italics. Wdct initials. Transl. into Latin by 'Thaddaeus Dunus.' Ochino's pref. letter is dated 'Tiguri IIII. Cal. Decembr. Anno M.D.LV,' and Dunus' epilogue was written at the same city on 'IIII Idus Decembris' of that year.

— **YOUNG, M. B. Ochino.** (*In his Life and times of Paleario, i. 1860.*)

O'Connor, Henry, S. J., compiler. Luther's own statements concerning his teaching and its results. 3d Amer. ed.

New York, etc., 1885. 19^h. pp. [8]+4+3-62. Made up of extracts from Luther's works, translated and arranged by a clever adversary.

Odenbach, Johann. Ain Sendbrief vnd Rat | schlag, an verordnete Richter, über die armen | gefangnen zu Altzey, so man nennet | Widerteuffer. | Durch Johann Odenbach, Predicanten | zu Moscheln vnder Lands- | bergk. | M. D. xxviii.

n. p., [1528]. 14^h. pp. [16].

[—] Warhaftig vrsach, | das der leib Christi nitt | inn der creatur des brots, aber | durchs wort gots, im nachtmal vnd | herten der glaubigen sei, on alle | schumpffierung vnd zanck- | reden. Vngeferlich inn drei- | hundert argument | kürztlich ver- | fasset. | Anno 1529. Mense Septembri.

n. p., [1529]. 14^h. ff. 50. On the t.-p., in a contemporary hand: 'von Johanni Odenbach. Sey gewarnet lieber Leser.'

Oecolompadius, Johannes. See **Oekolampadius.**

Oekolampadius, Johannes. Ausgewählte Predigten. — Zum Abendmahlsstreite. — Christliche Antwort der Diener des Evangeliums zu Basel, warum die jetzt bei den Bapstlichen übliche Messe kein Opfer, sondern ein Gräuel sei. — Zur Katechese. — Synodalrede, gehalten bei der Synode 1531. — Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In*

Hagenbach, K. R. Oekolampad und Myconius. 1859.)

Billiche ant | wurt Joan. Ecolam- | padij, auff B. Martin Lu- | thers bericht, des Sacraments | halb, sampt einem kurtzen begriff | auff etlicher Prediger in Schwa | ben schrift, die wort des | Herren nachtmals | antreffend. | Ich bit vmb ver- | hör. | M.D.XXVI. *At end:* Getruckt zu Basel, bey | Thoman Wolff. | M. D. XXVI.

21×16. pp. [88]. Weller, *Rep.*, 3939. t.-p. border. Wdct initials. Device on reverse of last leaf. In vol. lettered *German Tracts by Reformers, I.*

— **HAGENBACH, K. R.** Oekolampad und Myconius. 1859.

Olearius, Paulus, (pseud.). See *De fide* conubinarum.

Olevian, Caspar. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Oliphant, Mrs. Margaret Oliphant Wilson. Savonarola. (*In her* The makers of Florence. 1881.)

Four chapters are devoted to him.

Oratio ad Carolum maximum augustum et Germaniae principes pro Ulricho Hutteno equite Germano et Martino Luthero patriae et Christianae libertatis adsertoribus auctore S. Abydeno, Corallo, Germ. (*Partially repr. in Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

1520? By Crotus Rubianus? See the *Dialogi septem*, which bears the same pseud.

Oratio ad Christum opt. max. pro Julio Secundo, Ligure, Pont. Max., a quodam bene docto et Christiano perscripta. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

With a bibliography of its editions. 'Id unum pro certo affirmaverim, Hutten non esse.'—*Böcking.* Yet he thinks it written about 1512, and questions Panzer's positive ascription of it to the author of the *Julius exclusus*.

Oratio contra affectationem novi vestitus. (*In Melanchthon, P., and others.* Orationes. 1533.)

Oratio de miseriis paedagogorum. (*In Melanchthon, P., and others.* Orationes. 1533.)

Oratio haec est funebris. | In laudem Ioannis Cerdonis | *Quam nominavimus Vade Mecum [etc.].* [1519?] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Oratio studiosi cuiusdam de capta & direpta urbe Roma. (*In Melanchthon, P., and others.* Orationes. 1533.)

Orationes decimarum or **Orationes** duae. See **Cajetano.**

Osiander, Andreas. Aiu [*sic*] schöne Sermon, Ge | prediget zu Nüremberg | von Andreas Osean | der, prediger zu S. | Lorentzen am | Sontag Misericordia Domini | auff das Euan- | gelium Jo- | hannes. | Secundo. &c. | jmi Jar. M.D.XXiiij.

[Augsburg, 1523.] 21×15. pp. [14]. Panzer, 1946. t.-p. border) Not by Osiander. He himself expressly repudiates it in his *Sendbrief*. See note to next title.

— Eyn Sendbrief | an eyn Christlich | Gemayn, nützlich | zulesen. | Andreas Osiander | Nürn- | berg. | An. M.D.XXiiij. *At end:* Getruckt zu Nüremberg durch Hiero- | nymum Hölzel, imm jar. M.D.XXiiij.

21×16. pp. [10]. Panzer, 1947. t.-p. border, bearing date '1522.' 'Die Veranlassung zu diesem Sendschreiben gab die vorhergehende Predigt, die, wie Osiander sagt, in Augspurg soll gedruckt und ihm zugeschrieben worden seyn, ungeachtet er dieselbe weder geschrieben noch geprediget hätte.'—*Panzer.* The letter is dated at 'Syntterspüel am. xxij. tag des Herbstmonds,' 1523.

[—] Grundt vnnd vrsach | auss der heiligen schrift, wie vnd | warumb, die Eerwirdigen herren, | baider Pfarkirchen S. Sebalt, | vnd sant Laurent-

zen Pröbst zu | Nüremberg, die misspreich | bey der heyligen Messz, | Jartäg, Geweycht Saltz, vnd | Wasser, sampt ettlichen | andern Ceremonien | ab- | gestellt vnder | lassen vnd ge- | endert ha | ben. | Nüremberg. | [Text.] *At end:* Getruckt zu Nüremberg durch Hiero- | nymum Hölzel, imm Jar M.D. | XXiiij. aussgangen. 23. | Octobris.

21×16. pp. [102]. Panzer, 2403. 'Dieses ist die Original-Ausgabe, der so merkwürdigen Schrift, die den Grund zur Reformation in Nürnberg gelegt hat.'—*Panzer.*

[—] Ein gutt unterricht unnd | getreuer rat- | schlag, vss heiliger | gottlicher schrift, wes man sich | in disen zwittern, vnnsern | heiligen glauben vnd christliche | leer betreffend, halten soll | darinn was gottis | wort vnnd men- | schen leer. was | Christus | vnd der Antichrist sey. fur | nemlich ge- | handelt | wirt. | Beschriben an ein Erbern Weisen Rhat der | loblichen Stat Nornberg durch jre pre- | diger. | Anno M D XXIIII.

n. p., [1524]. 21×16. pp. [66]. Panzer, 2407. t.-p. border.

—, *editor.* Sant Hildegarten weis- | sagung vber die Papisten vnd ge | nanten geistlichen, wel- | cher erfüllung zu vnsern zey | ten hat angefangen, vnd volzogen soll | werden. | Ein Vorred durch Andrean | Osiander. Im M.D.XXVij. jar.

[? Nuremberg, 1527.] 19×15. pp. [11]. Wdct initials.

—, *editor.* Ein wunderliche weissa | gung, von dem Bapstumb, wie es | yhm bis an das ende der welt ge | hen soll, ynn figuren odder | gemelde be- | griffen, ge | funden zu Nür- | berg, ym Car- | theu- | ser klo | ster, vnd | ist seer | alt. | Ein vorred, Andreas Osianders. | Mit gutter verständlicher ausle- | gung, durch | geleerte leut, verklert. Wilche, Hans | Sachs yn Deutsche reymen | gefasset, vnd darzu | gesetzt hat. | Im. M.D.xvij. jare.

[Nuremberg, 1527.] 20×15. pp. [35]. Each page of this curious work contains an allegorical wdct (the Pope always a figure), an interpretation in prose by Osiander, and one in verse by Hans Sachs. For a discussion of its origin and history see Möller's *Osiander*, pp. 97-103.

— Wie vnd wohin ein | Christ die grausamen | plag der pestilenz | fichen soll. | Ein predig, aus dem 91. Psalm. | Andreas Osiander. | Nüremberg. | 1533. | 3. Augusti. *At end:* Gedruckt zu Nürnberg, durch | Johan Petreium.

[1533.] 21×16. pp. [38]. Wdct initial.

— Vermutung von den letz | ten zeiten, vnd dem Ende | der welt, aus der hei- | ligen Schrift ge- | zogen. | Andreas Osiander. | [Text.] | 1545. | Zu Nürnberg Truckts J. Petreius. *At end:* 1545. | [Text.]

[1545.] 21×16. pp. [110]. Wdct initials.

— Ein Trostschrift wi- | der die Gottlosen verfolger des worts | Gottis, aus den Ersten dreien bitten | des heiligen Vater vnser gezogen. | An . . . | . . . Herrn Johansen Ernst, Hertzogen zu | Sach- | sen, . . . | . . . &c. | Andreas Osiander. | Anno 1546. *At end:* Dat. 16 Julij. 1546.

n. p., [1546]. 21×16. pp. [56].

— MÖLLER, W. A. Osiander. 1870.

Otto, Anton. Die fürnemste Adiaphoristische jrthumen, der waren Religion Verfelschungen und Ergernissen, etc. See **Gallus, N., and others.**

Oxford, University of. Testimonium de doctrina et vita Joannis Wicleff, 1406. (*In Hus, J., and others.* Historia, etc., ii. [1558].)

OTIΣ. Nemo. See **Hutten, U. v.**

Palatinate. Chur- Pfälzisch- Allgemeines Re- formirtes Gesang- Buch, bestehend aus denen Psalm- en Davids, nach Ambrosii Lobwassers . . . Ueberset- zung, und 700. auserlesenen Liedern, samt deren Inhalt und verschiedenen neuen Melodien : . . . auch . . . Chur-Pfälzischen Kirchen-Agendis versehen.

Frankfurt a. M., 1761. 17h. 2 v. in 1. Frontisp.: view of Heidelberg. Interpolated between the *Gesang-Buch* and the *Agenda* is a *Catechismus*, oder *Kurzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfälts und andern Orten gezeibet wird.*

[**Paleario, Aonio.**] The benefit of Christ's death; reprinted in fac-simile from the Italian ed. of 1543; together with a French transl. printed in 1551; to which is added an English version made in 1548, by E. Courtenay, earl of Devonshire. With an introd. by C. Babington.

London, 1855. 17h. pp. 94 + [2] + ff. 70 + [2] + pp. 10 + 188 + [1]. Facsim. of ms. The Italian title is *Trattato vtilissimo del beneficio di Giesu Christo | crocifisso, | verso i | christiani.* | *Venetis Apud Bernardinum | de Bindonis. Anno Do. | M.D.XXXXIII.*, and that of the French transl., *De benefice | de Iesus Christ crucifie, | envers les chrestiens.* | *Traduict de vulgaire italien, en langage | françois.* [Text.] 1552.

— **BONNET, J.** Aonio Paleario. 1863.

— **YOUNG, M.** Life and times of Paleario. 1860.

Palissy, Bernard. Oeuvres complètes, avec des notes et une notice historique par Paul-Antoine Cap.

Paris, 1844. 18h. pp. 39 + [1] + 437.

— **FIGUIER, G. L.** Palissy. (*In his Vies des savants illustres de la Renaissance.* 1868.)

— **MORLEY, H.** Life of B. Palissy. 1853.

Pallavicini or Pallavicino, Pietro Sforza, Cardinal. Histoire du concile de Trente; avec les notes et éclaircissements de F. A. Zaccaria; traduite en français sur l'original italien réédité par la Propagande en 1833; précédée du texte et du catéchisme dudit Concile, ainsi que de diverses dissertations sur sa réception en France, et sur son autorité dans le monde catholique, etc.; suivie de la réfutation de toutes les objections protestantes, jansénistes et philosophiques auxquelles il a été en butte; publiée par l'abbé Migne.

Montrouge, 1844-45. 29h. 3 v.

— **BRISCHAR, J. N.** Beurtheilung der Controversen Sarpi's und Pallavicini's. 2ter Theil. 1844.

— **RANKE, F. L. v.** Zur Kritik Sarpi's und Pallavicini's. (*In his Die römischen Päpste*, iii.)

Pantolabus, Ponce, (*pseud.*). See **Huntingdon, J.**

Der **Papisten** handt- | büchlein, fleissig zu mercken, vndnd | heimlich zulesen. Damit es die Leyen, | denen der Bapst die Heylige | Schrift zu lesen ver- | botten hat, nicht | erfaren. | Mit D. M. L. Benedicite für | den Bapst vnd seine Schüppen. | Vnd der Barfusser Münch zehen Gebott. | Auch des Bapsts Vatter vnser, | Gruss vnd Glauben. | 1559. (*In Schade, O., editor.* Satiren, ii. 1863.)

In prose and verse.

Der **Papisten** Handt- | büchlein, fleissig zu mercken, vnd heym- | lich zu lesen, damit es die Leyen, denen der Bapst | die heyliche Schrift zulesen verbot- | ten, nicht erfaren. | Sampt einem Römischen Vatter vn- | ser, Seinem Englischen Gruss, vnd desselbigen Glau- | ben, auch Zehen Gebotten, znbetten [*sic*]. Vor der Papistischen Pfaf- | fen W- | dertauß, Sampt dem Segen, wie folget. | Jetzund auff's new gemehret, mit etlichen schönen Ge- | betten vnd heimlichen berrachtungen [*sic*], Mit angehencktem | Benedicite vndnd Gratias. | [*Wdct.*] Anno M. D. LXIII.

n. p., 1563. 19x14. pp. [24]. Many wdcts. The foregoing, with the prose turned into verse, with the order slightly changed, and with considerable additions, as indicated by the title. In vol. lettered 46 *Tractaten*.

Paris, University of. Ad futurum Concilium contra Leonem X appellatio. (*In Gratius, O. Fasciculus*, i. 1690.)

Parker, Matthew, Abp. of Canterbury. Correspondence 1535-75; ed. by J. Bruce and T. T. Perowne.

Cambridge, 1853. 23h. pp. 24 + 510 + [1]. (Parker Soc.)

— **STRYPE, J.** Life of M. Parker. 1821.

Parker Society. [Publications of the works of the Fathers and early writers of the Reformed English Church.] D.

Cambridge, 1841-54. 16h and 27h. 54 v.

Namely: — **Bale, J.** Select works. — **Becon, T.** Early works.—Catechism; with other pieces written in the reign of Edward VI.—Prayers, and other pieces.—**Bradford, J.** Writings.—**Bull, H.** Christian prayers.—**Bullinger, H.** Decades.—**Calfhill, J.** Answer to J. Martia's Treatise of the cross.—**Church of England.** Liturgies and occasional forms of prayer set forth in the reign of Elizabeth.—Private prayers, put forth by authority during the reign of Elizabeth, with appendix containing the Litany of 1544.—The two liturgies 1549, 1552, with other documents set forth in the reign of Edward VI.—**Cooper, T.** Answer in defence of the truth against the Apology of private mass.—**Coverdale, M.** Writings and translations.—**Remains.**—**Cranmer, T.** Works.—**Farr, E., ed.** Select poetry of the reign of Elizabeth.—**Fulke, W.** Stapleton's fortress overthrown.—Rejoinder to Martia's reply.—Discovery of the dangerous rock of the Popish Church commended by Sanders.—Defence of the translations of the Scriptures into English against the cavils of G. Martin.—**Grindal, E.** Remains.—**Hooper, J.** Early writings.—Later writings.—**Hutchinson, R.** Works.—**Jewel, J.** Works.—**Latimer, H.** Works.—**Norden, J.** Progress of piety.—**Nowell, A.** Catechism.—**Parker, M.** Correspondence.—**Philpot, J.** Examinations and writings.—**Pilkington, J.** Works.—**Ridley, N.** Works.—**Robinson, H., ed.** Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537-58].—Zurich letters, [1558-1602].—**Rogers, T.** Catholic doctrine of the Church of England.—**Sandys, E.** Sermons.—**Tyndale, W.** Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded.—Doctrinal treatises, and introductions to different portions of the Scriptures.—Expositions and notes on portions of the Scriptures.—**Whitaker, W.** Disputation on Scripture against the Papists.—**Whitgift, J.** Works.—**Woolton, T.** Christian manual.—Zurich letters. See above **Robinson, H.**

Parr, Catherine. See **Catherine.**

Pascuillus. See **Pasquillus.**

Pasig, Julius Leopold. Dr. Martin Luther's letzte Lebensstage, Tod und Begräbniss.

Leipzig, 1846. 19h. pp. 12 + [4] + 144. Port. In vol. lettered *Luther: Nobbe, Pasig, Pfisterr.*

Pasquillorum | Tomi duo | Quorum primo uersibus ac rhyth- | mis, altero soluta oratione conscri- | pta quamplurima continentur, ad | exhilarandum, confirmandumque hoc | perturbatissimo rerum statu pij le- | ctoris animum, apprimè | conducentia. | Eorum catalogum proxima | a Præfatione pagel- | la reperies. | Eleutheropoli | MDXLIIII.

[Basel, 1544.] 16h. pp. [16] + 537 [637]. After p. 199, the paging begins again at 100. Text in italics. Wdct initials. This book, a rich collection of satires upon the Papacy, whose editorship is usually ascribed to the Italian exile Cuno (Celio Secondo Curione), was rigorously suppressed by the Roman authorities and has been for centuries counted a treasure. Daniel Heinsius wrote in his copy, obtained after long search, the following epigram:

'Roma meos fratres igni dedit: unica Phœnix Vivo: aureisque veneo centum Heinsio.'

But the statement that the book was burned is now deemed apocryphal, and even its rarity is not so great as has been supposed.

Contents: — 'Pasquillus de seipso & origine sua. — Pas. quum esset Orpheus sub Leone X. — Viator & Pasquillus. — Orpheus, Marphorius. — Pas. sacrificulus & Monachis. — Pas. quum esset peregrinus. — Pas. ad Vates. — Pas. cum repræsenteret Fortunam sub Clemente VII. — Carolus V. Ro. imperator Fortunam alloquitur. — Pas. quum repræsenteret Occasionem sub Paulo III. — Occasio ad Cæsarem. — Pasquillus de Iudæo baptisato per Paulum. — Pas. quum repræsenteret Religionem, Carolo Imp. post Africanam uictoriam Romæ agente, ad Vates. — De Carolo V. — Pas. quum Perseus esset sub Paulo III. — Ad Ducissam Florentiæ, desponsatam Octauio nepoti Pauli. — Pas. ad Paulum. — Varia Pasquilli epi-

grammata indifferenter posita. — Pas. de Cæsare cum Romam ex uictoria Africana uenisset. — Pas. ad Pontificem. — Idem de urbe Venetiarum. — Ad Pasquillum & ecclesiam. — Epitaphium Leonis. — Pasquillus de Cæsare & Solymano. — Antithesis Christi & Pontificis per Pasquillum. — Pas. de Roma. — Pas. ad Carolum Cæs. & Franciscum Galliarum regem. — Roma ad Paulum. — Pas. in episcopum Aquensem. — Rhythmi Italici. — Pas. ad Franciscum Galliarum regem. — Pas. de Clemente. — In Curium Medicum. — Ad Romam de exundatione Tyberis. — Pasquilli Romani satyra, qua tractatur & confessio auricularis iam olim instituta, et sacerdotibus matrimonium interdictum fuerit. — Dialogus hospitii & Pasquilli. — In Germanis Scazon. — Pro Germanis poetis, in Italos scazon. — Versus ex Italia Lipsiam misal, auctore aliquo petulanti Epicureo, deridente religiones omnes. — Responsio per Ioach. Camerarium. — In Hetruscum religionis derisorem. — In sacerdotum luxum. — In Monachos. — Etymologia Romæ. — De Paparum creatorum ritu immutato. — Papa. — In Paulum II. Pont. Max. — De Paulo & Xysto Pontificibus. — In malos sacerdotes. — De cucullatis. — De sacerdote ebrio. — In Hypocritam. — De beato Francisco iocus. — De Missa. — In episcopum illiteratum. — In Sixtum IIII. Pont. Max. — De Innocentio VIII. Pontif. Max. — In Monachos. — In malos Christianos. — In Alexandrum VI. Pont. Max. — De Iulio Pont. Max. — De statu Romano. — Omnia Romæ pecunia redimi. — De quodam mortuo episcopo, ad Germanos. — In tempora Iulij, Satyra. — Pas. de Leone X. — In Europæ à Monachis subactæ picturam. — Roma uenialis. — Romæ luxus. — Romæ petulantia. — In Adrianum Pont. Max. — Epitaphium Clementis. — Pasquilli Valedictio. — Querela de fide. — Ecclesiæ & Simonie colloquium. — De corruptione omnium statuum & imminente mundi interitu satyra. — Iulius exclusus. — Pasquillus exul. — Pasquillus Marranus. — Tenor Supplicationis Pasquillianæ. — Momus. — Carolus. — Pugna Pietatis & Superstitionis. — Conciliabulum Theologistarum. — Apophthegmata Vadisci & Pasquilli de corrupto Ecclesiæ statu. — Huttenus captiuus. — Huttenus illustris. — Trias Romana. — Pasquillus Theologaster. — Dialogus Marphorij & Pasquilli. — Alius eorundem. — Euangelium Pasquilli olim Romani, iam peregrini. — Euangelium secundum Pasquillum. — Aliud Euangelium secundum Pasquillum. — Euangelium secundum Marphorium. — Epistola de conversione Pauli III. P. M. — Dialogus Pasquilli & Cardinalium. — Pasquillus Erasmo Roterodamo. — Pasquilli Romani scommata. — Rerum Italicarum dialogus. — Pasquilli de Concilio Mantuano Dialogus. — Pasquillus de Leone, Clemente, & card. Spinola. — Marphorij epistola ad Pasquillum Rom. — Sortes Vergilianæ per Pasquillum collectæ. — Psalmus Miserere mei, secundum Ambrosium, Pasquillo paraphraste. — Pasquillus Extaticus.

Pasquillus [sive Pasquillus exul, dialogus, anno M. D. XVIII. scriptus]. (*In Hutten, U. v., Opera*, ed. Böcking, iv, 1860; and in **Pasquillo-rom** tomi duo, 1544.)

— *Same. German.* Pasquillus: ain warhafftiges büchlein erklärend was list die Römer brauchen mit Creiren viler Cardinäl. (*In Hutten, U. v. Opera*, ed. Böcking, iv, 1860.)

Pasquillus vom saltzburgischen Bawrn gjaid. *See Newe Zeytung.*

Pasquil-| lvs. [Orn.] *At end:* Datum Rhomæ de-| cimosexto Kalend. De-| cembris. Anno | &c. 45. | Vostre grace seruiteur | Fingius Nolanus. n. p., [1545]. 15b. pp. [7]. Against the Council of Trent.

Pasquillus | Marranus exul, Lectori Salutem. | ¶ Vidisti sæpiusculè lector labores nostros | quib. hactenus contra corruptos nostros | æui mores sudaui- mus. Nunc co | gnosce quid in nouos illos | Theologistas adulato | res, ausi fuimus. | Quidue | Marforio nostro auspice | obtinuerimus a Pontifice Ro. | versa pagella quæ sunt | ostendet. | Lege, et probabis.

n. p., [1520?]. 15b. pp. [19]. Repr. in *Pasquillorum tomi duo*, and, with notes, in *Hutten's Opera*, ed. Böcking, vi.

Passau, Treaty of. Abdruck des Passawischen Vortrags, so den andern | Monats Tag Augusti, Anno, &c. LII. auff- | gericht worden. | [Orn.]

n. p., [1552]. 19×15. pp. [24]. Orn. at end.

Passion | Des Gottfortchtigen | Johan Friderichs | zu Sachsen. | M. D. LIII.

n. p., [1553]. 19×14. pp. [14]. t.-p. head and tail pieces. In vol. lettered 46 *Tractaten*.

Paul III. Ein NEW Te Deum laudamus von Bapst Paulo dem dritten. (*In Schade, O., editor. Satiren*, i, 1863.)

— EPISTOLA de conversione Pauli III. (*In Pasquillorum tomi duo*, 1544; and in *Schade, O., editor. Satiren*, ii, 1863.)

Pellicanus (*Ger. Kürsöhner*), **Konrad.** Das Chronikon des Konrad Pellikan; hrsg. durch B. Riggensbach.

Basel, 1877. 23b. pp. 42 + 198.

Pellikan. *See Pellicanus.*

Pennington, Arthur Robert. Life and character of Erasmus; with a pref. by the Bp. of Lincoln.

London, 1875. 20b. pp. 16 + 383. Port.

Péricaud, Marc Antoine. Érasme, dans ses rapports avec Lyon.

Lyon, 1843. 23b. pp. 19. In vol. lettered *Erasmus, Ader*, etc.

Perrens, François Tommy. Jérôme Savonarole. 2^e éd.

Paris, 1856. 18b. pp. [2] + 416. With an appendix of unpublished documents.

— *Same.* 3^e éd.

Paris, 1859. 18b. pp. [2] + 453.

Pestalozzi, Carl. Heinrich Bullinger: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23b. pp. 12 + 646. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

— Bertold Haller.

Elberfeld, 1861. 23b. pp. 65 + [3]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Leo Judä.

Elberfeld, 1860. 23b. pp. [4] + 106. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Petersen, E. F. Martin Luthers Leben und Wirken. *See Plitt, G. L., and Petersen, E. F.*

Petrus of Bohemia. Revocatio, recognitio, et protestatio, Prage, 1417, coram tota universitate. (*In Hus, J., and others. Historia, etc.*, ii, [1558].) In which he publicly apostatizes to the heresy of Hus.

Petucer, Kaspar. Tertia pars | Chronici | Carionis, a | Carolo Magno, vbi | Philippvs Melanthon | desiit, vsque ad | Fridericum | Secundum : | Exposita et av- | cta a Casparo | Pevcero. | Accessit locupletiss. rerum ac ver- | borum memorabilium Index. | [Orn.] | VVitebergæ | Excudebat Iohannes | Lvfft. | Anno Christi. | M. D. LXXII.

17b. pp. [16] + 475 + [66] + 2 tables. Text in italics. Wdct initials. Lettered *Melanthon, Chronicon Carionis, 1572*. For the earlier vols. of the work see *Melanthon, P.*

— Liber quintvs | Chroni- | ci Carionis | a Friderico | secundo vsque ad Carolum | Quintum. | Expositvs et | avctvs à Caspa- | ro Pevcero. | Pertinet hic li- | ber ad partem tertiam Chronici. | Accessit locuple- | tissimus rerum & verborum me- | morabilium index. | [Orn.] | VVitebergæ | Anno Christi | 1565.

18b. ff. [16] + 335 + [64]. Text in italics. Wdct initials. Lettered *Melanthon, Chronicon Carionis, 1565*. The second half of Petucer's continuation.

Pfaffen narr. *See Der gut frum Lutherisch Pfaffen narr, etc.*

Pfefferkorn, Johann. Speculum adhortatio- nis Iudaice ad Christum. | [Wdct.] | *At end:* ¶ Editum Colonie per Io- | hannem pefferkorn olim Iudeum | modo Christianum. Anno domini | M. ccccc.vij. feria tertia post De- | collationem sancti Joannis baptiste.

20×14. pp. [40]. The last page is an exact reproduction of the t.-p. Black-letter. Böcking, *Index Reuch.*, II, 1^o.

— Libellus de Judaica confessione siue | sab-
bato afflictionis. per Joannem Pfefferkorn factum ex
iudeo chri | stianum nuper editus.

Si queris : qui sim curtus facilisque libellus :

Dicam. judeis que sine [*sic*] lustralia sacra

Quoue die culpas, et quo purgamine ponant :

Prodo. leges in me gentis phantasmata vana :

Quis nullam poterit sibi spem fecisse salutis.

Vt damnes. saluat te sic deus arbiter equi. | [*Wdct.*]

At end. ¶ Hoc opus editum a Joanne pfefferkorn
olim iudeo nunc christia | no. Et impressum Nurn-
berge. per me dominum Joannem Weyssenbur-
ger presbiterum. Anno octauo.

[1508.] 20×14. pp. [20]. Black-letter. Böcking, *Index Reuch.*, III, II. Four curious wdcts, one of them identical with that on the t.-p.

— Hostis iudeorum | hic liber inscribitur
qui declarat nequicias eorum circa vsuras & | dolos
etiam varios qui in hunc | usque diem noti christia-
nis non fue | runt Habet etiam in se hebraicas sen-
tentias vt ceci & maledic- | ti iudei tanto apertius
vel ex suis scripturis confundantur. | [*Epigram by*
Ortuin Gratius.] *At end.* ¶ Hic libellus compositus
est per me Joannem pfeffer | korn olim iudeum nunc
christianum anno quinto re- | nationis mee Editus
in colonia agrippinensi Im | pressus per me Henri-
cum de Nussia. Anno domini | M.CCCCC.ix. men-
sis Martias.

20×14. pp. [24]. Black-letter. Böcking, *Index Reuch.*, VI, [7].

— In laudem & honorem | Illustrissimi Maxi-
mique principis & do | mini Maximiliani dei gratia
Romanorum imperatoris . . . | . . . | . . . | . . .
Johannes Pfefferkorn aliquando iudeus. nunc per
dei mi- | sericordiam christianus cum omni humili-
tate. & quacumque potest | veneratione libellum
hunc composuit & edidit diuisum in vi. & .x. capitula.
¶ In librum.

Errores varios iudeum scripserat olim

Pfefferkorn : causas connexit. et quibus illis

Obsisti possit rebus. tenebrisque relictis

Qua ratione queant verum cognoscere lumen

Impellii. cogi. sed non satis hoc sibi visum

Ni sua congruerent verbis quoque seria facta.

Ipsa. quod ostendit liber hic. per multa pericula

Multos sudores operi fundamina iecit.

At end. ¶ Editus est liber hic per Joannem pfeffer-
korn | septimo anno a baptismo suo in christo. in Co-
lonia per me Henricum de Nussia impressus.
Anno | domini .M.CCCCCx. viij. Martij.

20×14. pp. [44]. Black-letter. Böcking, *Index Reuch.*, VII, [7]. Imperial arms on reverse of last leaf. After the colophon is added a note of the translator, 'Andreas Kanter Frisius.' Ms. notes.

— Handt Spiegel. | Johannis Pfefferkorn, wi-
der vnd gegen die Jüden, vnd | Judischen Thal-
mudischen schriftten So, sie vber das | Cristenlich
Regiment, singen vnd lesen Welche pillich Gots |
lesterer, ketzer vnd aberglauber, des alten Newen,
vnd des | Naturalichen gesetzten gezelt, geheissen,
verthümbt vnd ab- | gethan, werden mögen. Da-
rumb sich etliche cristen wider | mich setzen, an-
fechten Solliche artickel zu widerlegen Dar- | gegen
ich antwurd | t vnd mit bescheidene reden vffgelöst
hab. | Welcher dass püchlein lesen will Der thu nit
wie der hanf | So er vber die glüende kolen fleucht
Vill gelesen, vnd we- | nig verstanden ist besser vn-
terlassen.

[Mainz, 1511.] 20×14. pp. [47]. Böcking, *Index Reuch.*, VII.

— Abzotraiben vnd aus zuleschen eines | vn-
gegrunten laster buechleyn mit namen Augen- | spie-
gell So Johannes Raichlein lerer der | rechten,
gegen vnd wyder mich Johan | nes Pfefferkorn er-

dicht, gedruckt, vnd | öffentlich vormals vssgeen hat
las | sen Dar gegen ich meyn vnschult | allen men-
schen gruntlich tzu | vernemen vnd tzu vercleren | in
desem gegenwyrdigen | buechgelgyn genant | Brant-
spiegell. | gethan hab . . . *At end.* ¶ Alhie hat
eyn ende das buechlein Brant- | spiegell gnant. Vnd
ist gedruckt in der erli- | cher loblicher statt Collen.
Von Herman | Gutschaiff In der Schmerstrass.
Anno. &c.

[1512.] 21×14. pp. [32]. n. t.-p. Böcking, *Index Reuch.*, XII.

— Defensio Joannis | Pepericorni. contra fa-
mosas & crimina | les obscurorum virorum epistolas.
indigna earundem prouocatione. | totam fere histo-
riam Reuchlinianam a Cesarea maiestate. contra |
perfidios dudum Judeos laudabiliter inceptam veris-
sime descri | bentis Sanctissimo in Christo patri D.
N. D. Leoni. diuina | prouidentia pape decimo.
reuerendissimisque Cardinalibus. ac | toti tandem
ecclesie reuerenter dedicata. | ¶ Hec insunt huic
operi. | [*Contents.*] | ¶ Finis huius libri terminabi-
tur catho | lice citra cuiuscunque offensionem.

[Cologne, 1516.] 19×14. pp. [112]. Black-letter. Böcking, *Index Reuch.*, XXI, 2. Repr., with notes, in Hutten's *Opera*, ed. Böcking, vi.

— Ein mitleydliche clæg vber al | le clæg,
an vnsern allernedichsten Kayser, vnd | gantze
deutsche Nacion, Durch Johannes Pfefferkorn | ge-
gen den vngetruwen Johan Reuchlin, vnnd wydder
| seynen falschen raytschlack, vormalss vur die
trewloissen | Juden, vnd wydder mich geübt, vnd
vn- | chrystlichen vssgegessen. |

Do leydt der hasse.

Johannes { *Wdct of* } Johannes

Pfefferkorn { *häre.* } Reuchlyn.

[*Wdct.*]

O layd vnnd layd über alle layd

Dye sach hab ich gantz verloren.

Den sack hon ich tzu eynem kleyd

Das beweyst Johannes Pfefferkorn.

At end (p. 58). ¶ Getruckt in dem Jar nach
Christus geburt | M.vc.xxj. vnnd vollendet an | dem
einvnndtzwentzigsten | tag dess Mertzen. | [*Orn.*]

[Cologne, 1521.] 21×15. pp. [60]. Böcking, *Index Reuch.*, XXXIII. Sign. F (4 ff.) is wanting. Besides numerous small marginal cuts representing a hare in various attitudes, the text contains three wdcts; and on the reverse of the last leaf (p. 59 is blank) is another—a triumph of brutal bigotry representing the quartering of Reuchlin, with taunting verses beneath.

Pfeffinger, Johann. Gemein Gebet | Nach der
Predigt mit mund | vnd hertzen zusprechen. | Ver-
newert durch | D. Johan Pfeffinger. | 15 [*Wdct*]
67. | Leiptzig.

[Leipzig, 1567.] 19×14. pp. [8]. Wdct at end; wdct borders throughout. In vol. lettered 46 *Tractaten*.

Pfeiffer, Franz, editor. Deutsche Mystiker des
14. Jahrhunderts. C.

Leipzig, 1845-57. 20h. 2 v.

Contents. :—1. Hermann von Fritslar.—Nicolaus von Strassburg.—David von Augsburg. II. Meister Eckhart.

The extant writings of these mystics.

Pfisterer, Gustav Friedrich. Luthers Lehre
von der Beichte.

Stuttgart, 1857. 19h. pp. 8+179. In vol. lettered *Luther: Nobbe, Fasig, Pfisterer*.

Pfizer, Gustav. Martin Luther's Leben.

Stuttgart, 1836. 20h. pp. 24+911. Plates.

Philalethis, civis Utopiensis, dialogus de facul-
tatibus Romanensium. See **Sobius, J.**

[**Philes, George Philip.**] [*Erasmus.*]

n. t.-p., [18—]. 22h. pp. xi-xviii. A fragment. In vol. lettered *Erasmus, Ader*, etc.

Philip, Landgrave of Hesse, and Butzer, M.

Briefwechsel; hrsg. und erläutert von M. Lenz. 1. Theil: [1529-Jan. 1541].

Leipzig, 1880. 25b. pp. 8+542+[2]. Vol. v of *Publicationen aus den K. Preussischen Staatsarchiven*. As Beilagen (pp. 315-542) are printed a mass of other documents, bearing on (1) *Bucer und die hessischen Wiedertäufer, 1538*, (2) *Die Nebenehe des Landgrafen*, (3) *Einigungsversuche der deutschen Stände, 1539-40*, (4) *Die Verhandlungen in Worms, 1540-41*.

— Antwort . . . Auff das antragen vnnd werben der . . . gesanthen . . . , 1542. See **John Frederic I, Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Commemoratio causarum susceptae, etc., 1542. See **John Frederic I, Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Responsio . . . in causa Religionis . . . , 1540. See **John Frederic I, Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— . . . Warhafftiger bericht und Summari aussführung, etc., 1546. See **John Frederic I, Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Die weile die Stende der Cron zu Beheimen, etc., 1546. See **John Frederic I, Elector of Saxony**, and **Philip, Landgrave of Hesse**.

Phillips, Thomas. NEVE, T. Animadversions upon Phillips's life of Pole. 1766.

Philpot, John, *Archdeacon of Winchester*. Examinations and writings; ed. by R. Eden.

Cambridge, 1842. 23b. pp. [4]+31+[1]+446. (Parker Soc.)

Contents:—Biog. notice of Philpot.—Examinations.—Disputation in the Convocation-House, Oct., 1553.—Letters.—Apology for spitting upon an Arian.—Defence of the authority of Christ's Church by Caelius Secundus Curio; transl. by J. P.—Index.

Pierre de Vaulx-Cernay. Histoire de l'hérésie des Albigeois, et de la sainte guerre entreprise contre eux, 1203-18. (*In Guizot, F. P. G.* Col. des mémoires relatifs à l'histoire de France, xii.)

Pietatis et superstitionis pugna: [dialogus]. See **Dialogi** septem, etc.

Pietsch, Gottlob Heinrich Paul. Martin Luther und die hochdeutsche Schriftsprache. C. Breslau, 1883. 23b. pp. [4]+121+[1].

Pilkington, James, *Bp. of Durham*. Works; ed. by J. Scholefield.

Cambridge, 1842. 23b. pp. [4]+16+703. (Parker Soc.)

Contents:—Biog. notice of Pilkington.—Exposition upon the Prophet Haggai.—Upon the Prophet Obadiah.—Upon certain chapters of Nehemiah.—Burning of St. Paul's Church: Confutation of an addition.—Answers to Popish questions.—Miscellaneous pieces.

Pirkheimer, Bilibald, *translator*. Ivciani Piscator, sev | reuiuiscentes. Bilibaldo Pirk- | heymero, Caesareo Consilia- | rio, Patricio ac Sena- | tore, | Nurenbergensi | interprete, | Eiusdem Epi- | stola Apologetica | [*Epigraph.*] *At end*: Impres- | sum per Fridericum Peypus | Nurenbergæ sexto | Nonas | Octobris. Anno salutis, | M. D. XVII. | [*Device.*]

20×15. pp. [52]. t-p. border. Wdct initials. Especially valuable for the '*Epistola apologetica*'—a long (26 pp.) introductory letter of Pirkheimer, dated 30 Aug. 1517, discussing the literary world of his time and particularly the Reuchlin controversy. In vol. lettered *Jacobo Koebelin*.

[—] Eccius dedolatus, autore Joanne Francisco Cottalambergio, [*pseud.*]. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— HAGEN, K. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. 1868.

Pius V (Michele Ghislieri), *Pope*. Lettres sur les affaires religieuses de son temps, en France; suivies d'un catéchisme catholique-romain comprenant la législation pénale ecclésiastique en matière d'hérésie; par [L. J. A.] de Potter.

Bruxelles, 1827. 22b. pp. [2]+40+328+3+[1]. Plates.

— MENDHAM, J. Life and pontificate of St. Pius V. 1832.

— RISTRETTO della vita, virtù, e miracoli del beato Pio V, Sommo Pontefice . . .

Roma, 1672. 16b. pp. [8]+228.

Planck, Adolph. Melancthon, Praeceptor Germaniae.

Nördlingen, 1860. 19b. pp. 8+183+[1]. With 9 letters of Melancthon, as an *Anhang*.

Platter, Thomas. The autobiography of T. Platter, a schoolmaster of the 16th century; transl. from the German by Mrs. Finn. 2d ed.

London, 1847. 15b. pp. 72. Port. and facsim. engravings. A much-abridged transl. Platter was associated intimately with the Reformers at Zürich and at Basel.

— and **Felix**. Thomas und Felix Platter: zur Sittengeschichte des 16. Jahrhunderts. Bearbeitet von H. Boos.

Leipzig, 1878. 20b. pp. 16+372+[3].

Contents:—Platter, T. Selbstbiographie, 1490-1582.—Platter, F. Tagebuch, [1536-61].—Rechnung über seine Einnahmen.—Das Gang von Löffen.—Personen- u. Ortsverzeichnis.—Wortweiser.—Plattersche Geschlechtstafel.

Plessis-Marly, Philippe de Mornay, seigneur du. See **Du Plessis-Marly**.

Plitt, Gustav Leopold, and **Petersen, E. F.** Martin Luthers Leben und Wirken. 2. Aufl.

Leipzig, 1883. pp. 8+562. Port.

Pocock, Nicholas, *editor*. Troubles connected with the Prayer Book of 1549. C.

[London,] 1884. 22×17. pp. [4]+46+4+208. (Camden Soc.)

Poggio Bracciolini, Giovanni Francesco. De Hieronymi Pragensis obitu epistola. (*In Hus, J., and others*, *Historia*, etc., ii, 1558; and in *Gratius, O.*, *Fasciculus*, i, 1690.)

Polano, Pietro Soave, (*pseud.*). See **Sarpi, P.**

Pole, Reginald, Card. Epistola ad Edwardum VI. de opere adversus Henricum patrem scripto. (*In Schelhorn, J. G.* *Amoenitates hist. eccl.*, i. 1737.)

— NEVE, T. Animadversions upon Mr. Phillips's Life of Pole. 1766.

— SCHELHORN, J. G. *Historia operis a R. Polo adversus Henricum VIII. scripti*. (*In his* *Amoenitates hist. eccl.*, i. 1737.)

Pollini, Girolamo. L'istoria | ecclesiastica | della rivoluzion | d'Inghilterra | divisa in libri quat- | tro | ne' quali si tratta di quello ch'è avvenuto | in quell'Isola, da ch'è Arrigo Ottauo cominciò à pen- | sare di ripudiar | Caterina sua legittima moglie, in- | fino à quest'ultimi | anni di Lisabetta, vltima sua figliuola. | Racolta da gravissimi scrittori non meno | di quella Nazione, ch'è dell'altre, da F. Girolamo Pollini dell' Ordine | de' Predicatori, della Prouincia di Toscana. | [*Priv.*] | [*Device.*] | In Roma, Presso Guglielmo Facciotti. M. D. XCIV. | [*Priv.*] | Ad Istanza di Gio. Angelo Ruffinelli. *At end*: In Roma, | Nella Stamperia di Guglielmo Facci- | otto. | M. D. XCIV.

23×17. pp. [24]+766+[48]. Wdct initials. Text in italics. Bd. in a fragment of Hebrew ms.

Pomeranus, Johannes. See **Bugenhagen**.

Poole, Reginald Lane. Wycliffe's doctrine of

lordship. (*In his* Illustrations of the history of medieval thought. 1884.)

Powell, Edward Payson. Martin Luther, the man: address, Utica, [1883].

n. p., [1883]. 25h. pp. 6.

Prague, University of. Adsertio communio- nis sub utraque specie, 1417. (*In Hus, J., and others.* Historia, etc., ii. 1558.)

Preger, Wilhelm. Geschichte der deutschen Mystik im Mittelalter. C.

Leipzig, 1874-81. 22h. 2 v. This valuable work is yet unfinished.

Contents:—I. Bis zum Tode Meister Eckhart's. II. Aeltere und neue Mystik in der 1. Hälfte des 14. Jahrhunderts. —Heinrich Suso.

Pressel, Theodor. Nicolaus von Amsdorf.

Elberfeld, 1862. 23h. pp. 164. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Ambrosius Blaurer.

Elberfeld, 1861. 23h. pp. 153+[2]. *In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Martin Chemnitz.

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— David Chyträus.

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— Caspar Cruciger.

Elberfeld, 1862. 23h. pp. 85+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paul Eber.

Elberfeld, 1862. 23h. pp. 107+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Justus Jonas.

Elberfeld, 1862. 23h. pp. 143+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Lazarus Spengler.

Elberfeld, 1862. 23h. pp. 100. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paulus Speratus.

Elberfeld, 1862. 23h. pp. 83+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Joachim Vadian.

Elberfeld, 1861. 23h. pp. [2] + 6 + 103 + [1]. *In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Prierias, Silvestro Mazzolini of Prierio, called. Errata et argvmen | ta Martini Luteris | recitata, detecta, | repvlsa et copiosis | sime tritta: per fra | trem Silvestrym Prie | riatem, Magistrum | sacri palatii, | [*Papal arms.*] *At end:* Rome per Antonium bladis de Asula impressus die .27. | Martii. Millesimo quingentesimo vigesimo. sedente Leo | ne .X. Pont. Max. Anno eius Octauo. | V S

22×16. ff. [6]+268+[10]. L-p. border. Wdct initials. The reverse of fol. CCLXVIII is blank: and the brief *liber tertius*, beginning on the following leaf, has (as if printed separately) fresh signatures (A A etc.) and no pagination. The title at the head of each of the three *libri* is: *De iuridica & irrefragabili veritate romane ecclesie, romanique pontificis.*

— Modus solennis . . . ad inquirendum et inveniendum et convincendum Lutheranos, . . . anno 1519. compositus, . . . anno 1553. revisus . . . per Cardinales . . . Inquisitionis. (*In Gratius, O.* Fasciculus, ii. 1690.)

[**Processus**] contra sentimentum Parrhiense. [1514?] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

A proper dyalogue, betwene a Gentillman and a husbandinan, eche complaynyng to other their miserable calamite, through the ambition of the clergy; [together with] A compendious olde treatyse, shewyng, howe that we ought to haue the scripture in Englysshe. (*In Arber, E.* Rede me, etc.)

'Lollard treatises in a Protestant setting': a repr. of the impr. of Marburg, 1530. The only known copy of this orig. was discovered in 1862, and is now in the British Museum. The *dyalogue* is in verse.

Prugner, Nicolaus, and Fridberger, B. Acht vnd dreyssig | schlussrede so betreffende ein | gantz Christlich leben war an es gelegen ist. | Angeden von zweyen Christlichen lerern | durch Nicolaum Prugner predicant | zu Mülhausen vnd Balhasar | Fridberger predicant | zu Waldtschut. | M. D. xxiiiij. *At end:* M. D. xxiiiij. | Ipso die Barnabe.

n. p., [1534]. 19×14. pp. [8]. Panzer, 2333. Wdct initials. In vol. lettered 46 *Tractaten*. Prugner furnishes 20 *Schlussreden*, Fridberger 18. The latter's were published also separately (see Panzer, 2332). There is no evidence of joint authorship.

Psalterium. See Bible. O. T. *Psalms.*

Puaux-Leorati, —. Difesa della riforma presentata agli uomini serii del Cattolicismo.

Napoli, 1862. 18h. pp. 32. In vol. lettered *Opuscoli Protestanti*.

Quick, John. Synodicon in Gallia reformata; or, The acts, decisions, decrees, and canons of those famous national councils of the reformed churches in France . . . Collected and composed out of original manuscript acts of those renowned synods . . .

London, 1692. 33h. Port. and engr. t.-p. (view of a synod in session). 2 v. (v. ii wanting). Vol. i contains the synods to 1617, with an introductory history of the reformed churches in France to 1685, including full translations of their Confession of Faith and Discipline, of the Edict of Nantes, of that of Nismes (1629), and of the Revocation.

Radewini, Florentius. See Florentius Radewini.

Radewynszoon, Floris. See Florentius Radewini.

Ram, Pierre François Xavier de. Particularités sur le séjour d'Érasme à Bâle, et sur les derniers moments de cet homme célèbre.

21h. pp. 462-475 of the *Bulletin de l'Acad. royale des Sciences et Belles-Lettres de Bruxelles*, 1842 (no. 5). This no. is bd. by itself and lettered *Erasmus à Basle*.

Ramée, Daniel. Les noces vermeilles: histoire de la Saint-Barthélemi, 1572.

Paris, 1877. 19h. pp. [2] + 4 + 259 + [2]. 3 wdcts and plan.

Ramée, Pierre de la. See Ramus.

Ramus, Petrus, (Fr. Pierre de la Ramée). BARNI, J. R. Ramus. (*In his* Les martyrs de la libre pensée. 1862, and 1880.)

— FIGUIER, G. L. Ramus. (*In his* Vies des savants illustres de la Renaissance. 1868.)

— SOUQUET, P. (*In his* Les écrivains pédagogues du 16^e siècle. 1880.)

— WADDINGTON, C. Ramus. 1855.

Ranke, Franz Leopold von. Deutsche Geschichte im Zeitalter der Reformation. d.

Leipzig, 1881, 1867-68. 21h. 6 v. (vol. i, 6. Aufl., vols. ii-vi, 4. Aufl.). Vols. i-vi of his *Sämmtliche Werke*.

Contents:—I. 1486-1521. II. 1521-28. III. 1527-35. IV. 1535-46. V. 1547-56. VI. *Analekten* der deutschen Geschichte im Zeitalter der Reformation. Exceptionally valuable are the documents appended to the several volumes or gathered in the *Analekten* (vol. vi).

— *Same.* English. History of the Reformation in Germany. 2d ed. Transl. by S. Austin. Vols. 1, 2, 3.

London, 1845-47. 23h. 3 v. Buckle's copy. The translation was never completed.

— — *Same.*

C.

— Geschichten der romanischen und germanischen Völker, 1494–1514. 2. Aufl. **D.** Leipzig, 1874. 21b. pp. 30+323. Vol. xxxiii of his *Sämmtliche Werke*.

— Die römischen Päpste in den letzten vier Jahrhunderten. 6. Aufl. **D.** Leipzig, 1874. 21b. 3 v. Vols. xxxvii–xxxix of his *Sämmtliche Werke*.

Contents: — I. Vorrede. — Einleitungen. — Anfänge einer Regeneration des Katholicismus. — Die Päpste um die Mitte des 16. Jahrhunderts. — Staat und Hof: Die Zeiten Gregors XIII und Sixtus V. II. 1563–1630. III. 1628–1870. — Analecten.

— *Same. English.* Ecclesiastical and political history of the Popes, during the 16th and 17th centuries; transl. by S. Austin. **D.** London, 1840. 23b. 3 v.

— Savonarola und die florentinische Republik gegen Ende des fünfzehnten Jahrhunderts. (*In his Historisch-biographische Studien.* 1877.)

— Zur Kritik neuerer Geschichtschreiber. 2. Aufl. **D.** Leipzig, 1874. 21b. pp. 8+174. Vol. xxxiv of his *Sämmtliche Werke*. Discusses especially the historians of the period of the Renaissance and Reformation.

Razzi, Frà Serafino. Della vita e morte di frà Girolamo Savonarola . . . libri tre.

A manuscript, 28×20, ff. [300], neatly written in what seems an Italian hand of the 17th century. The third book is devoted to the miracles of Savonarola. Appended, in the same hand, are (1) sundry documents tending to prove his sainthood, and (2) two of his poems, viz. *Sopra la felicità di Firenze* and *Lode al crocifisso*. Razzi's pref. to his readers was written in 1590.

... Più conosciuta assai è la biografia scritta dal P. Serafino Razzi, anch' esso frate di San Marco. Il suo lavoro veramente non è altro che una compilazione fatta sul Pico e sul Burlamacchi; giacchè egli non era stato contemporaneo del Savonarola, nè aveva molto acume per far nuove indagini. Nondimeno potè discorrere con alcuni vecchi Fiorentini che lo avevano conosciuto, e fra questi con l'ottuagenario Lorenzo Vioi, di cui lesse e compendì il manoscritto delle *Giornate*; aveva raccolto e trascritto un numero grandissimo di apologie e d'altri lavori intorno alla vita ed alla dottrina del suo eroe. Le opere del Razzi si trovano manoscritte nella Magliabechiana, nella Riccardiana e nella Laurenziana. — *L'illari.*

Reber, Balthasar. Felix Hennerlin von Zürich.

Zürich, 1846. 22b. pp. 4+[4]+496+[2]. Wdct ports. With generous extracts from his writings.

Eyn **Rede**. der gesandten Botschafft | ter der Venediger, an herren Maximilianum Römischen Kayser, . . . 30. Decembris 1508, etc. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Rede me and be nott wrothe. *See Roy, W., and Barlowe, J.*

Die **Reformation** in Trier. *See Treves.*

Redenbacher, Wilhelm. Kurze Reformations-Geschichte. *See Hosemann, J. J.* Histoire, etc.

Reformation of the church in Ireland [under] Henry VIII, Edward VI, and Queen Mary. (*In Collection of choice tracts.* 1721.)

Reformations Almanach für Luthers Verehrer auf das evangelische Jubeljahr 1817; hrsg. von F. Keyser. Erster Jahrgang, 2. Aufl.

Erfurt, [1817]. 15b. pp. [2]+102+398. Many portraits and facsimils of handwriting. The orig. pictorial covers of this vol., as of the two following, have been sacrificed by the binder.

Contents: — **Keyser, F.** Bildersaal der Reformationsgeschichte (Luther in äusserer Verwandlung. — Luthers Freund und Gehülfe. — Schutz der lutherschen Lehre in den Churfürsten Friedrich dem Weisen, Johann dem Beständigen, und Johann dem Grossmüthigen. — Der Vertheidiger der lutherschen Lehre in Philipp von Hessen. — Luthers Lebensgefährtin. — Reliquien von Luther. — Der Freunde-Kranz. — Handschriften aus der Luthers-Zelle zu Erfurt. — Umschlag des Reformations-Almanachs). — **Voigt, J.** Universalhistorische Ideen über die Nothwendigkeit der Reformation. — **Niemeyer, G.** Luthers Auftreten, vorbereitet durch das vergangene, und

einwirkend auf das ihm gegenwärtige Zeitalter. — **Petri, G. E.** Versuch über die Folgen der Reformation. — **Möller, J. F.** Deutschlands Heldenspiegel. — **Profetischer Traum** des Churfürsten Friedrichs des Weisen von Sachsen. — **Bretschneider, K. G.** Luthers Schilderung der sittlichen Verderbniss der Deutschen zu seiner Zeit; aus dessen Schriften zusammengestellt. — **Zur dritten Jubelfeyer** des Reformationsfestes. — **Schuderoff, J.** Ueber Protestantismus und Kirchenreformation. — **Wette, W. M. L. de.** Ueber den Verfall der protestantischen Kirche in Deutschland, und die Mittel, ihr wieder aufzuhelfen. — **Schreiber, O.** Die Reformatoren der Kirche. — **Sachse, F.** Morgenlied zur Begrüssung des Jubelfestes. — **Nachwächterlied** am 1. Januar 1817.

Reformations Almanach auf das Jahr 1819; hrsg. von F. Keyser. Zweiter Jahrgang.

Erfurt, [1819]. 15b. pp. [2]+108+388. Ports. and facsimils of handwriting.

Contents: — **Keyser, F.** Bildersaal der Reformationsgeschichte (Ulrich Zwingli — Johann Oekolampadius. — Karl V. — Leo X. — Ulrich von Hutten. — Franz von Sickingen. — Anna Reinhart und Regula Zwingli. — Handschriften aus der Stiftsbibliothek zu Zürich). — **Möller, J. F.** Kurze Geschichte der Bildung der reformirten Kirche und ihres Lehrbegriffs. — **Heeren, A. H. L.** Etwas über die Folgen der Reformation für die Philosophie. — **Pöhlitz, K. H. L.** Die Aehnlichkeit des Kampfes um bürgerliche und politische Freiheit in unserm Zeitalter, mit dem Kampfe um die religiöse und kirchliche Freiheit im Zeitalter der Reformation. — **Zwingli's Tod.** — **Wette, W. M. L. de.** Ueber den sittlichen Geist der Reformation in Beziehung auf unsere Zeit. — **Schleiermacher, F.** Ueber den eigenthümlichen Werth und das bindende Ansehen symbolischer Bücher.

Reformations Almanach auf das Jahr 1821; hrsg. von F. Keyser und J. F. Möller. Dritter Jahrgang.

Erfurt, [1821]. 15b. pp. [2]+214+[2]+311. Ports. and facsimils of handwriting.

Contents: — **Keyser, F., and Möller, J. F.** Bildersaal der Reformations-Geschichte (Zur Charakteristik Johann Calvins, von einem Züricher Gelehrten. — **Niemeyer, O.** Johann Reuchlin. — **Erhard, H. A.** Moritz, Herzog zu Sachsen, der erste Kurfürst Albertinischen Hauses. — **Niemeyer, O.** Hans Sachs. — Wibrandis Rosenblatt: eine biographische Notiz, von einem Züricher Gelehrten. — **Luther, M.** Luther im Tode. — **Luthers Klosterzelle** in Erfurt, von dem Herausgeber. — **Handschriften** von Calvin und Reuchlin. — **Umschlag** des Almanachs). — **Bretschneider, K. G.** Ueber die Bildung und den Geist Calvins und der Genfer Kirche. — **Arndt, E. M.** Reformations-Lieder. — **Wendt, A.** Wilhelm Nesen: eine Erinnerung aus der Reformationszeit. — **La Motte Fouqué, F.** Helden und Helden, ein Gedicht. — **Giesebrecht, K. H.** Martin Luther. — **Lomler, F. W.** Winke aus dem 16. Jahrhundert, die Predigtweise des 19. Jahrhunderts betreffend; oder, Der Prediger in Luthers Tagen und der Prediger in unsern Tagen. — **Möller, J. F.** Was verlangt die fortgeschrittene Zeit von denen, die zu Trägern des Ewigen berufen sind?

Regius, Jacobus. Epistola ad Maximilianum de reformatione ecclesiae. (*In Gratius, O.* Fasciculus, i. 1690.)

Regius, Urbanus. *See Rhegius.*

Reichenbach, Andreas. Ulrich von Hutten. Leipzig, 1877. 21b. pp. 4+153+[2].

— *Same.* 2. Aufl.

Leipzig, 1888. 21b. pp. 6+153+[1].

— Martin Luther und seine Zeit.

Leipzig, 1883. 18b. pp. 4+[2]+254. Port.

Reichstag. *See Germany—Reichstag.*

Rein, Wilhelm. Life of Martin Luther; transl. from the German and ed. by G. F. Behringer.

New York, [1883]. 19b. pp. 219. The translator has added a chapter of 'Opinions upon Luther.'

Reiser, Friedrich. Friedrich Reiser's Reformation des K. Sigmund; mit Benutzung der ältesten Handschriften, nebst einer kritischen Einleitung und einem erklärenden Commentar hrsg. von W. Boehm.

Leipzig, 1876. 23b. pp. 4+260. Reiser's authorship of this most important pre-reformation attack upon the abuses of the church, at least in its extant form, has been questioned. Written about 1438, it was widely circulated in ms. before its first issue from the press in 1476.

Renan, Ernest. Calvin. (*In his Études d'histoire religieuse.* 1862, and 1864.)

Renata of Ferrara. See **Renée.**

Renée, of France, Duchess of Ferrara. Renata, Herzogin von Ferrara: ein Lebensbild aus dem Zeitalter der Reformation. Mit einem Vorwort von W. v. Giesebrecht.

Gotha, 1869. 22^h. pp. 8+158+[1]. The author is a German lady.

— YOUNG, M. Renée, Duchess of Ferrara. (*In his Life and times of Paleario*, ii. 1860.)

Reuchlin (Lat. Capnion or Capnio), Johann. Briefwechsel; gesammelt und hrsg. von L. Geiger.

Tübingen, 1875. 22^h. pp. [2]+372. Vol. cxxvi of the *Bibliothek des litterarischen Vereins in Stuttgart*.

— De arte | cabalistica, | id est, de divinæ revelatione | nis, ad salvitferam Dei, et formarvm separa- | tarum contemplationem traditæ, Symbolica Receptione, Libri III. | . . . | . . . (*App. to vol. i of Pico della Mirandola, G., Opera omnia, 1572.*)

— Doctor iohannis | Reuchlins tütsch missiue. warumb die Juden | so lang im ellend sind. 1505. (*In Hutten, U. v. Opera*, ed. Böcking, vi. 1864.)

— BARHAM, F. Life and times of J. Reuchlin. 1843.

— ERASMUS, D. De Reuchlino, in divorum numerum relato. (*In his Colloquia; also repr. in app. to Jortin, J., Life of Erasmus.*)

— Same. English. Apotheosis of Reuchlin. (*In Barham, F. Life and times of J. Reuchlin. 1843.*)—Apotheosis of Capnio. (*In Bailey's transl. of E.'s Colloquia.*)

— GEIGER, L. J. Reuchlin: sein Leben und seine Werke. 1871.

— Ueber Melanths *Oratio continens historiam Capnionis*. 1868.

— HORAWITZ, A. Zur Biographie und Correspondenz J. Reuchlin's. 1877.

— [HUTTEN, U. VON.] Joannis Reuchlin viri clarissimi Encomion. [1520?]

— Triumphus Doc. Reuchlini. [1518?]

— LAMEY, J. J. Reuchlin. 1855.

— PFEFFERKORN, J. Claeg gegen J. Reuchlin. [1521.]

See also his other pamphlets.

— RUST, A. J. D. Reuchlin. (*In Mathesius, J. Leben Luthers*. 1841.)

Reusch, Friedrich Heinrich, editor. Die Indices librorum prohibitorum des 16. Jahrhunderts.

Tübingen, 1886. 23^h. pp. [2]+598.

Contents:—Verzeichnisse verbotener Bücher aus England, 1526–1555.—Verzeichnisse verbotener Bücher aus Placaten Karls V, 1524–1540.—Index der Löwener theologischen Facultät vom Jahre 1546.—Indices der Löwener Universität von 1550 und 1558.—Index des spanischen General-Inquisitors Valdes von 1551.—Bücherverbote der kölnischen Synoden von 1549 und 1550.—Verzeichnis der 1542 und 1545 von der Sorbonne censurierten Bücher.—Indices der Sorbonne von 1544, 1547, 1551 und 1556.—Index des französischen General-Inquisitors Vidal de Bécanis (1540–1550).—Index des Senates von Lucca von 1545.—Index des Giovanni della Casa von 1549.—Indices von Mailand und Venedig 1554.—Index Pauls IV von 1559.—Index des spanischen General-Inquisitors Valdes von 1559.—Index Pius IV von 1564 (der sogenannte Trienter Index).—Lütticher Index von 1569.—Antwerpener Index von 1570.—Antwerpener Index von 1571.—Münchener Indices von 1566–1582.—Portugiesischer Index von 1581.—Index des spanischen General-Inquisitors Quiroga von 1583.—Index Sixtus V vom Jahre 1590.—Index Clemens VIII von 1596.—Index von Parma von 1580.

— Luis de Leon und die spanische Inquisition. Bonn, 1873. 22^h. pp. 6+[2]+124.

Reuter, Simon. Ein Christliche frage Simonis Reu- | ters vonn Schlaytz, an alle Bischoffe, vnnd |

andere geystliche auch zum | teyl weltliche regen- | ten, Warumb | sy doch: an priestern: | vnnd an- | dern geistlich | geferbten leut | ten, den eelichen | standt | nicht | mügenn | leyden. | [*Epigraph.*]

n. p., [1523]. 21×16. pp. [15]. Panzer, 1956. In vol. lettered *German Tracts by Reformers, II.*

Rhegius, Urbanus. Unterricht, wye ein Christen | mensch got seinem herren | teglich beichten soll, von Doctoris | Urbani regij Thumpredigers | tzu Augspurg. | [*Wdct.*] *At end*: 1523.

n. p., [1523]. 21×16. pp. [7]. In vol. lettered *German Tracts by Reformers, III.*

— Von volkomenhait vnd | frucht des leidens Christi, | Sampt erklärang der | wort Pauli Colos. 1. | Ich erfüll, das | abgeet den | leyden | Chri- | sti &c. | Durch D. Vrbanum Regium.

n. p., [1522]. 21×16. pp. [26]. Weller, *Rep.* 2253. *Wdct* initials. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

— Zwen wunder sel | tzam sendbrieff, zweyer Wi- | dertauffer, an ire Rot- | ten gen Augspurg | gesandt. | Verantwortung | aller irrthum diser ob- | genanten brieff, durch | Vrbanum Rhe- | gium. *At end*: Getruckt zu Augspurg, durch Alexander | Weyssenhorn, bey S. Vrsula.

[1528]. 21×16. pp. [90]. t.-p. border. *Wdct* initials. Dated by the author: 'In grosser eyl zu Augspurg am Pfingst abent. M. D. XXVIII.' In vol. lettered *German Tracts by Reformers, I.*

— Seelen ertz- | ney fur die | gesunden vnd kranck | en, zu diesen gefelichen zeiten | vnd vnd todes nößen | durch | Vrbanum Rhegium. | M. D. XXX.

n. p., 1530. 16^h. pp. [40]. t.-p. border. t.-p. partly in red.

— Dialogus. | Ein lustig vnd nütz- | lich Ges- | sprech, vom zukünft- | tigen Concilio zu Mantua, Zwischen | einem Weltfromen, vnd einem | Epicureer, vnd ei- | nem Christen, | Durch | D. Urbanum Rhegium, | Zur Zelle jnn Sachssen. | [*Epigraph.*] *At end*: Gedruckt zu Wittemberg | durch Joseph Klug. | 1537.

20×16. pp. [64].

— Ein Sermon | Von den guten, | vnd bösen Engeln, zu | Hannouer gepredi- | get, durch | D. Vrbanum Rhegium. | Wittemberg. | M. D. XXXVIII. *At end*: Gedruckt zu Wittemberg, | durch Joseph Klug. | M. D. XXXVIII.

20×16. pp. [41]. t.-p. border. *Wdct* initials.

— Wie man die falschen | Propheten erken- | nen ia greif- | fen mag, Ein predig, zu Mynden jnn | Westphalen gethan, durch | D. Urbanum Rhegi- | um. | [*Wdct.*] | [*Text.*] *At end*: Gedruckt zu Brunn- | swick durch Anders | Goldbeck. | M D XXXIX.

20×15. pp. [79]. *Wdct* initial. The author's ded. pref. is dated at 'Zell, an S. Matthei tag. . . 1538.'

— Cunz und der Fritz. See Ain **schöner** dialogus.

— Schlussrede von weltlicher Gewalt wider die Aufrührischen. (*In Luther, M. Ein Sende- | brief von dem harten Büchlein wider die Bauern. [1848.]*)

— UHLHORN, G. U. Rhegius. 1861.

Rhenanus, Beatus. Erasmi vita, ex epistola dedicatoria in fronte operum Origenis, ab Erasmo recognitorum, 1536.—Idem de eodem in epistola [ad Carolum V] præfixa operibus Erasmi, 1540. (*In Merula, P., Vita Erasmi, 1607; in Schryver, P., Erasmi vita, 1642, 1649; and in Erasmus' Op., i, 1703.*)

— Ioannis Geileri Caesa- | remontani, primi | concionatoris | in aede sacrae maioris | ecclesiae Ar-

gento- | ratensis vita, | per Beatvm Rhenanvm | Selestatinvm.

n. p., [1510]. 21x16. pp. [11]. Though distinct in title and signatures, this is evidently but the detached final ff. of Geiler's *Navicula Saturnorum*, 1510, which see.

— Epitaphium Iacobi Wimphelingi. (*In Erasmus, D.* De recta pronuntiatione. 1529.)

—, editor. Lvdvs L. Annei Senecæ, De morte Claudij Cæsaris, nuper in Germania repertus, cum Scholijs Beati Rhenani.—Synesivs Cyrenensis de laudibus Caluitij, Joanne Phrea Britanno interprete, cum Scholijs Beati Rhenani. (*In Erasmus, D.* Moriae encomium. 1517.)

Rhomanus, See **Romanus**.

Ribaldus, Conradus. See **Antwort** Conradi Ribaldi, etc.

Richard, Jean, (*pseud.*). See **Saint Amour, L. G. de**.

Ridley, Nicholas, *Bp. of London*. Works; ed. by H. Christmas.

Cambridge, 1843. 23h. pp. [4]+16+543. (Parker Soc.)

— Remains. (*In Bradford, J.* Writings, ii. 1853.)

— LIFE of Dr. N. Ridley. (*In Lives of the British reformers*. [1834?])

Rietschel, Ernst. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Robelot, Denis. De l'influence de la Réformation de Luther, sur la croyance religieuse, la politique, et le progrès des lumières.

Lyon, etc., 1822. 22h. pp. 16+446.

Robinson, Hastings, editor. Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537-58].

Cambridge, 1846-47. 23h. 2 v. (Parker Soc.) Facsim. of handwriting.

— Zurich letters: the correspondence of English bishops and others with Helvetian reformers, [1558-79].

Cambridge, 1842. 23h. pp. 16+378+6+198. (Parker Soc.)

— Same. 2d ser. 1558-1602.

Cambridge, 1845. 23h. pp. 23+[1]+377+[1]+207. (Parker Soc.) Facsim. of handwriting.

Roeholl, Heinrich. Die Einführung der Reformation in der ehemaligen freien Reichsstadt Colmar: Beitrag zur Reformations-Geschichte des Elsass.

Leipzig [Colmar], 1876. 22h. pp. 16+248.

Rode, Paulus von. Vnderweisung von den glaubenigen die verstorben sind. (*In Bugenhagen, J.* Vnnderricht von dem hailigen Sacrament. 1527.)

Rogers, Thomas. Catholic doctrine of the Church of England: an exposition of the thirty-nine articles. Ed. by J. J. S. Perowne.

Cambridge, 1854. 23h. pp. 14+[2]+384. (Parker Soc.)

[**Romanus, Joannes**, (? *pseud.*)] Das ist der hoch thu | ren Babel, id est Confusio Pa- | pe, darinn Doctor Lu- | ther gefangen ist. | [*Orn.*] At end: Geben | vff Zynstag nach dem Sontag Exaudi, Anno do- | mini .M. D. vnd .xxi. Als botschaft kam gen Worms | wie doctor Luther mit seinem geleit bey Manssfelden | hinweg geführt, vnd sein xxi. tag des zugesagten gelei | tes noch nit vss was. | ¶ Ista pro redemptione christianitatis, et Martini | Lutheri, qui non hereticus sed merus Christia- | nus, fidelium amator conscripsit.

n. p., [1521]. 19x14. pp. [79]. Panzer, 1175. t.-p. border. Wdct initials. In vol. lettered 46 *Tractaten*. The author calls himself 'Johannes Rhomanus.'

Rome. Bando de le processioni | per la vnione de prin- | cipi Christiani con- | tra Tvrcchi. [1518]. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Römischer kaiserlicher Maiestat Abschiedt. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlich Maiestat Regiment. 1521.)

Römischer kaiserlicher Maiestat geordent Camergericht. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment. 1521.)

Roscoe, William. Life and pontificate of Leo X; [with a dissertation on the character of Lucretia Borgia]. 3d ed., corr.

London, 1827. 22h. 4 v. Port. With valuable appendices of documents.

— Same.

London, 1840. 12h. pp. 32+418. Port. and engr. t.-p. Buckle's copy. Without the appendices.

— Same. 5th ed., rev. by T. Roscoe. C. London, Bohn, 1846. 19h. 2 v. 2 ports. With the notes and appendices greatly abridged.

Rosenthal, Ludwig, bookseller. Bibliotheca Lutherana: Katalog xxxviii von Rosenthal's Antiquariat in München.

München, [1883]. 21h. pp. 144. pp. 145, 146 (cover) wanting. In vol. lettered *Cataloge über die Reformation*.

Rosseeuw Saint-Hilaire, Eugène François Achille. Martin Luther.

Paris, [1864]. 17h. pp. [2]+44.

Rossetti, Gabriele. Disquisitions on the anti-papal spirit which produced the Reformation: its secret influence on the literature of Europe in general, and of Italy in particular. Transl. from the Italian by C. Ward.

London, 1834. 21h. 2 v. Buckle's copy.

[**Roy, William, and Barlowe, Jerome.**]

Rede me' and be nott wrothe

For I saye no thyng but trothe.

[Chiswick, 1845.] 20h. pp. [146]. Black-letter. On t.-p., colored wdct of arms of Wolsey; at end, wdct arms of the Pope. The t.-p. and p. [2] in facsim. A reprint of the first impr. (Strasbourg, 1528, not Worms, 1526) of this Protestant satire against Cardinal Wolsey and the Romish priesthood. Another repr. of the same impr., with historical introd., notes, and bibliography by E. Arber, in his *English reprints*. See *Arber, E., editor*, Rede me, etc.

Rubinus, P., (*pseud.*). See **Dialogus**, Bulla.

Ruchat, Abraham. Histoire de la Réformation de la Suisse. Édition avec appendices et une notice sur la vie et les ouvrages de Ruchat par L. Vulliemin.

Nyon, etc., 1835-38. 21h. 7 v. With appendices and documents.

Contents: —I-IV. 1516-36. V-VII. 1536-66. — Tables. — Notice sur Ruchat.

— Abrégé de l'histoire ecclésiastique du Pays de Vaud. Éd. nouv.

Nyon, etc., 1838. 21h. pp. 189+[1]. In vol. lettered *Ruchat, Histoire de la Réformation de la Suisse*, vii.

— Histoire des Dominicains de Berne, qui y furent brulés l'an 1509, par arrêt, pour crimes d'imposture et de sortilège. (*App. to his Histoire de la Réformation de la Suisse*, i. 1835).

Rucherath, Johann, called **John of Wesel**, (*Lat. Joannes de Wesalia*). Paradoxa, . . . quæ feruntur . . . ex illius . . . ore fuisse excepta. —[Ejus] examen magistrale, 1489. (*In Gratius, O.* Fasciculus, i. 1690.)

— ULLMANN, C. John of Wesel. (*In his Reformers before the Reformation*, i. 1855.)

Ruelens, Charles Louis. Notice sur la jeunesse et les premiers travaux d'Érasme. (*In Erasmus, D.* Silva carminum. 1864.)

Ruell, Ebert. Eyn guthertzigk bedencken wie auff | dem Jetzfurgenommenen Reychstagk allhie zu Speyr. | In sachen Gottes Ehr, sein wort, vnser selen, vnd | die gewissen, berürend Christlich vnd besten | digklich zu faren, zu handeln vnd | zubeschliessen sein solt. | ¶ Ebert Rüell Hessischer Camersecretarj. | ¶ Gedruckt vnd aussgangen zu | Speyer, den letzten tagk Julij. | Anno. M.D.XXVI. 19×14. pp. [8]. Panzer, 3103. In vol. lettered 46 *Tractaten*.

— *Same.* Eyn gut hertzlich bedencken, wie auff | dem yetzfurgenommenen Reichs tag allhie zu Speyer, etc. (*In Getrewe* ermanung, etc. [1526.])

Ruffet, Louis. Pietro Carnesecci, un martyr de la réforme en Italie.

Toulouse, 1874. 19^h. pp. 95+[1]. Appended are the minutes of his trial before the Inquisition, 1566-67.

Rüling, Johann Ludwig. Geschichte der Reformation zu Meissen im Jahre 1539 und folgenden Jahren.

Meissen, 1839. 22^h. pp. [8]+8+237+[2]. Port. of Johann Weiss (Albinus).

Russell, Michael. *Bp. of Glasgow.* Life [of Spottiswoode]. (*In Spottiswoode, J.* History of the church of Scotland. 1851.)

Rust, A. J. D. Anhang worin das Leben einiger Vorläufer und Mitarbeiter Luthers beschrieben wird. (*In Mathesius, J.* Leben Luthers. 1841.)

Lives of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melancthon.

Ruthven, Patrick, Lord. Discourse of the late troubles . . . in Scotland betwixt the . . . Princess Mary, Queen of Scots, and her husband Henry the King, . . . 9 . . . March 1565. (*In Keith, R.* History of affairs in Scotland, iii. 1850.)

On the murder of Rizzio, by one of his murderers.

Ruysbroek, Jan. ULLMANN, C. J. Ruysbroek. (*In his Reformers before the Reformation*, ii. 1855.)

Sabellico, Marco Antonio Coccio, called. Genethliacon.—Oraculum. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Panegyrics upon Venice: they called forth Hutten's satires.

Sabinus, Georg Schüler, called, and others. Brevia | epitaphia de- | dicata tvmvlo D. Phi- | lippi Melanthonis. | A | Georgio Sabino. | Iohanne Stigelio. | Matthaeo Collino. & quibusdam alijs. | [*Vign. of Melancthon.*] | Vitebergæ | excvdebat Iohannes | Crato. | Anno M.D.LX.

19×15. pp. [8].

[**Sachs, Hans.**] Die Wittember | gisch nachtigall | Die man yetz | höret vberall: | [*Text.*] *At end:* ¶ Gedruckt yn der Churfürstlichen Stadt | Zwickaw durch Jörg Gastel.

[1523.] 19×14. pp. [26]. Weller, *Rep.*, 2671. t-p. border. In vol. lettered 46 *Tractaten*. Repr. in Schilling, *Quellenbuch*.

— Ain Dialogus vnd Argument | der Romanisten, wider das Christlich heufflein, | den Geytz vnd ander öffentlich laster betreffend &c. | Hanns Sachs. | [*Wdct.*] | [*Text.*]

n. p., [1524]. 20×15. pp. [20]. Weller, *Rep.*, 3136.

— Disputation zwischen einem Chorherren | vnd Schuchmacher darin das wort | gottes vnd ein recht Christlich | wesen verfochten würt. | Hanns Sachs. | M D XXiiiij. | [*Wdct.*] | [*Text.*] *At end:* M D XXiiiij. | [*Text.*]

n. p., [1524]. 19×15. pp. [21]. Panzer, 2571.

— Ain Gespräch aines Euangeli- | schen Christen, mit ainem Lutherischen | darinn der Ergerlich wandel etli- | cher, die sich Lutherisch nen-

nen | angezaigt, vnd brüderlich | gestrafft wirdt. | M.D.xxiiij. | Hans Sachs Schuchmacher. | [*Text.*]

n. p., [1524]. 20×15. pp. [15]. Weller, *Rep.*, 3148.

— Eyn gesprech von den Scheinwercken | der Gaystlichen, vnd jren gelübden, damit | sy zuerlesterung [*sic*] des bluts Christi | vermaynen selig zuwerden [*sic*]. | Hans Sachss | Schuster. | [*Wdct, colored.*] | [*Text.*] *At end:* Anuo [*sic*] M. D. XXiiiij.

n. p., 1524. 19×14. pp. [16]. Panzer, 2575.

— Von einem Schu | macher: vnd Chorherren: ein vast | kurtzweilig Christliche disputa- | tion, von der Euan- | gelischen Wittenbergischen Nachtgallen. | M. d. xxiiij. Hans Sachs. | [*Wdct.*] *At end:* M. D. XXiiiij. | [*Text.*]

n. p., [1524]. 19×14. pp. [23]. Weller, *Rep.*, 3129.

— Ein wunderliche weissagung, von dem Bapstumb. [1527.] See **Oslander, A., editor.**

— Die Christliche | Gedult. | [*Wdct.*] | Hans Sachs.

[Nuremberg, 1552.] 20×15. pp. [16].

Contents:—Die Christliche Gedult.—Ein Klared [*sic*] der Tu- | gentreychen Fraw Zucht, vber | die vngezembten Welt. | [*Wdct.*]—Eyn Epitaphium o- | der Klagred, ob der Leych D. | Martini Luthers.

— Die Gemarthert | Theologia. | Mer das Klagent | Evangelium. | [*Wdct.*] | Hans Sachs. *At end:* Gedrückt zu Nürnberg, durch | Georg Merckel. 1552.

19×14. pp. [23].

— Die zwen vnd Si- | bentzig namen | Christi. | [*Wdct.*] | Hans Sachs. *At end:* Gedruckt zu Nürnberg durch | Friderich Gutknecht. | 1554.

19×14. pp. [12].

Sadoletto (French Sadolet), Jacopo, Cardinal. Iacobi | Sadoleti. E. Carpent. Leo- | nis .X. Pont. Max. a secretis | in promulgatione generalium | Induciarum Oratio in beate | semper uirginis ad Mineruam | habita decimo nono Kalendas Apri | lis. M. d. xviii. | [*Papal arms.*]

[? Rome, 1518.] 21×15. pp. [16]. t-p. border. *Wdct* initial. Title, except first word, in black-letter—though the *Oratio* itself is in roman. Repr. in Roscoe, W., *Life of Leo X*, iii.

— Epistola ad senatum populumque Genevensem, qua in obedientiam Romani Pontificis eos reducere conatur. (*In Charpenne, P.* Histoire de la réforme. 1861.)

— *Same. French.* Epistre de Iaques Sadolet Cardinal, enuoyée au Senat & Peuple de Geneue: Par laquelle il tasche les reduire souz la puissance de l'Euesque de Romme. Auec la Responce de Iehan Caluin: transl. de Latin en François. . . . Geneue, . . . 1540.

Genève, 1860. 20^h. pp. 161+[3]. Facsimile reprint. The letters of Sadolet and Calvin are dated 18 Mar. and 1 Sept. 1539, respectively.

— SOUQUET, P. Sadolet. (*In his Écrivains pédagogues.* 1880.)

[**Saint Amour, Louis Gorin de, (pseud. J. Richard.)**] Sentimens d'Érasme conformés à ceux de l'église catholique sur les points controversez.

Cologne, 1688. 17^h. pp. [34]+415. Port. and orn. A ms. note of George P. Philas, who once owned this copy, cites the *Journal littéraire*, vii, 442, for the statement that 'Le véritable nom d'auteur est Mr. de St. Amour, Docteur de Sorbonne.' But the ded. pref. is signed by 'J. Richard, Prieur de Beaulieu St. Avoys,' and Barbier, taking this for a real name, calls him also 'ancien curé de Triel.'

Saisset, Émile Edmond. Michel Servet. (*In his Mélanges d'histoire, etc.* 1859.)

Sampson, Richard, Bp. of Chichester. De

obedientia regi præstanda. (*In Gratius, O. Fasciculus*, ii. 1690.)

Sanders, Nicholas. Histoire du schisme d'Angleterre; mise en François par M. Mavcroix.

Paris, 1676. 17h. pp. [12]+570+[30]. Orn.

— The rocke of the church. (*Partially repr. in Fulke, W.* Stapleton's fortress overthrown, etc. 1848.)

Sanderus. See **Sanders.**

Sandys, Edwin, Abp. of York. Sermons; [with] miscellaneous pieces. Ed. by J. Ayre.

Cambridge, 1842. 23h. pp. [4]+32+[4]+467. (Parker Soc.)

Sanuto, Marino. Martin Luther und die Reformationsbewegung in Deutschland, 1520-32; in Auszügen aus M. Sanuto's Diarien.

Ansbach, 1883. 24h. pp. 50+[2]+222. Ed. by G. M. Thomas.

Sapidus (Ger. Witz), Johann. Erasmus, sive Apotheosis Erasmi.—De poculo P. Volsii, quod ab Erasmo acceptum. (*In Erasmus, D.* Catalogi duo, etc. 1537.)

The *Apotheosis* is repr. in **Merula, P.** *Vita Erasmi*, 1607.

Sarctor, Conradus, (psend.). Chunradi Sarcitoris saxofrancus, de [incendio Lutherano] ad Germanos oratio. (*In Hutten, U. v., and others.* Contenta, etc. 1520.)

Sarpi, Paolo. Istoria del concilio Tridentino, ridotta alla primitiva lezione; con la vita scritta da Frà Fulgenzio Micanzio.

Firenze, 1858. 18h. 4 v.

— Same. *English.* Historie of the Council [*sic*] of Trent . . . ; written in Italian by Pietro Soave Polano [*psend.*], and . . . transl. into English by Nathanael Brent.

London, 1620. 34h. pp. [10]+825+[16]. Wdct initials.

— History of the Council of Trent . . . ; written in Italian by Pietro Soave Polano [*psend.*], and . . . transl. . . . by St. Nathanael Brent. [With] life of the author, and [his] history of the Inquisition.

London, 1676. 33h. pp. [14]+106+[2]+889+[48]. The 'Life of . . . Father Paul' and the 'History of the Inquisition' have sep. t.-pp. The first was translated out of the Italian 'by a Person of Quality', the second 'by Robert Gentilis.'

— **RANKE, F. L. v.** Zur Kritik Sarpi's und Pallavicini's. (*In his* Die römischen Päpste, iii. 1874.)

Savonarola, Girolamo. Prediche del Reverendo | Padre Frate Hieronymo | Da Ferrara facte lanno del .i496. [*sic*] | negiorni delle feste, finito che | hebbe laquaresima: & prima | riposatosi circa uno mese | ricomincio eldi di Sancto | Michele A di. viii. di | Maggio. M CCCC | LXXXVVI.

n. t.-p. 28h. pp. [308 instead of 322]. Initials indicated. According to Graesse, printed at Florence, about 1496. Lacks 2 ff. at end: and 5 ff. in signature E have been rudely cut out. As guards to the volume serve two handsomely rubricated leaves of a 12th century breviary.

— **Fratris Hieronymi Sa- | uonarole Ferrariensis Ordinis Predicatorum.** | Triumphus crucis de fidei veritate. Post | nouissimam impressionem alias Ue- | netijs excussam. Denuo nunc | primum a bene docto Theo | logo adamussim reco | gnitus: cunctisque | mendis ex- | purga | tus. | [*Wdct.*] At end: ¶ Finit sollemnissimum opusculum: in quatuor libris di- | stinctum: de veritate fidei catholice: editum ab exi- | mio theologo fratre Hieronymo sauonarola: ferrariensi. Impressumque Uene- | tijs per Alexandrum de bindo- | nis. Anno domini. M. ccccc. | xxj. Die .xiiij. mensis | Nouembris.

16h. ff. 107. Black-letter. Device on reverse of last page. Wdct initials.

— **Sermones Reueren. P. | Fratris Hieronymi Sauonarolae,** in | aduentu Domini super archam | Noe, nusquam ante | hac impressi. | Quorum titulos, pagella sequens indicat. | [*Device.*] | Venetiis in officina diui Bernardini | [*Priv.*] | M D XXXVI. At end: Venetijs per Dominum Bernardinum Stagninum de Tridino Montisferrati. An- | no Domini. M. D. XXXVI. | [*Device.*]

16h. ff. 65. Black-letter. Wdct initials.

— Trattato delle reuelatione della re | formatione della chiesa diuini- | tus fatte dal Reueren. & deuo | tissimo padre, F. Hiero- | nimo da Ferrara de | l'ordine de frati | Predicatori. | [*Device.*] | M D XXXVI. At end: In Vinegia per M. Bernardino Stagnino M. D. XXXVI. | [*Device.*]

16h. ff. 54. Black-letter. Double cols. Wdct initials.

— **Opera di Frate | Hieronymo Savo | narola da Ferra | ra,** della sempli- | cita della uita Christi- | ana, nella | quale insegna come uiue- | re debbe il uero | Christiano. | [*Device.*] | In Venetia al segno della speranza. | MDXLVII.

16h. ff. 64+32. Text in italics. Wdct initials. Appendix (32 ff.) is the author's *Dialogo . . . intitolato Solatio del uaggio mio* . . .

— **Del R. P. F. | Hieronimo Savonarola** | nella prima epistola di | san Giouanni, & altri luoghi della sacra | scrittura Sermoni XIX di ma- | raviglioso artificio ad in- | focarne nell' amor di | Iesu Christo, | [*Device.*] | In Venetia nella contrata | De Santa Maria Formosa, al segno de la | Speranza. M D LVI.

16h. ff. 111. Text in italics. Wdct initials.

— Die weil sich in vil Crist | glaubigen menschen in disen zeiten | yrige, vnnd parteysche hannd- | lung begeben. So ist ainem | yetlichen gerechten notwendig, ynnig- | klich in grundt des hertzens zubetra- | chten den Psalmen Miserere mei | deus. Mitt ausslegung in disen | büechlein würt angezaygt, | durch bruder Jeronimum | Ferrariensem. | [*Orn.*] | [*Text.*] | ¶ Gedruckt am XXX. tag Junius | Anno domini. M.D.XXII. Jar.

n. p. 21x16. pp. [30]. Panzer, 1289. t.-p. border. In vol. lettered *German Tracts by Reformers, V.*

— Of the rule and government of the city of Florence (Eng. transl.).—Meditations on Psalm l. (Eng. transl.).—Exposition of the Lord's prayer. (Eng. transl.).—Hymns and spiritual songs (orig. Italian). (*In Madden, R. R.* Life of Savonarola, ii. 1854.)

— **BURLAMACCHI, P.** Vita di Savonarola. (*In Baluze, E.* Miscellanea, ed. Mansi, i. 1761.)

That the author of this life of Savonarola could not have been Frà Pacifico Burlamacchi was pointed out by Ranke, and is now acknowledged by all scholars; but the work is still known by his name. That, on the other hand, it is not of as late origin as Ranke suspected, nor compiled by Frà Timoteo Rottonio, whose revision of it is the only printed form, has been abundantly shown by Villari (in the *Rivista Storica Italiana*, 1884, and less fully in the pref. to the 2d ed. of his *Storia di Savonarola*), who has found at Florence the autograph Latin original of the author—a Dominican of San Marco, writing in 1524. See also note under **VITA DI SAVONAROLA** below.

— **CARLE, P. J.** Histoire de Savonarola. 1842.

— **COPIA del processo autentico circa la persona del P. Girolamo Savonarola.** (*In Baluze, E.* Miscellanea, ed. Mansi, iv. 1764.)

— **FRANCK, A.** Savonarole. (*In his* Réformateurs et publicistes de l'Europe: Moyen Age-Renaissance. 1864.)

— **GHERARDI, A.** Nuovi documenti e studi intorno a Savonarola. 1887.

— HARFORD, J. S. *Memoirs of Savonarola.* (*In his Life of M. Angelo.* 1858.)

— HERRICK, S. E. *Savonarola.* (*In his Heretics of yesterday.* 1884.)

— LORD, J. *Savonarola.* (*In his Beacon lights of history.* iii. 1884.)

— MADDEN, R. R. *Life and martyrdom of Savonarola.* 1854.

— MEIER, F. K. G. *Savonarola.* 1836.

— MIGNINI, G. *La vita di Savonarola scritta dal P. Bottonio.* 1886.

— MILMAN, H. H. *Savonarola, etc.* 1870.

— NOURRISSON, J. F. *Savonarole.* (*In his Portraits et études.* 1863.)

— OLIPHANT, Mrs. M. O. W. *Savonarola.* (*In her The makers of Florence.* 1881.)

— PERRENS, F. T. *Jérôme Savonarole.* 1856, and 1859.

— RANKE, F. L. v. *Savonarola und die florentinische Republik.* (*In his Historisch-biographische Studien.* 1877.)

— RAZZI, S. *Vita di Savonarola: [manuscript].* 1590.]

— RUST, A. J. D. *Savonarola.* (*In Matthæus, J. Leben Luthers.* 1841.)

— VILLARI, P. *Savonarola.* (*In his Saggi di storia.* 1868.)

— — *Storia di G. Savonarola e de' suoi tempi.* 1859-61, and 1887-88.

— — *Same. English.* *History of G. Savonarola and of his times.* 1863.

— — *Life and times of G. Savonarola.* 1888.

VITA DI SAVONAROLA.

A manuscript, 24×16, written on paper, in an Italian hand of the first half of the 16th century. 45 ff. (pp. 89) + 3 fly-leaves at end; the whole guarded by an illuminated vellum leaf from a 15th century commentary on the Civil Law, and bd. in mottled boards. n. l.-p. Fol. 1 a begins: *Incomincia la vita del Rdo P. fra Hieronimo da Ferrara dell'ordine dei frati predicatori*, followed by the text, beginning *Fra Hieronimo Savonarola per patria padovano*, etc. On fol. 39 a the end of the text, closing: *per el fuoco et per lagua sono passati al Regno de beati: done uinano con christo per infinita secula: Amen.* Thus far in Italian. At the head of fol. 39 b, in Latin, the caption: *Miracula viri Dei Hieronimi*, followed by a list, in the same handwriting as the *Vita*, but in Latin, of sixty-eight miracles, arranged in a mainly chronological order (the 1st beginning with the words *Anno domini 1498*, the 67th—the 68th has no date—with *Anno domini 1523*), and ending on fol. 45 a, with the words: *omnia retulit fratri Angelo Bettino.*

The author's name is nowhere given; and a comparison of this *Vita* with the two known early biographies of Savonarola—the Latin one by the younger Pico della Mirandola, and the Italian one long ascribed to Burlamacchi—shows that it is neither a translation of the one nor a copy of the other. In its general substance and order, indeed, it shows a striking agreement with the Burlamacchi; and that it lacks the prologue, breaks off at the death of Savonarola, is somewhat differently chaptered, and is throughout briefer in detail, might suggest only the possibility of its being an earlier form of that well-known biography—such an earlier form as Potthast and Ranke sought in vain—were it not for the constant and needless diversity in diction which this hypothesis leaves unexplained. A ready solution of this latter difficulty might be found in supposing the two to be independent translations from some common source; and the Florentine ms. discovered by Villari (see note under BURLAMACCHI above) at once suggests itself as the probable original. But it is clear from the citations he makes from it (in the 2d ed. of his *Vita di Savonarola*) that the Florentine ms. contains more than one passage (as, e. g., the famous scene at the death-bed of Lorenzo) that is wanting in ours.

As to the time of its composition, the latest date mentioned in the *Vita* itself is 'l'ultimo di di aprile nel .M.D.XX.' when 'il venerabil padre fra Bartho. di Piovanni da Ragugia' narrated to the monks of San Marco the story of Savonarola's prophetic sermons at Brescia. (The same episode appears in the printed Burlamacchi—where, however, the narrator's name is mutilated to 'F. Bartholomeo Ra . . .') That, like both the printed Burlamacchi and Villari's ms., it cites the life by Pico, is ex-

plained by the known existence of the latter in ms. as early as 1520. But the presence in it of the prophecy of a Pope Clement must, as Ranke points out and as Villari admits in the case of the two others, forbid the skeptical historian to assign it an earlier date than the accession of that Pope: 1523. None of the passages on which Ranke bases his ascription of the Burlamacchi to a still later date are to be found in this ms.

More light upon the identity of the author and upon the date of his writing is thrown by the appended list of *Miracula*. It is notable that these miracles are in no instance identical with those recounted at the end of the Pico and the Burlamacchi biographies. The descriptions, too, are briefer; the circumstances, for the most part, less startling; the scene, almost without exception, Florence or its immediate neighborhood. That the latest in chronologic sequence occurred in 1523 is most significant; for the Pico and Burlamacchi lists show that there was no lack of subsequent marvels. Many are narrated as reported to this or to that friar; and of these friars one named with especial frequency—'frater Jacobus Siculus'—is well known to history as a friend of Savonarola and after him prior of San Marco. Most suggestive of all is the second of the list, which runs as follows (the ellipsis is the manuscript's): '2. Cum vir dei uisitaret infirmos inter ceteros venerabilem patrem fratrem librum infirmum et interrogaret quoniam esset: quo cognito dixit nesciebam ipsum egrotare: et sanauit eum—ut mihi ipse retulit:—'

And, in the seventh, we are told of the appearance of Savonarola to a monk, '*moribus, etate et scientia ornatus cuius ordinem et dignitatem taceo donec perficiatur opus sibi impostum.*' All this seems to warrant the inference that the writer was probably himself a friar of San Marco, writing in or about the year 1524. That the present ms. is his autograph nothing indicates save these allusions to himself in the first person. There are few erasures or corrections, and these all in the hand of the text. A comparison of the handwriting with dated Lucchese mss. of 1515-1517 in the possession of the White Library shows the closest resemblance in general character.

The little ms. was picked up, in Feb. 1888, at a London book-shop (Dulau's, in Soho Square). An Italian ms. note on the inside of the fore-cover, in a modern Italian hand, ascribing the work conjecturally (and erroneously) to Pico, shows that it had not been long in English hands. It deserves a careful collation with the mss. at Florence. It can hardly be of later date than that found by Villari; and, if identical in source, may well be an earlier vernacular draft.

— WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (*In his Eras and characters of history.* 1882.)

— ZELLER, J. Charles VIII et Savonarole. (*In his Italie et renaissance.* i. 1883.)

Scaliger, Julius Cæsar. . . . *Adversus* . . . Erasmus orationes duæ, eloquentiæ Romanæ vindices; una cum ejusdem epistolis, & opusculis aliquot nondum vulgatis. Quibus . . . accedunt Problemata Gelliana. . .

Tolosa, 1621. 24×18. pp. [23] + 101 + 69 + 51 + [1] + 47 + [1] + 79.

Contents: — *Præfatio ad Vairum.* — *Erasmii Ciceronianus* (pp. 101). — *Pro Cicerone contra Erasmum oratio I.* — *Problemata Gelliana.* — *Contra Erasmum oratio II.* — *Scaligeri epistolæ aliquot; accedunt quædam ejusdem opuscula, et fragmenta præfationis in Aristot. Historiam de animalibus.*

Nearly all of the above parts have sep. t.-pp., all bearing impr. of Toulouse, 1620. In vol. lettered *Erasmii Ciceronian. cum Oration: J. Scaligeri.*

Schade, Oskar, editor. *Satiren und Pasquille aus der Reformationszeit.* 2. Ausg.

Hannover, 1863. 22b. 3 v. in 1. The following table of contents, borrowed from the work itself, shows strange departures from the original titles of the satires (given usually by Schade in his notes), which, to enable the identification of editions, it has been found necessary to use in their separate entry in this catalogue.

Contents: — I. Ein clag und bitt der deutschen nation an den almechtigen got umb erlosung auss dem gefenknis des Antichrist. — Der curtsan und pfründenfresser. — Ich kan nit vil neues erdenken, ich muss der katzen dschellen anhenken. — Die göttliche müle. — Ein spruch von dem bösen misbrauch in der heiligen christenheit entstanden. — Vou dem jubelaar. — Ein te deum laudamus von bapst Paulo dem dritten verdeutscht durch bāpstlicher heiligkeit guten freund Erasmus Alberus. — Ein geuchte darin angezeigt wie von herzog Heinrich von Braunschweig und wie böse die lutherischen sein. — Ein lustig gespräch der teufel und etlicher kriegsleute von der flucht des grossen Scharrhansens herzogen Heinrichs von Braunschweig. — Bekentnis und clag herzog Heinrichs von Braunschweig des jüngern. — Bruder Veits landsknechts im lager vor Wolfenbüttel treuliche warnung. — Warhaftige

contrafactur herzog Heinrichs des jüngern von Braunschweig und seiner gesellschaft. — Drei neue und lustige gespräche, wie der wolf, so etwan doch nicht lang ein mensch Heinz Wolfenbüttel genant, in abgrund der hellen vordamt sei. — Pasquillus vom salzburgischen baurngait, geschehen im sibem und fünfzigsten jar umb Ruperti im herbst. — Ein gesprech des Herrn mit S. Petro von der jetzigen welt lauf und irem verkertem bösem wesen. II. Gesprech büechlin Neuw Karsthans. — Dialogus so Franciscus von Sickingen vor des himels pforten mit sant Peter und dem ritter sant Jörgen gehalten zuvor und ehe dann er eingelassen ist worden. — Ein gesprech eines fuchs und wolfs, so die andern fuchs und wolf auf dem Staigerwald zusamen geschickt sich zu underreden, wo und wie die beide partei den winter sich halten und neren wollen. 1524. — Von der gült. hie kompt ein beuerlein zu einem reichen burger. so kompt ein pfaff auch darzu und darnach ein münch gar kurzweilig zu lesen. — Epistola de non apostolicis quorundam moribus, qui in apostolorum se locum successisse gloriantur. — Ain grosser preis so der fürst der hellen genant Lucifer ietzt den geistlichen als päpst, bischoff, cardinel und der gleichen zu weist und embeut. 1521. — Ain neuwer sendbrief von den bösen geistlichen geschickt zu irem rechten herren, ain antwort von irem erbherrn. fast lustig zu lesen. 1521. — Neue zeitung auf das jar 1521. eine schriftliche werbung gethan von dem fürsten der helle seinen lieben getreuen aller und jedes standes seines reichs. — Beelzebub an die heilige bepstliche kirche. 1537. — Ain ewangelium Pasquilli, darin das römisch leben gegründt und bestetigt wirt. — Doctor Martin Luthers passion. — Evangelium secundum Pasquillum Romæ in adventu Cæsaris editum. 1536. — Epistola de conversione Pauli III p. m. 1536. — Ain schöner dialogus. Cunz und der Fritz. — Ain schöner dialogus von zwaiuen guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen jungern. — Ain schöner dialogus zwischen ain pfarrer und ain schultheiss betreffend allen übel stand der geistlichen und böse handlung der weltlichen, alles mit geizigkeit beladen. — Ain schöner dialogus wie ein bauer mit ain frauenbruder münich redt, dass er die kutton von im wirft. lustbarlich und lieblich zu lesen. 1525. — Ain kurz gedicht so neulich ein thurgöuischer baur doctor Martin Luther und seiner ler zu lob und seinen widerwertigen zu spot genacht hat. — Ein neuwer spruch und warhaft bericht, wie es kompt und warumbs geschicht, dass so vil münch seind priester worden, etc. — Ain strafred und ain underricht wie es des bapst junger auf geiz hond zu gericht. — Ein kurze anred zu allen misgunstigen doctor Luthers und der christlichen freiheit. 1522. — Triumphus veritatis. sik der warheit, mit dem schwert des geists durch die wittenbergische nachtigall erobert. — Ein klegliche botschaft an den bapst die selmess betreffend, welche krank ligt und wil sterben. sampt einem gesprech etlicher personen. — Der papisten handbüchlein, mit d. M. L. benedicite für den bapst und seine schuppen und der barfüsser münch zehen gebot, auch des bapsts vater unser, gruss und glauben. III. Das wolfgang. — Dialogus oder gesprech des apostolicums Angelica und anderer specerei der apoteken antreffen doctor M. Luthers ler und sein anhang. — Von dem pfündmarkt der curisanen und tempelknechten. — Ein underred des bapsts und seiner cardinelen, wie im zu thun sei und das wort gottes under zu trucken, ein ieglicher sich darauf zu bedenken. — Ein gesprech zwischen einem edelman, münch und curisan. — Die lutherische strebkatz. — Klag und antwort von lutherischen und bepstischen pfaffen über die reformation, so neulich zu Regensburg der priester halben aussgangen ist im jar 1524. — Ein wegsprech gen Regensburg zu ins concilium zwischen einem bischof, hurenwirt und Kunzen seinem knecht. 1525. — Ein gesprech von dem gemeinen Schwabacher kasten als durch bruder Heinrich, knecht Ruprecht, kemerin, spuler und irem maister des hantwerks der wullen tuchmacher, 1524. — Dialogus von der zwitrachtung des hailigen christenlichen glaubens neulich entstanden, darin der mensch underricht wirt, wie er sich in denen und andern irrthumben halten sol. Widerumb fleissig überlesen, gebessert und gemeret. — Ain schöner dialogus oder gesprech, so ain prediger münch Bembus genant ain burger Silenus und sein narr mit ainander haben.

Schadow, Johann Gottfried. Wittenbergs Denkmäler der Bildnerei, Baukunst und Malerei, mit historichen und artistischen Erläuterungen.

Wittenberg, 1825. 26 x 21. pp. 8 + 141 + [4]. Frontisp., vign., and 27 plates (folded).

Schäffer, Adolf. De l'influence de Luther sur l'éducation du peuple.

Paris, etc., 1853. 22h. pp. 12 + 259.

Schatzmeister, G. Sendthrieff G. Schatzmeysters, an die Fürsten Teutschlands, auss dem Latein verteutsch. (*In Getrewe* ermanung, etc. 1526.)

Schelhorn, Johann Georg, compiler. Amoenitates historiae ecclesiasticae et literariae, quibus

variae observationes, scripta item quaedam anecdota & rariora opuscula, diversis utriusque historiae capitibus elucidandis inservientia, exhibentur.

Francofurti, etc., 1737-38. 18h. 2 v. 2 plates.

Contents: — I. **Schelhorn, J. G.** Historia operis quod Reginaldus Polus adversus Henric. VIII Brit. Reg. pro unitatis ecclesiasticae defensione conscripsit. — **Pole, R.**, *Card.* Epistola ad Edw. VI de opere adversus patrem scripto. — **Campian, E.** Judicium de Concilio Tridentino. — **Paleario, A.** Ad Lutherum, Calvinum aliosque de Concilio Trid. epistola, cum praefatione de fatis et morte Palearii. — **Orosenzi, M.**, *Card.* Litera, quibus Archiep. Mogunt. ad Concilium Trid. invitat; e ms. — **Lippomanni, A.**, *Card.* Litera ad eundem; e ms. — De rebus ad apparatus Concilii Trid. externum spectantibus; ex J. B. Fickler Actis mss. — Consultatio Imperatoris Ferdinandi I. Jussu instituta de Articulis Reformationis in Concilio Trid. propositis ac proponendis; e ms. — Responsum ad petitiones a Ferdinando Imp. oratoribus Synodo Trid. propositas; e ms. — **Ferdinand I.**, *of Germany.* Syllabus praecipuorum postulatorum, quae Ferdinando in Concilio Trid. urgenda videbantur; e ms. — **Schelhorn, J. G.** De fanatico quodam episcopo, [Anton. Ciurela, Ep. Buduensis,] qui Synodo Trid. interfuit. — **Staphylus, F.** De instauranda in terris Austriae religione Romano-Catholica ad Imp. Ferdinandum I. consultatione. — **Zittardus** (Cithardus), *M.* Ad Pium IV de Ferdinandi I. obitu epistola; e ms. — **Schehorn, J. G.** Elogium Georgii Hermannii a Guttenuis, Kaufbeurenensis, literarum patroni, [1401-1557]. — **Schelhorn, J. G.** De Jesuitis ante Jesuitas. — **Ourione, C. S.** De mirabili sua et vinculis liberatione dialogus. — **Schehorn, J. G.** Notitia librorum quorundam rariorum. — **Schelhorn, J. G.** Notae in vetus carmen de originibus typographiae. — Addimenta quaedam.

II. **Schelho n. J. G.** De religione M. Ant. Flaminii. — **Schelhorn, J. G.** De P. Carnesca martyrio. — **Ziegler, J.** Historia Clementis VII. e ms; praemissa dissert. de Zieglero. — **Schelhorn, J. G.** Notitia librorum in quibus acta quaedam Concilii Trid. collecta exhibentur. — **Ferdinand I.**, *of Germany.* Monita ad Pium IV de Concilio Trid. iterum celebrando; e ms. — **Staphylus, F.** Ad Imp. Ferdinandum I. de reformanda ecclesia consilium; e ms. — **Staphylus, F.** Relatio de actis oratoris Bavar. in calicis eucharistici causa Romam missi; e ms. — Excerpta ex literis ad Imp. Ferd. I. in calicis causa. — **Ossander, G.** Dialogus de communione sub utraque. — Postulata Praesulum Hispan. in Concilio Trid.; e ms. — **Schelhorn, J. G.** Variae observationes. — **Bartholini, R.** Commentar. de comitiis Aug. Vind., 1518. — **Bourgust, L.** and others. Epistolae amebae L. Bourgusti et primorum Evangelii apud Malebares praecursum; e mss. — **Scheuchzer, J. J.**, and **Ouper, G.** Sylloge epistolarum mutuarum; e mss. — **Manuzio, P.** Praefationes duae.

Ain **schener** spruch von dem | bösen missbrauch in der hayligen Chri- | stenheit entstanden. (*In Schade, O.*, editor. Satiren, i. 1863.)

In verse. Written about 1525, probably in Switzerland.

Schilling, Max. Quellenbuch zur Geschichte der Neuzeit.

Berlin, 1884. 23h. pp. 16 + 487. Pt. I, 'Zeitalter der Reformation,' comprises a mass of interesting documents of the Reformation period, 1515-1555—as follows.

Contents: — Die wittenbergische Nachtigall: Gedicht von H. Sachs, 1523. — Aus den *Epistolae obscurorum virorum*, 1515-17. — Einige Artikel Joh. Tetzel's. — Luthers Thesen gegen den Ablass, 1517. — Luther und Kajetan zu Augsburg, 1518. — Luther und Militz zu Altenburg, 1519. — Aus der Leipziger Disputation, 1519. — Ueber die Kaiserwahl: Sprüche von Sebast. Brant, 1519. — Luthers Sendbrief an Leo X., 1520. — Luthers Schriften werden verbrannt: Gedicht von Ulrich von Hutten, 1520. — Aus der Rede des päpstlichen Gesandten Hieronymus Aleander gegen Dr. Luther auf dem Reichstage zu Worms, 1521. — Luthers Rede auf dem Reichstage zu Worms, 1521. — Ueber den Reichstag zu Worms. — Heinrich VIII. von England gegen Luther, 1521. — Wider die Türken: Gedicht, 1522. — Beschwerden der Weltlichen Stände über den Stuhl zu Rom und die geistlichen Stände im Reich, 1523. — Von dem grossen Lutherischen Narren: von Thom. Murner, 1522. — Gutachten der Leipziger theologischen Fakultät über die Luthersche Uebersetzung des neuen Testaments, 1523. — Von dem Luther: Gedicht von Michael Stifel. — Fürsten, Adel und Städte: Gedicht von Ulrich v. Hutten, 1522. — Rechtspflege: Dialog. — Handel: Dialog. — Luxus: Dialog. — Franz von Sickingen. — Der Bundschuh: von Pamphilus Gengenbach, 1513. — Zwölf Artikel der Bauern, 1525. — Der Landsknechtorden: Gedicht von Jörg Graff. — Schlacht bei Pavia: Gedicht und Prosastück, 1525. — Schutzbündnis des Kurfürsten Johann von Sachsen und des Landgrafen Philipp von Hessen, 1526. — Karls V. geheime Instruktion zur Vertilgung der Lutherschen Sekte, 1526. — Ueber den Reichstag zu Speier, 1526. — Die Eroberung Roms, 1527. — Protestation gegen den speierschen Reichsabschied, 1529. — Ueberreichung der

ausburgischen Konfession, 1530. — Die protestantischen Fürsten weigern die Annahme des ausburgischen Reichsab-schiedes, 1530. — Ein feste Burg ist unser Gott; von Dr. Martin Luther. — Nürnbergischer Religionsfriede, 1532. — Karl V. an die protestantischen Stände, 1536. — Kaiser, König und Papst gegen die Protestanten, 1545. — Epitaphium auf den Tod Doktor Martin Luthers: Gedicht von Hans Sachs, 1546. — Verhandlungen zwischen Moritz von Sachsen und dem Kaiser auf dem Reichstage zu Regensburg, 1546. — Kriegsrüstung der Protestanten, 1546. — Herzog Moritz an Johann Wilhelm von Sachsen, 1546. — Landgraf Philipp an Moritz von Sachsen, 1546. — Lied gegen Karl V., 1546. — Lied für Karl V., 1546. — Die Schlacht bei Mühlberg, 1547. — Des Landgrafen Philipp Abbitte zu Halle und des Kaisers Antwort, 1547. — Kurfürst Moritz bittet den Kaiser um Freigebung des Landgrafen, 1548. — Spruch gegen Moritz von Sachsen, 1550. — Manifest des Kurfürsten Moritz, den Feldzug gegen den Kaiser und das Bündnis mit Frankreich betreffend, 1552. — Klagelied über den Tod des Kurfürsten Moritz, 1553. — Der Religionsfriede zu Augsburg, 1555.

Schmidt, Carl. Peter Martyr Vermigli: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23h. pp. 8+296. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

— Wilhelm Farel und Peter Viret.

Elberfeld, 1860. 23h. pp. [2]+71. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Philipp Melancthon: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 28+722. Port. Vol. iii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Schmidt, Hermann, and Stier, Heinrich Christian Gottlieb. Ad memoriam Philippi Melanthonis ante trecentos annos mortui a gymnasio Vitebergensi die profesto qui dies est XVIII. Aprilis hora IV Pomeridiana in aula Maxima Augustei pie sollenniterque celebrandum ea qua decet observantia invitat Dr. H. Schmidt, director gymnasii.

Vitebergae, 1860. 26X21. pp. [2]+25.

Contents: — Schmidt, H. Narratio de morbo Melanthonis. — Stier, H. O. G. Carmen saeculare.

Schmidt, Oswald Gottlob. Luther's Bekanntschaft mit den alten Classikern.

Leipzig, 1883. 22h. pp. 6+[2]+64.

Schöberlein, Ludwig Friedrich. Verzeichniss von Werken aus dem Gebiete der Theologie, aus dem Nachlasse L. F. Schoeberlein['s] und mehrerer anderer Theologen.

[Leipzig, 1882.] 21h. pp. [2]+128. No. 153 of the Catalogues of List and Francke, Leipzig. Devoted largely to the Reformation, and the source of much of the present collection. In vol. lettered *Cataloge über die Reformation*.

Ain **schöner** dialogus | Cuntz vnnd der Fritz. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written in 1521. Ascribed to Urbanus Rhegius.

Ain **schöner** dialo- | gus oder gesprech, so ain Prediger münch Bembus | genant, vnd ain Burger Silenus, vnd sein | Narr mit ainander habent. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written early in the Reformation.

Ain **schöner** dialogus Vnd gesprech zwischen aim Pfarrer vnd aim Schulthayss, betreffend allen übel Stand der gaystlichen, etc. (*In Scheible, J., Kloster, x; and in Schade, O., Satiren ii.*)

Ein **schöner** Dialogus, von | Martino Luther, vnd der geschickten Bot- | schafft auss der Helle die falsche gayst- | ligkait vnd das wort Gots belan- | gen, gantz hüpsch zu leessen. | Anno. M D XXiiij. [*Wdct.*]

[Zwickau, 1523.] 20X15. pp. [27]. Weller, *Rep.*, 2395. Author unknown.

Ain **schöner** dialo | gus von zweyen gutten ge- | sellen genant Hans Tholl. vnnd Claus | Lamp. sa-

gendt vom Antechrist [*sic*] | vnd seynen jungern. (*In Schade, O., editor.* Satiren, ii. 1863.)

Seems written in 1520.

Ain **schöner** | Dialogus wie ain bawr mit | aim frawen bruder münch | redt, das er die Kutten | von jm würfft, vnd | dem Münch ar | bayt zugeben, | lustbarlich | vnd lieb- | lich zu | lesen | M.D.XXV. (*In Schade, O., editor.* Satiren, ii. 1863.)

Ain **schöner** newer | Passion [Dr. Luther's]. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written immediately after the appearance of Luther before the Diet at Worms.

Ein **schöner** Trost, den betrübten Christen. See **Naboth, A.**

Ain **schöner** vnd wolgeteutscher grüntlicher be- richt, . . . ob der leyh Jesu Christi, etc. See **Som, C.** Einfeltiger warer, etc.

[**Schradin, Johann.**] Expostulation, das | ist Klag vnnd Verweiss | Germanie des Teütschen Lands, | gegen Carolo Quinto dem Keyser, des vn- bil- | lichen bekriegens, darinn angezeigt, wie sol- lichs | wider alle billicheit [*sic*] vnd recht beschehe. [*Wdct.*] *At end:* M.D.XLVI. Den XX. Augusti. n. p., [1546]. 20X15. pp. [24]

Schryver (*Lat. Scribonius, Gr. Grapheus*), **Cornelius.** ULLMANN, C. Cornelius Grapheus. (*In his Reformers before the Reformation, i. 1855.*)

Schryver (*Lat. Scriverius*), **Petrus, compiler.** Magni Des. Erasmi Roterodami vita; partim ab ipsomet Erasmo, partim ab amicis aequalibus fideliter descripta. Accedunt epistolae illustres plus quam septuaginta, quas aetate proveciore scripsit, nec inter vulgatas in magno volumine comparent.

Lugd. Bat., 1642. 14h. pp. [36]+394. Engr. t.-p. Port. Text in italics. The *Vita* is made up of extracts.

— Same.

Lugd. Bat., 1649. 13h. pp. [46]+394. A mere repr. of the ed. of 1642, with dedication and pref. by A. Thysius.

Schulz, Otto August, bookseller. Autogra- phenverzeichnis zu Ehren der 400jährigen Geburts- tagsfeier Martin Luthers am 10. Nov. 1883: das Zeitalter der Reformation in Schrift und Bild.

Leipzig, 1883. 21h. pp. [2]+34. No. 16 of his Catalogues. In vol. lettered *Cataloge über die Reformation*.

Schwalb, Maurice. Étude comparative des doctrines de Melancthon, Zwingle et Calvin.

Strasbourg, etc., 1859. 22h. pp. [4]+139+[2].

Schwanhausen, Johann. Eyn Sermon ge- prediget | durch Johannem Schwan- | hausen cus- tor vff sant Gan- | golffs styfft zu Bamberg | an dem son- tag, der genant | wyrt, der erst in der | verpot- tenn zeyt. | Anno M D xxiiij.

[Bamberg, 1524.] 21X16. pp. [18]. Weller, *Rep.*, 3160. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

Schwarz, Dr. — Miscellen aus dem 16. Jahr- hundert: ein merkwürdiger Ehefall. — Johann Friedrich in Eisenach. 1553.

n. t.-p. 22h. pp. 163-169. In vol. lettered *Miscellen über Hexerei*.

Schwarzenberg, Johann von.

Diss Büchleyn Kuttenschlang genant

Die Teüffels lerer macht bekannt.

Herr Johansen | von Schwartzenburgs andere Christenliche | veterliche warnung vnd vermannng [*sic*], seynes Sons | herrn Christoffels &c. auff Caspar Schatzgeyers | schreyben, das er wider genantes Herrn | Hausen Büchleyn, die Schlangen | beschwerung genant in druck | hat auss gehen | lassen. | [*Orn.*] | Vnüberwintliche bewerbung, wer vom glauben abge- | treten, des Teüffels leren vnnd jrrigen geystern, jnn | gleyssnerey vnd lügenreden anhangen. | [*Caricature.*]

n. p., [1525]. 21×16. pp. [40]. Panzer, 2933. t.-p. border. Wdct at end. In vol. lettered *German Tracts by Reformers, II.*

[Schwebelin, Johann.] ¶ Ermanung zu den Questionie-|ren ab zustellen über | flüssigen kosten. | [*Wdct.*]

n. p., [1522]. 19×14. pp. [15]. Panzer, 1480. t.-p. border. Wdct initials. Dated at end: 'Geben zu Pfortzen am ersten tag des Christmonat, . . . M. D. XXij. Jar.' In vol. lettered *46 Tractaten.*

[—] *Same.*

Another copy, with t.-p. wdct and initials colored. In vol. lettered *German Tracts by Reformers, IV.*

[—] Ich binñ eyñ gutter hyrt. Joan. X.

t.-p. wanting. [15—]. 19×14. pp. [9]. Wdct initial. A sermon. In vol. lettered *46 Tractaten.*

Scrivierus, Petrus. See Schryver.

Sears, Barnas. Life of Luther; with special reference to its earlier periods and the opening scenes of the Reformation.

Phila., [1850?]. 16h. pp. 486. Port., plates, and cuts.

Seckendorf, Veit Ludwig von. Commentarius historicus et apologeticus de Lutheranismo . . . ; in quo ex L. Maimburgii . . . Historia Lutheranismi . . . libri tres ab anno 1517 ad annum 1546 latine versi exhibentur . . . et ex manuscriptis aliisque . . . libris . . . supplentur; simul et aliorum . . . errores . . . examinantur.

Frankfurt, etc., 1692. 34h. pp. [44]+319+[1]+219+[3]+700+[150]. Port. and frontisp. Orn.

Seeböhm, Frederic. The Oxford reformers of 1498: a history of the fellow-work of John Colet, Erasmus, and Thomas More. d.

London, 1867. 23h. pp. 12+440.

— *Same.* 2d ed., rev. and enl. C.

London, 1869. 23h. pp. 14+551. Title changed to *The Oxford reformers: John Colet, Erasmus, and Thomas More. Being a history of their fellow-work.*

— The era of the Protestant revolution. D.

New York, 1874. 18h. pp. 15+[1]+242. Maps. '*Epochs of History*' series.

Sendebrief weylant Babsts Adriani, an Keyser Fridrich. See Adelphus, J.

Sendebrief von der Messzkrankheit vnd irem letzten willen, dem Bapst zukommen. (*In Scheible, J. Kloster, x.* 1848.)

Sentimens d'Érasme, etc. See Saint Amour, L. G. de.

Serarius, Nicolas, S. J. Apologiae pro discipulo et magistro, Luthero et diabolo, a Lutheranis superintendente Frid. Balduino editae Alogia. . . .

Moguntiae, 1605. 16h. pp. 16+231+[1]. Plate folded.

Servet. See Servetus.

Servetus, Michael. BARNI, J. R. M. Servet. (*In his Les martyrs de la libre pensée.* 1862, and 1880.)

— CHAUFFEPIÉ, J. G. DE. Life of Servetus. 1771.

— SAISSET, É. E. M. Servet. (*In his Mélanges d'histoire, etc.* 1859.)

— TOLLIN, H. Charakterbild Michael Servets. 1876.

— — Luther und Servet. 1875.

— WILLIS, R. Servetus and Calvin. 1877.

Sickingen, Franz von. Ain sendebrief so der Edel vnd | Erneust Franciscus von Sickingen seim schwe | her, dem Edlen vnd Erneusten Junck | her Diethern von Henschüchssheim | zü vnderrichtung etlicher arti- | ckel Christliches gelaubens | kurtz-lich zügeschickt | hat | Anno M. D. XXij.

n. p., [1522]. 20×16. pp. [15]. Weller, *Rep.*, 2270. t.-p. border.

— Ernoderung vnd verkündung: des | Edeln vnd vestn Francisco von Sickingen, . . . an vnd wider . . . hochstraten . . . von wegen . . . Reüchhins. 1519. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

— BOUTEILLER, E. DE. Histoire de Frantz de Sickingen. 1860.

— DIALOGUS so Franciscus von Sickingen . . . mit sant Peter . . . gehalten. (*In Schade, O., editor.* Satiren, ii. 1863.)

Sickingen is also a speaker in most of the dialogues of Hutten and in the *Neüw Karsthans*, [1521]. See also *Bechler, H., Ein Gespräch eines Fuchs und Wolfs*, 1524.

— LATOMUS, B. Factio memorabilis Francisci ab Sickingen. 1523.

Sigiamund, of Germany. Reformation des K. Sigmund. See Reiser, F.

Sigiamund had really nothing to do with the authorship of this remarkable programme of ecclesiastical reformation.

Silvester Prierias. See Prierias.

Sleidan, Johann Philippon, called. Briefwechsel; hrsg. von H. Baumgarten.

Strassburg, 1881. 23h. pp. [2]+31+[1]+335.

— A famovse | Cronicle of oure time, called | Sleidan's Commentaries, concerning | the state of Religion and common wealth, during | the raigne of the Emperour Charles the fift, | with the Argumentes set before euery Booke, | conteyninge the summe or effecte of the | Booke following. | Translated out of Latin into Englishe, | by Ihon Daus. | ¶ Here vnto is added also an Apology of | the Authoure. | [*Arms.*] At end: Imprinted at Lon- | don by Jhon Daie, for Ni- | cholas Englande. | M. D. LX. | The 26. daie of September. | [*Priv.*]

28h. ff. [5]+470+[17]. Black-letter. Wdct initials.

Smedley, Edward. History of the reformed religion in France.

New York, 1834. 16h. 3 v.

Smith, Sir Thomas. STRYPE, J. Life of Sir Thomas Smith. 1820.

[Smyth, Mrs. Gillespie.] Olympia Morata: her times, life and writings. 3d ed.

London, 1836. 18h. pp. 16+303+[6]. Frontisp. and plates.

Soave Polano, Pietro. (*pseud.*). See Sarpi, P.

[Sobius, Jacobus.] Philalethis civis Utopiensis dialogus de facultatibus Rhomanensium nuper publicatis. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— *Same.* German. Gesprächbüchlein des Bürgers Philalethis von Utopia über die Machtvollkommenheiten der Romanisten. (*In Hutten, U. v.* Auserlesene Werke, ed. Münch, ii. 1822.)

Solomon. Salomonis et Marcolphi disputationes. See Marcolphus, etc.

[Som (*Lat.* Somius), Conrad.] Einfeltiger warer vnd | Christlicher verstand des Heiligen | Nachtmals Jesu Christi, Also vormals gepre- | diget vnd gelehrt in der Kirchen zu Vlm: Vnd dar- | nach daselbst Anno 1526. im Druck | aussgangen. | Aber jetz dem gemeinen Mann vnd | sonderlich den Christgleubigen zu Ulm auff | New zu nutz ge- | truckt, Darinn sich meniglich vnd beuor sie | sich zu ersehen haben, was sie zur selbigen zeit | vom Nachtmal gehalten | haben. | Getruckt in der Chur- | fürstlichen Statt | Heydelberg, Durch Joannem | Mayer, Anno | 1569.

19×14. pp. 21. The title of the orig. impr. of 1526 (Weller, *Rep.*, 3974), *Ein schöner und wolgeteüschter grüntlicher be- | richt, . . . ob der leib Jesu Christi, etc.*, appears at head of text of this reimpr. In vol. lettered *46 Tractaten.*

Sotheby, Samuel Leigh. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther; with numerous fac-similes. Accompanied with observations upon the varieties of style in the handwriting of these illustrious reformers, by S. L. Sotheby.

London, 1840. 40×28. pp. 16+[55]. 34 plates. Sotheby, the author of this preposterous work, was a London book-auctioneer, to whom was consigned for sale the collection of the German bibliophile, Prof. Dr. Georg Kloss, of Frankfurt a. M., and who thought he discovered therein the private library of Melancthon. For Dr. Kloss's letter, in which he wholly repudiates Sotheby's theory and shows its utter untenableness, see the *Serapheim* for 31 Dec. 1841. The collection was gathered volume by volume from the most diverse sources, and mostly from Catholic quarters where it was impossible that Melancthon could have been. According to Dr. K., only three of the volumes contained genuine autographs of the Reformer. Not all the facsimiles given by Sotheby, however, are from this spurious source; and the book is its own best refutation.

Souquet, Paul. Les écrivains pédagogues du 16^e siècle: extraits des œuvres d'Érasme, Sadoleit, Rabelais, Luther, Vivès, Ramus, Montaigne, Charon.

Paris, 1880. 18h. pp. 193+[1]. (*Bibliothèque pédagogique*, ed. by H. Cocheris.)

[Spalatin, Georg.] Etliche sunderliche fleisige (nachgeschener vor Ka. Ma. antworth) Handlung in Doctoris Martini Luthers sachen durch Geystliche vnd weltliche Fürstenn des Reichs. Auch etzlicher hochgelartenn Doctorn der heyligenschrift, zu Wormbs von freitag nach Misericordia domini bis auff freitag nach Jubi late den tag seynes abschides ergangen, auss welchen erntlich ob er bestendig vnd voller war heit wy von vilen berüchti get. Im M. D. xxi. Jar.

n. p., [1521]. 19×14. pp. [11]. Panzer, 1166. For the authorship of this valuable contemporary account of the Diet of Worms, see Köstlin, *Luthers Rede in Worms*, p. 28.

— Eyne tröstunge an Churfürsten von Sachsen seliger und Christlicher gedechtnis, Freytags nach Misericordia Domini, den letzten seynes lebens hie auff erden. 1525. (*In Luther, M.* Zwo predigt auff die Epistel S. Pauli. 1. Thess. 4. 1525.)

Spalding, Martin John, Abp. of Baltimore. History of the Protestant Reformation: essays, reviewing D'Aubigné, Menzel, Hallam, Bishop Short, Prescott, Ranke, Fryxell, and others. d. Louisville, 1860. 22h. 2 v.

Contents.—I. Reformation in Germany and Switzerland. II. Reformation in England, Ireland, Scotland, the Netherlands, France, and northern Europe.

— *Same*. 8th ed., rev.

Baltimore, [1875]. 23h. 2 v. in 1.

— John Huss and the Hussites: the council of Constance.—The Reformation in Switzerland: Bernese intrigues. (*In his Miscellanea*. 1855.)

Spelt, Heinrich. Der Ainfeltig glaub. [*Wdct.*] Haynricus Spelt Ain gemayner Bruder in Christo aller Glawbigen | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [59]. Panzer, 2467. In vol. lettered *German Tracts by Reformers, IV*.

Spengler, Lazarus. PRESSEL, T. L. Spengler. 1862.

Speratus (Ger. von Spretten), Paulus. [Die] Wiener Artickel widder Paulum Speratum sampt seyner antwort. (*App. to Luther, M.* Widder das blind und toll verdamnis, etc. 1524.)

— PRESSEL, T. P. Speratus. 1862.

Spies, Diet of. See *Germany—Reichstag, Spies, 1526*.

Spottiswoode, John, Abp. of St. Andrews. History of the church of Scotland, to the end of the

reign of James VI; with biog. sketch and notes by M. Russell. C.

Edinburgh, etc., 1851. 23h. 3 v. Facsim. (Spottiswoode Soc.)

Spretten, Paul von. See *Speratus*.

Ain Spyegel Der. Blinden, wann Cristus der herr hat geredt, ich wird mein glo ry vor den hochweysen verbergen, vnd wird es den klaynen verkünden vnd offenbaren, dann ee mein glory vnneer solt vndergon, es musstent ee stain vnd holtz reden leeren. | auf solichs ist auffgerycht an zu schawen disser Spiegel der blinden, got wöl vns erleuchten vnd | entledigen von all vnsern sünden. Amen. | [*Wdct.*]

[? Augsburg, 1523.] 21×16. pp. [23]. Weller, *Rep.*, 2689? In vol. lettered *German Tracts by Reformers, III*.

Stähelin, Ernst. Johannes Calvin: Leben und ausgewählte Schriften.

Elberfeld, 1863. 23h. 2 v. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

Stähelin, Rudolf. Erasmus Stellung zur Reformation, hauptsächlich von seinen Beziehungen zu Basel aus beleuchtet.

Basel, 1873. 22h. pp. 35.

— Huldreich Zwingli und sein Reformationswerk.

Halle, *Verein für Reformationsgeschichte*, 1883. 22h. pp. 81.

Staphylus, Friedrich. Ad Imp. Ferdinandum I de reformanda ecclesia consilium.—Relatio de actis Oratoris Bavarici in calicis eucharistici causa Romam ablegati. (*In Schelhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— De instauranda in terris Austriacis religione Romano-Catholica ad Ferdinandum I consultatio. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

[EISENGRIN, M., and others.] Orationes funebres . . . 1564.

Stapleton, Thomas. Differences between the primitive faith of England and the late pretended faith of the Protestants.—A fortress of the faith. (*Repr., piecemeal, in Fulke, W.* Stapleton's fortress overthrow. 1848.)

Stauff, Argula von. See *Grumbach, A. v., (born v. Stauff)*.

Staupitz, Johann. Libellus de Executione eterne predestinationis. Fratrisc Joannis de Staupitz. Christi & Augustinianæ obseruantie serui. utinam non inutilis, [*Wdct of the Judgment.*] | 15. Ihesus. 17. | Tuus sum ego. saluum me fac. | F. J. D. S. At end: ¶ Finit libellus de Executione eterne predestinationis. nobilis & Reuerendi patris Joannis de Staupitz. Theologi & Augustinensium. Vicarij. ad pro|bum Dn. Hieronymum Ebner Senatorem. quem vtriusque deuotus. Do|ctor Scheurlus reuidebat. & Federicus Peypus impressit. Nurember. | ge. die sancte Thorothee. Anno a reconciliata diuinitate. 1517. | 15 M. 17. | Fortis fortuna formidat. | C. S. D.

22h. pp. [43]. Rubricated. Wdct initials. Muther ascribes the t.-p. wdct to Dürer. The initials after the motto at foot of t.-p. doubtless denote F[rater] J[ohannes] D[e] S[taupitz]; those after the colophon, C[hristophorus] S[cheurlus] D[ector]. The prefatory letter to Ebner is dated 'Nurmberge ex cenobio Augustinensium. Kalendis Januarijs. Anno a partu virgineo. M. D. xvij,' and signed with Staupitz's motto, as on t.-p.

— Von der Liebe gottes Ain Wunder | Hüpsch Vnderrichtung, Beschriben | Durch D. J. | staupitz | bewert vnd approbiert durch Do. Martinum | Luther baide Augustiner ordens. | [*Orn.*]

n. p., [1518]. 21×16. pp. [34]. Weller, *Rep.*, 1148. t.-p.

border. Wdct at end: Staupitz's ded. pref. to the Electress Kunigunde is dated 'Anno. M D xvij.' In vol. lettered *German Tracts by Reformers, II.*

— Von der liebe got | tes ein wunder hübsch vn | derrichtung, beschriben durch D. Johan Stau | pitz, bewert vnd approbiert durch D. | Martinum Luther, beyde | Augustiner ordens. | [Wdct.] At end: Getruckt zu Basel durch Adam | Petri, Anno M.D. xx.

21×16. pp. [36]. Panzer, 971.b. t.-p. border. Wdct initials.

— ULLMANN, C. J. Staupitz. (*In his Reformers before the Reformation, II.* 1855.)

Steiner, Leonhard. Ulrich von Hutten: Drama in 5 Akten.

Zürich, 1886. 20h. pp. [4] + 97.

Steinkopf, Ferdinand, bookseller. Luther-Bibliothek. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1883. 21h. pp. [2] + 15 + [3]. In vol. lettered *Catalogue über die Reformation.*

— Literatur der Reformationszeit in Drucken des XVI. Jahrhunderts. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1884. 21h. pp. [2] + 55 + [1]. In vol. lettered *Catalogue über die Reformation.*

Stephen, Sir James. Martin Luther. (*In his Essays in ecclesiastical biography.* 1860.)

Stichart, Franz Otto. Erasmus von Rotterdam: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit.

Leipzig, 1870. 21h. pp. 8 + 398.

Stier, G. Die Schlosskirche zu Wittenberg: Uebersicht ihrer Geschichte bis auf die Gegenwart.

Wittenberg, 1860. 21h. pp. 8 + 64. Plates. In vol. lettered *Stier und Bernhardt, Wittenberg.*

— Wittenberg im Mittelalter: Uebersicht der Geschichte der Stadt von ihrem Ursprunge bis zum Tode Friedrichs des Weisen.

Wittenberg, 1855. 21h. pp. [4] + 3 + [1] + 80. In vol. lettered *Stier und Bernhardt, Wittenberg.*

Stier, Heinrich Christian Gottlieb. Carmen sacularia. (*In Schmidt, H., and Stier, H. C. G. Ad memoriam Philippi Melanthonis.* 1860.)

Stigel, Johann. In tumulum D. Philippi Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

— Epigramma in studiosorum contemptores: [ms.]. (*See note under Hutten, U. v. Arminius.* 1529.)

Stigelius, Joannes. *See Stigel.*

Stoughton, John. Homes and haunts of Luther. New and rev. ed.

London, Religious Tract Soc., [1883]. 24h. pp. 7 + [1] + 301. Illus.

— The Spanish reformers, their memories and dwelling-places.

London, Religious Tract Soc., [1883]. 24h. pp. 6 + [2] + 319. Illus.

Strasburg. BAUM, J. W. Capito und Butzer, Strassburgs Reformatoren. 1860.

Strassburg, Nicolaus von. *See Nicolaus von Strassburg.*

Ain straffred vnd ain vnderriicht | Wie es des bapsts junger auff geytz hond zu gericht. (*In Schade, O., editor. Satiren, II.* 1863.)

In verse. Written during the Diet of Worms, 1521.

Strauss, David Friedrich. Ulrich von Hutten.

Leipzig, 1858-60. 21h. 3 v.

Contents: — I, II. Hutten's Leben. III. Gespräche von Hutten, übersetzt und erläutert von Strauss.

— *Same. English.* Ulrich von Hutten: his life and times. Transl. from the 2d German ed. by Mrs. G. Sturge. D.

London, 1874. 20h. pp. 14 + 386. The transl. is considerably abridged—mainly by the omission of extracts from Hutten. Vol. III of the orig. (Strauss's version of Hutten's dialogues) is ignored.

Strauss, Jacob. Kurtz vnd verstendig leer, vber das wort. S. | Pauli, zu den Homern [sic], der todt ist, der ist von | sunden gerecht gemacht, fast dienstlich der gemeynent wochen, | so yn etlichen kirchen, in Francken, vnd Döringen, jerlich fur die | seelen gehalten. Darynnen das fegfeuer gar verleschet, auch der | pfaffen vnd Mönichen heyliger geytz getziert, vnd rechge- | schaffen abgemalet ist. | [Text.] | Eyssennach. | Doct: Jacobus Straus. | [Wdct.] At end: Geprediget tzu Eyssennach vff dye gemeyn Seelen wochen | gehalten nach Sanct Michaels tag .jm .XXiij.

n. p., [1523]. 20×15. pp. [24]. Panzer, 1992.

Strickler, Johann, editor. Actensammlung zur schweizerischen Reformationsgeschichte in den Jahren 1521-1532, im Anschluss an die gleichzeitigen eidgenössischen Abschiede.

Zürich, 1878-82. 24h. 5 v. in 4.

Contents: — I. 1521-28. II. 1529-30. III. Jan.-Oct., 1531. IV. Oct. 11, 1531—Dec., 1532. V. Nachträge, 1522-33.—Register. — Neuer Versuch eines Literatur-Verzeichnisses zur Schweiz. Reformationsgeschichte, enthaltend die zeitgenössische Literatur, 1521-32.

Strype, John. Annals of the Reformation and other occurrences in the Church of England, during Elizabeth's reign; with an appendix of original papers. New ed.

Oxford, 1824. 22h. 4 v. in 7.

— Ecclesiastical memorials, relating to religion and the Church of England, under Henry VIII, Edward VI and Mary. C.

Oxford, 1822. 22h. 3 v. in 6.

— Historical collections of the life and acts of John Aylmer, Bp. of London. New ed. C.

Oxford, 1821. 22h. pp. 18 + 219 + [3]. Port.

— History of the life and acts of Edmund Grindal; added, an appendix of original mss. C.

Oxford, 1821. 22h. pp. 21 + [1] + 607 + [8]. Port.

— Life and acts of John Whitgift; with appendix of papers. C.

Oxford, 1822. 22h. 3 v. Port.

— Life and acts of Matthew Parker; added, an appendix, containing letters and other papers. C.

Oxford, 1821. 22h. 3 v. Port.

— Life of Sir John Cheke; added, A treatise of superstition, by [Cheke]. New ed. C.

Oxford, 1821. 22h. pp. 14 + 218. Port.

— Life of Sir Thomas Smith. New ed. C.

Oxford, 1820. 22h. pp. 19 + [1] + 286. Port.

— Memorials of Thomas Cranmer; wherein the history of the church, and the reformation of it, are illustrated. New ed., with additions. C.

Oxford, 1812. 22h. 2 v.

— *Same.* New ed., by P. E. Barnes.

London, 1853. 19h. 2 v.

— General INDEX to the historical and biographical works of J. Strype. C.

Oxford, 1828. 22h. 2 v. in 1.

Sturm, Jacob. STURM, J. Consolatio . . . de morte . . . Iacobi Sturmij. 1553.

Sturm, Johann. Ioannis Stvr- | mii consolatio ad sena- | tum Argentinensem. | De morte clarissimi et nobilissimi | uiri D. Iacobi Sturmij. | Odæ etiam aliq̃væ et epi- | taphia de eodem. | [Device.] | Ar-

gentorati excvdebat VVende- | linus Rihelius. Anno M. D. L III.

21×16. pp. [23].

— Ioan. | Stvrmii | rectoris acade- | miæ Ar-
gento- | ratensis | Pappus Elenchomenos Primus. |
Antipappi qvarti | pars qvarta. | Pro Exteris Eccle-
siis | et | Pro Synodo. | [Device.] | Neapoli Palati-
norvm, | In Officina Matthæi Harnisch. | c15. 15.
LXXXI.

22×16. pp. 196.

Sudhoff, Karl. C. Olevianus und Z. Ursinus :
Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 8+[2]+643+[1]. Vol. viii of
*Leben u. ausg. Schriften der Väter u. Begründer der re-
formirten Kirche.*

Suso, Heinrich. PREGER, W. H. Suso. (*In
his Geschichte der deutschen Mystik*, ii. 1881.)

— ULLMANN, C. H. Suso. (*In his Re-
formers before the Reformation*, ii. 1855.)

Sutter, Julie. Luther and the cardinal : a his-
toric-biographical tale. Given in English by Julie
Sutter.

London, *Religious Tract Soc.*, [1883]. 19h. pp. 10+374.
Ports. An adaptation from the German of Pastor Nietsch-
mann, of Halle. The cardinal in question is Albrecht of
Mainz.

Symonds, John Addington. Renaissance in
Italy. C.

New York, 1881-87. 23h. 7 v. Port. The work covers
the period of the Reformation as well as that of the Renaissance.

Contents :—[i.] The age of the despots. [ii.] The revival
of learning. [iii.] The fine arts. [iv, v.] Italian literature.
[vi, vii.] The Catholic reaction.

Tauler or Thauler, Johann. Predigten ; nach
den Ausgaben von Joh. Arndt und Phil. Jac. Spener,
auf's neue herausgegeben von E. Kuntze und J. H.
R. Biesenthal. C.

Berlin, 1841-42. 21h. 4 v.

— Sermon des gross | gelarten in gnaden er-
lauchten docto | ris Johannis Thauleri predigerr |
ordens. weisende auff den nehesten | waren wegk.
yn geiste czu wandern | durch vberschwebenden syn.
vnuor | acht von geistes ynnigen vorwandel | in
deutsch manchen menschen zu selikeit. *At end* :
Hie endet sich das buchlein von den an | dechtigen
vnd gnadenreichen predigen | vnd leren des be-
schawlichen lebens. Des | begenadten vnd hoch-
gelerten doctoris | Johannis Thauleri Des heiligen
ordens | sancti Dominici Gedruckt in der first- |
lichen stat Leyptzk durch Cunradum | Kachelouen
vnd vorendet. Am tag .Ger- | drudis ym acht vnd
neuntzigsten iar.

[1498.] 22×16. ff. [8]+281. Hain, 15346. Double cols.
of 36 lines. Initials indicated, and in part filled in (in blue).
The earliest edition.

— HERRICK, S. E. Tauler and the mystics.
(*In his Heretics of yesterday*. 1884.)

— ULLMANN, C. J. Tauler. (*In his Re-
formers before the Reformation*, ii. 1855.)

Taverner, Richard. [*Autograph signature.*]
See **Cranmer, T.** Answer, etc.

Taxe cancellarie apostolice. See **Libellus tax-
arum.**

Taxe sacre penitentie apostolice. See **Libel-
lus taxarum** and **Taxes** de la pénitencerie apos-
tolique.

Taxes de la pénitencerie apostolique ; d'après
l'édition pub. à Paris en 1520 par Toussains Denis.
Trad. nouv. en regard du texte latin, avec une in-
trod. et des notes, par A. Dupin de Saint-André.
2e éd.

Paris, 1879. 19h. pp. 22+60. The Latin *Taxe sacre pe-
nitentie apostolice* is printed parallel with its French transi.

For an original impression (ca. 1500) of this famous official
tariff of the papal pardon-office, see **Libellus taxarum** ; and,
for another repr., **Mendham, J.**, *Life of Pius V* (appendix).
The dispute as to its authenticity seems now finally settled by
the proofs adduced by the Dominican Denifle, sub-archivist of
the Vatican, who in his *Archiv für Literatur- u. Kirchenges-
chichte d. Mittelalters* (iv, 3—Dec. 1888) not only describes a
15th century ms. copy of it in the Vatican library but prints from
an older Vatican ms. an earlier and cruder, yet essentially simi-
lar, tariff of the year 1338.

Taylor, Charles Benjamin. Memorials of
the English martyrs. New and rev. ed. C.
London, [1867]. 22h. pp. 285. Illus.

Taylor, Rowland. LIFE of Dr. R. Taylor.
(*In Lives of the British reformers*. [1834?])

Teplensis, Codex. See **Codex Teplensis.**

Tetzel or Tezel, Johann. KÖRNER, F. Te-
zel, der Ablassprediger. 1880.

Detached Portraits.

— Engraving, unsigned ; 15×11½ ; half-
length, full face, in Dominican robes ; Tetzel stand-
ing with indulgence before him, his chest at right
hand, and priced indulgences displayed in case on
the wall behind ; at base *Johannes Tetzelius. | Mona-
chus Dominicanus | Indulgentiarum Quæstor. mort.*
1519 ; 'p. 97' of some publication.

In portfol. lettered *Reformation*.

— Same. With German inscription, *Johannes
Tetzel, von Leipzig*, etc.

In portfol. lettered *Reformation*.

— Engraving, unsigned ; 17×11 ; oval in
rectangle, half-length, full face, in Dominican robes,
right hand resting on chest, left hand on case of
indulgences. No inscription.

In portfol. lettered *Reformation*.

— Engraving, unsigned ; 13×9 ; bust, full
face, cowl drawn closely about countenance. A
German ms. note calls the face Tetzel's ; but it
resembles little those of the portraits just de-
scribed, and there is neither inscription nor emblems
to identify it.

In portfol. lettered *Reformation*.

Das **teutsch** Requiem der ver- | branten Bullen
vnd Bebst- | lichen Rechten.

n. p., [1521?]. 20×16. pp. [5]. Weller, *Rep.*, 1543. t.-p.
wanting. In vol. lettered *Staupitz, Von der liebe gottes*.
Repr., with notes, in **Hutten, U. v.**, *Opera*, ed. Bäcking, iii,
1862.

Tezel. See **Tetzel**.

Thackham, Thomas. Defence of T. Thack-
ham in regard to his conduct towards Julius Palmer.
(*In Nichols, J. G.* *Narratives of the days of the
Reformation*. 1859.)

Theander, Georg. Orationes funebres . . .
1564. See **Eisengrin, M.**, and others.

Theodorus (Ger. **Dietrich**), **Vitus.** Oratio
habita in promotione magistrorum. (*In Melanch-
thon, P.*, and others. *Orationes*. 1533.)

This title accidentally omitted from its proper place under
Dietrich, Veit, which see also.

Thiersch, Heinrich Wilhelm Josias. Lu-
ther, Gustav Adolf und Maximilian I. von Bayern :
biographische Skizzen.

Nördlingen, 1869. 20h. pp. 8+192.

Thomas d (or of) **Kempis.** ULLMANN, C.
Thomas à Kempis. (*In his Reformers before the
Reformation*, ii. 1855.)

Thorpe, William. BALE, J. Examination of
W. Thorpe. (*In his Select Works*. 1849.)

Tocco, Felice. L'eresia nel medio evo.
Firenze, 1884. 20h. pp. 8+564+[1].

Tollin, Heinrich. Charakterbild Michael Servet's.

Berlin, 1876. 20h. pp. 48. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, xi.

— Luther und Servet.

Berlin, 1875. 23h. pp. 61.

Toltz (Lat. Dolscius or Dulcius), Johann. Der heyligen | Schrift Art, | weyse, vnd | gebrauch. | Tropi Bibliaci. | Johann. Toltz. | 1526. *At end*: ¶ Jobst Gutknecht.

[Nuremberg, 1526.] 15h. fl. 91. Weller, *Rep.*, 3093. t.-p. border. For a second part of this work see *Dolscius*, under which form of the author's name the present entry ought also to have been made.

Townsend, George. Life and defence of John Foxe. (*In Fox, J.* Acts and monuments, i. 1843.)

Tractatus metricus de Wimariensi disputatione, in Augustinum Alveldium. 1522. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Tractatvls quidam solennis | de Arte & Modo inquirendi quoscunque Hæreti- | cos, [etc.]. [1519?] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

A satire aimed at Hoogstraten and the Dominicans. Böcking suspects Crotus of its authorship.

Tracy, William. TYNDALE, W. W. Tracy. (*In his Answer to More's Supper of the Lord.* 1850.)

Tragedia Parisiis acta in regia aula, [1524]. (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

The *dramatis persona* are Reuchlin, Erasmus, Hutten, Luther, the Pope, and the papal court.

— *Same.* German. Ain Tragedia oder Spill gehalten . . . zu Pariss. M. D. xxiii. (*In Hutten, Op., as above.*)

Also printed under the title of *Ein Comedia*, etc.

Treadwell, John H. Martin Luther and his work. D.

New York, 1881. 18h. pp. 4 + [2] + 243. Port. With an appendix of extracts from Luther's writings.

Trechsel, F. Die protestantischen Antitrinitarier vor Faustus Socin; mit einem Vorworte von C. Ullmann. 1. Buch: Michael Servet und seine Vorgänger.

Heidelberg, 1839. 21h. pp. 22 + [2] + 328. With an appendix of *Beilagen* from the Bern church archives, including a part of the minutes of Servetus' trial.

Trent, Council of. . . . Canones et decreta. Luteciae-Parisiorum, 1738. 14h. pp. [20] + 273 + 76 + [57]. Appended are *Constitutiones* . . . *per concilium* . . . *innovatae*, an *Oratio habita* . . . *Hieronymo Ragazono Veneto*, and a list of the members of the council.

— *Same.* English. Doctrinal decrees and canons; transl. from the 1st ed., Rome, 1564; with a preface and notes by W. C. Brownlee.

New York, 1842. 16h., pp. 6 + 119.

— Catechism of the Council of Trent; transl., with notes, by T. A. Buckley.

London, 1852. 19h. pp. 8 + 591.

— [Ordo celebrandi, etc.] Die Geschäfts-Ordnung des Concils von Trient; sammt einem Vorberichte.

Wien, 1871. 22h. pp. 48 + 56.

— CAMPIAN, E. Judicium de Concilio Trid. — Consultatio de articulis reformationis in Conc. Trid. propositis ac proponendis, e ms. — CRESCENZI, M., *Card. Literæ*, quibus Archiep. Mogunt. aliosque ad Conc. Trid. invitavit. — FERDINAND I., of Germany. Syllabus præcipuorum postulatorum, quæ Ferdinandus in Conc. Trid. urgenda videbantur. — LIPFOMANNI, A., *Card. Literæ* ad Archiep. Mogunt. et al. — PALEARIO, A. Ad Lutherum aliosque de Conc. Trid. epistola. — Responsio ad petitiones a Ferdinandi oratoribus propositas. — De rebus ad apparatus Conc. Trid. externum spectantibus. — SCHELHORN, J. G. De fanatico quodam episcopo, qui Synodo Trid. interfuit. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— FERDINAND I., of Germany. Monita ad Pium IV de Conc. Trid. iterum celebrando. — Postulata præsulum Hispanicorum in Conc. Trid. — SCHELHORN, J. G. Notitia librorum, in quibus acta quædam Conc. Trid. collecta exhibentur. (*In Schelhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 1844.

— BUNGENER, L. L. F. History of the Council of Trent. 1855.

— [MILLEDONNE, A.] Journal du Concile de Trente, pub. par A. Baschet. 1870.

— PALLAVICINI, P. S. Histoire du Concile de Trente. 1844-45.

— SARPI, P. Istoria del Concilio Tridentino. 1858.

— History of the Council of Trent. 1620, and 1676.

— VARGAS, F., and others. Lettres et mémoires touchant le Concile de Trente. 1699.

— YOUNG, M. Council of Trent. (*In his Life and times of Paleario*, ii. 1860.)

Treves. Die REFORMATION in Trier.

Bonn, 1845. 21h. pp. [4] + 76.

Trier. See **Treves**.

Triumphus Capnionis. See **Hutten, U. v.** Triumphus, etc.

Triumphus veritatis. Sick der warheyt. See **Freiermuth, H. H.**

Trollope, Thomas Adolphus. Olympia Morata. (*In his Decade of Italian women*, ii. 1859.)

Ein tröstlich ge- | sprechbüchlein auff frag | vnd antwort gestellet, den | glawben vnd die heb | betre- | ffend, Vnd wie einer | den andern Chri- | stlich sol vn- | terweisen. | Zum andern mal vbersehen. | Wittemberg. 1525. *At p.* [107]: Getruckt zu Wittemberg, Hans Luft. | 1525.

14h. pp. [110]. Weller, *Rep.*, 3418. t.-p. border. Following the colophon and in larger type are 3 pages of catechism *Vom sacrament des Altars frage vnd antwort zu geben*.

Tulloch, John. Leaders of the Reformation: Luther, Calvin, Latimer, Knox.

Boston, 1859. 20h. pp. 309.

Twelve Articles, 1525. See **Die gründliche** vnd rechte hauptarticul aller bauerschaft, etc.

Tyndale, William. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. Ed. by H. Walter.

Cambridge, 1850. 23h. pp. [4] + 340. (Parker Soc.)

— Doctrinal treatises, and introductions to different portions of the Scriptures; ed. by H. Walter.

Cambridge, 1848. 23h. pp. 76 + 532. (Parker Soc.)

— Expositions and notes on portions of the Scriptures, with The practice of prelates; ed. by H. Walter.

Cambridge, 1849. 23h. pp. [4] + 344. (Parker Soc.)

—, translator. See **Bible**.

— LIFE of W. Tindal. (*In Lives of the British reformers*. [1834?])

Udalricus, Saint, Bp. of Augsburg. Des h. Hulrichs etwa | vor sechshundert jaren Bischoffs zu | Augspurg schrift wider das ehelos le- | ben der

Priester, jtz sehr | nützlich zulesen. | Mit einer vorrede M. Fl. Illyrici, wider | den Münch zu Augspurg. | Anno. 1553. | [*Preface.*] At end: Gedruckt zu Magdeburgk, bey | Michael Lotther.

[1553]. 21x16. pp. [22]. In vol. lettered *German Tracts by Reformers, IV.* For the Latin original of this epistle, now well known to be not St. Ulric's, see *Gratius, O., Fasciculus*, ii, 1690.

Uhlhorn, Gerhard. Urbanus Rhegius: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 10+370. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Ule, Joseph. Eine Christliche ver- | manung zur Keuscheit, mit trewer | ernster verwarnung vor den greulichen staf- | fen. mit welchen Gott die Vn- | reinen vnd Vn- | züchtigen heimsucht. In ein gesang | verfasset | Durch | Joseph Ule von Dresden | Goldschmidt vnd Wapen- | steinschneider. | [*Wdct.*] | Anno. 1562.

n. p., [1562]. 19x14. pp. [8]. In vol. lettered *46 Tractaten.*

Ullmann, Carl. Reformers before the Reformation, principally in Germany and the Netherlands. Transl. by R. Menzies.

Edinburgh, 1855. 22h. 2 v. (Vols. vi, viii, new ser., of *Clark's Foreign Theol. Libr.*)

Contents:—I. John of Goch.—John of Wesel.—Hans Böheim of Niklashausen.—Cornelius Grapheus. II. The Brethren of the Common Lot and the German Mystics.—John Wessel.

Ulrich VI, Duke of Württemberg.

For books and documents relating to his murder of Johann von Hutten and its consequences, see **Hutten, U. v.** Opera, ed. Böcking, i. 1859.

Underhill, Edward. Autobiographical anecdotes. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Ein vnderred des bapsts vnd | seiner cardineln wie im zu thun | sey, vnd das wort Gottes vnder zu trucken | eyn yeglicher sich darauff zu bedencken. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written in 1524. In prose and verse.

Ursinus, Zacharias. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Vade Mecum. See **Oratio.**

Vadian, Joachim. PRESSEL, T. J. Vadian. 1861.

Vadisci apophthegmata. See **Dialogi septem**, etc.

Valdes, Juan de. Hundred and ten considerations; transl. by J. T. Betts. (*In Wiffen, B. B.* Life and writings of J. de Valdés. 1865.)

Contains facsimile t.-pp. of the different eds. of the *Considerations.*

— YOUNG, M. Valdés. (*In his Life and times of Paleario*, i. 1860.)

Vargas or Vargas-Mexia, Francoisco, and others. Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques évêques d'Espagne touchant le Concile de Trente. Trad. de l'espagnol, avec des remarques, par Michel Le Vassor.

Amsterdam, 1699. 20h. pp. [26]+567+[4]. Frontisp. and port. of Wm. Trumbull, to whom the book is dedicated.

Vaughan, Robert. Life and opinions of John de Wycliffe.

London, 1828. 23h. 2 v. Port. Buckle's copy.

Vergerio, Pietro Paolo. Consilium trium episcoporum. See **Durante, V.**, Consilium, etc., (note).

— YOUNG, M. P. P. Vergerio. (*In his Life and times of Paleario*, ii. 1860.)

Christliche | **Vermanungen** | Wie die vor der

Beicht, | Communion vnd Predig, zu Re- | genspurg in der Newen Pfarr, der | Gemeine öffentlich fürgele- | sen werden. [*Arms.*] | Getruckt zu Regenspurg, | durch Johan Burger. At end: M.D.LXXXVIII. [*Followed by a full-page cut of the Crucifixion.*]

16h. pp. [39]. t.-p. partly in red. Wdcts. In vol. lettered *Luther, Deutsch Catechismus.*

Vermigli (Lat. Vermilius), Pietro Martire. SCHMIDT, C. P. M. Vermigli: Leben und ausg. Schriften. 1858.

— YOUNG, M. Peter Martyr Vermigli. (*In his Life and times of Paleario*, i. 1860.)

Villari, Pasquale. La storia di Girolamo Savonarola e de' suoi tempi.

Firenze, 1859-61. 18h. 2 v. With a generous app. of documents (pp. 421).

— Same. Nuova ed., aumentata e corretta.

Firenze, 1887-88. 22h. 2 v. Many new documents added.

— Same. *English.* History of Girolamo Savonarola and of his times; transl. by L. Horner.

London, 1863. 20h. 2 v. Port. Documents omitted—save a few, which are translated.

— Same. *English.* Life and times of Girolamo Savonarola; transl. by L. Villari.

New York, 1888. 24h. 2 v. Ports. and illus. A transl. of the enlarged Italian ed. of 1887-88, with addition of plates and omission of documents.

— Savonarola. (*In his Saggi di storia.* 1868.)

Vilmar, August Friedrich Christian. Luther, Melancthon, Zwingli. Nebst einem Anhang: das evangelische Kirchenlied; hrsg. von K. W. Piderit.

Frankfurt a. M., 1869. 22h. pp. [4]+131+[1].

Vio, Thomas de. See **Cajetano.**

Viret, Pierre. SCHMIDT, C. W. Farel und P. Viret. 1860.

Vischer, Wilhelm. Erasmiana.

Basel, 1876. 29x23. pp. 36. ('Programm zur Rectoratsfeier der Universität Basel.') Documents relating to the dignities and pensions of Erasmus, namely: (1) *Doctoratus*; (2) *Pensio Anglica*; (3) *Dispensatio Leos X.*; (4) *Brief Frans des Ersten*; (5) *Befreiung von den Fastengeboten*; (6) *Pension des Herzogs von Cleve*; (7) *Praepositura Daventriensis.*

— Geschichte der Universität Basel. 1460-1529.

Basel, 1860. 25h. pp. 12+328+[1]. With numerous *Beilagen* from the university's archives.

Vitellius (Polish Ciolek), Erasmus, Bp. of Plock. Oratio per .R. | Patrem. Domi | nvm Erasmus Vitellivm | Episcopvm Plocen. in celeb | errimo Avgvst. conventv . . . die . . . XX Avgvsti . . . M. D. XVIII . . . 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Vives (Lat. Vivus), Juan Luis. [Exercitatio linguae Latinae.] At end: Venetijs apud hæredes Petri Rauani & socios | Mense Ianuario M D LIII.

15h. pp. 3-133+[58]. Text in italics. t.-p. wanting. Appended is a manual of etiquette in the form of a letter to the young prince Henry of Burgundy.

— Preces et meditationes diurnæ. (*In Bradford, J.* Writings, i. 1848.)

— NAMECHE, A. J. Mémoire sur la vie et les écrits de J. L. Vives. [1841].

— SOUQUET, P. Vives. (*In his Écrivains pédagogues.* 1880.)

Vivus, Joannes Ludovici. See **Vives, Juan Luis.**

Vogel, Ernst Gustav. Bibliotheca biographica Lutherana: Uebersicht der gedruckten Dr. Mart. Luther betreffenden biographischen Schriften.

Halle, 1851. 22h. pp. 8+145.

Vogt, Karl August Traugott. Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften.

Eiberfeld, 1867. 23h. pp. 6+[2]+442. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Vom eydt: da bissher so lang | von gezancket ist, zeugnuss der schrift: Auch wie | Johannes Huss, syn zeuge Gottes, den | spruch Christi: Ihr solt nit schweren, | verstanden hab, auss dem heyligen | Chrysostomo, zanck weitter zu | uermeiden, dem vnerfarnen | zunutz, itzundt new auss | gangen. [*Text.*] M.D.XXXI.

n. p., [1531]. 19x14. pp. [14]. In vol. lettered 46 *Tractaten*. An anonymous defense of oaths. It is printed from the same type as the satire on the 'mönchs schiffung zu Speyr,' publ. the same year under the pseud. of 'Suredabus Cancrinus,' and as Luther's *Von Gottus dreifaltigkeyt*, also of 1531; for which see *Oanorinus* and *Luther*.

Vom tag zu Hagenaw | Zwen verdeutschte Sendbriefe, eins | Thummechants vnd eins weysen | bescheidenen Thummeherrns.

n. p., [1540]. 19x14. pp. [31]. The first letter, signed 'N. N.,' is dated 'Hagenaw am dritten nach Corporis Christi. 1540.' The second, signed 'Johann St.,' is dated 'Speyr, am tag Bonifacij 1540.' In vol. lettered 46 *Tractaten*.

Von Beyden gestaltden der heylige Messze. See *Bodenstein, A. R., called Carlstadt*.

Von dem Jubel Jar | genant das gulden Jar, [1525]. (*In Schade, O., editor. Satiren, i. 1863.*) In verse.

Von dem pfründt | marokt der Curtisanen | vnd Tempelkne | chten. At end: Anno domini M.D.XXj. | Mense Septembri.

n. p., [1521]. 20x15. pp. [20]. Repr., with notes, in *Schade, Satiren, iii.* Written in Sept. 1521. Gædeke ascribes it to Wurm of Geyderheim. 'Verbreitet sich über das Pfründen- und Curtisanenwesen und zeigt Mittel und Wege diesen Mißbrauch abzustellen.'—*Schade*.

Von der gült. See *Hie* kompt ein Betierlein, etc.

Von weltlicher vberkeit, etc. See *Luther, M. Vorreiter, Heinrich.* Luther's Ringen mit den antichristlichen Principien der Revolution.

Halle, 1860. 23h. pp. [4]+418.

Wace, Henry. On the primary principles of Luther's life and teaching. (*In Luther, M. First principles of the Reformation. 1883.*)

Waddington, Charles. Ramus (Pierre de la Ramée): sa vie, ses écrits et ses opinions.

Paris, 1855. 22h. pp. 480.

Waddington, George, Dean of Durham. History of the Reformation on the Continent. C. London, 1841. 23h. 3 v. Lettered *Waddington's Church history. Luther and the Reformation*.

Wagensell, Christian Jacob. Ulrich von Hutten geschildert.

Leipzig, [179-?] 20h. pp. [2]+108. Port. and plates. From the *Pantheon der Deutschen*.

Walden, Thomas of. See *Netter, T.*

Waldenses. Orationes excusatorie fratrum Waldensium ad Vladislaum Hungarie Reg. missæ, 1508. (*In Gratius, O., Fasciculus, i. 1690.*)

A confession of faith and an apology.

Walther, Wilhelm. Luther im neuesten römischen Gericht. [*Hefte 1*], 2.

Halle, *Verein für Reformationsgeschichte*, 1884-86. 2 v. 23h.

Warhaftig vrsach, das der leib Christi nitt inn der creatur der brots, etc. See *Odenbach, J.*

Warhaftige Contrafactur Hertzog Heinrichs des Jüngern von Braunschwig, | vnd seiner Gesellschaft. (*In Schade, O., editor. Satiren, i. 1863.*)

In verse.

Warhaftige Zeitung wie | der Churfürst zu Sachsen etc. vnd | Landtgraff zu Hessen etc. | Das schloss Wolfenbüttel | erobert haben. | 1245. (*In Schade, O., editor. Satiren, i. 1863.*)

With the alternate title *Bruder Veyts Landtsknechts, etc.*

Was auff dem Reichstztag zu Nürnberg . . . gelangt . . . ist. See *Germany—Reichstag, Nürnberg, 1522-23.*

Weber, Georg. Das Zeitalter der Reformation.

Leipzig, 1873. 23h. pp. 10+916. Vol. x of his *Allgemeine Weltgeschichte*.

Ein **Wegsprech** gen Regensburg | zu, ynnß Concilium, zwischen eynem Byschoff | Huren wirt, vnd Kunzen seinem knecht. 1525. (*In Schade, O., editor. Satiren, iii. 1863.*)

'Ueber das weltliche und unsittliche Treiben der höhern Geistlichkeit. In den Anmerkungen ist dasselbe Stück nach einer spätern, vielfach veränderten Gestalt [*Der Huren Wirt*, ca. 1545] mitgeteilt.'

Weigel, Theodor Oswald, bookseller. The-saurus libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen; bearbeitet von Arnold Kuczynski.

Leipzig, 1870. 22h. pp. 4+262.

— *Same.* Supplement.

Leipzig, 1874. 22h. pp. [2]+79.

— *Thesaurus librorum et libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von Schriften Luthers und seiner Zeitgenossen sowie von Werken zur Geschichte der Reformation.*

[Leipzig], 1884. 21h. pp. [2]+88. pp. 89, 90 (cover) wanting. *Neue Folge*, 10, of his Catalogues. In vol. lettered *Cataloge über die Reformation*.

Die **weil** sich in vil Cristglaubigen menschen, etc. See *Savonarola, G.*

Weill, Alexandre. La guerre des paysans.

Paris, 1847. 19h. pp. 36+288.

— *Same.* Histoire de la grande guerre des paysans. 3^e éd., rev. et préc. d'une nouv. préface.

Paris, 1860. 18h. pp. [2]+336.

Weisinger, Johann Nicolas. *Huttenus delarvatus*, das ist: Warhafte Nachricht von dem Authore oder Urheber der verschreyten *Epistolarum obscurorum virorum*, Ulrich von Hutten, wobey umständlich und gründlich gehandelt wird von dem Streit zwischen dem berühmten *Johanne Reuchlin* und *Johann Pfefferkorn*, wie auch von dem Leben des bekannten Frantzen von Sickingen, etc.: wider *Jacobum Burckhard* mit Kupffern heraus gegeben.

Constantz, etc., 1730. 18h. pp. 519+[1] Double-page t.-p. Plate (folded) and ports. (those of Hutten and Pfefferkorn wanting).

Weissenburger (Lat. Wissenburgius), Wolfgang, compiler. *Antilogia Papæ: hoc est, De corrupto ecclesiæ statu . . . scripta aliquot veterum auctorum, ante annos plus minus CCC. et interea . . . Cum præfatione D. Wolfgangi Wissenburgii, Theologi Basiliensis.* (*Repr. in full, from the orig. ed. of 1555, in Gratius, O., Fasciculus, ii. 1690.*)

For its contents, see under *Gratius*, as above. In his pref. Weissenburger seems to claim for himself the compilation of this work, saying only that he was aided by good men, whose names he will not mention; but Flacius, in the pref. (dated 1 May, 1556), to his *Varia doctorum piorumque virorum de corrupto ecclesiæ statu poemata* (which, had it been earlier added to the library, would also have claimed a place in this catalogue), hints that he was the collector of the *Antilogia* also, and it is perhaps on this basis that it is ascribed to him by Brunet, Graesse, and others. The *Catalogus testium* of Flacius was issued from the same press as the *Antilogia* and in the following year.

- Wesalia, Joannes de.** See **Rucherath, J.**
- Wesel, John of.** See **Rucherath, J.**
- Wesley, John.** HERRICK, S. E. Wesley. (*In his Heretics of yesterday.* 1884.)
- Wessel, Johann von.** ULLMANN, C. John Wessel. (*In his Reformers before the Reformation*, ii. 1855.)
- Westphal, Joachim.** Vier Predigten, | das man den tewren schatz Gött- | lichen worts, vnnnd des rechten Gottes- | diensts bewaren sol, widder die vielfelti- | gen Diebe, die Papisten, Interimisten vnd | Adiaphoristen. | Item, das man die | betrübte vnd geplagte kirche Chri- | sti, so itzt noth leidet, nicht ver- | lassen sol, durch Magistrum | Joachim Westpha- | lum Prediger zu | Hamburgk. | [*Texts.*] Anno. 1550. *At end:* Gedruckt zu Magdeburgh durch | Michel Lotther. 1550. 21×16. pp. [51]. 1a vol. lettered *German Tracts by Reformers*, 11.
- Wette, Wilhelm Martin Leberecht de,** editor. Luther's Briefe. See **Luther.**
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- Weydmann, Leonhard.** Luther: ein Charakter- und Spiegelbild für unsere Zeit. Hamburg, etc., 1850. 22h. pp. [6]+194.
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- Contents:*—I. Defence against T. Cartwright. III. Defence against T. Cartwright (concluded).—Sermons.—Selected letters, etc.
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- Wickliffe, John.** See **Wiclif.**
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- , translator. See **Bible.**
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- BURROWS, M. Wiclif's place in history. 1882.
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- — Articuli Wiclefi damnati per Concilium Constantiense.—Reprobationes articulorum Wiclefi damnatorum.—Sententia damnationis. (*In Gratius, O. Fasciculus*, i. 1690.)
- HERRICK, S. E. Wiclif. (*In his Heretics of yesterday.* 1884.)
- LECHLER, G. V. Johann von Wiclif und die Vorgeschichte der Reformation. 1873.
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- LORD, J. J. Wyclif. (*In his Beacon lights of history*, ii. 1884.)
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Zütphen, Gerhard von. See **Gerard of Zutphen.**

Zwingle. See **Zwingli**.

Zwingli (Lat. Zuinglius), Ulrich.

Works by Zwingli.

COMPLETE WORKS.

— Opera | D. Huldrychi Zvin | glii, uigilantissimi Figuræ eccle | siæ Antistitis, partim quidem ab ipso Latine conscripta, partim | uerò è uernaculo sermone in Latinum translata: omnia | nouissime recognita, & multis adiectis, | quæ hactenus uisa non sunt. | Salvo semper et incolvmi or | thodoxæ ecclesiæ iudicio. [*Device of Froschauer.*] [*Text.*]

[*Vol. ii.*] Opervm | D. Huldrychi Zvin | glii tomvs secundvs, continens | τὰ πολεμικά, id est pugnas, quæ ipsi cum Pontificijs, | Anabaptistis, & alijs aduersarijs suis | intercesserunt. [*Device.*] [*Text.*]

[*Vol. iii.*] Opervm | D. Huldrychi Zvin | glii tomus tertius, ea, quæ in Genesim, | Exodum, Esaiam & Ieremiam prophetas, partim ex ore illius excepta, partim ab illo conscripta sunt, unâ cum Psalterio Latinitate donato, continens. [*Device.*] [*Text.*]

[Zürich, 1546.] 35^b (Vol. iii, 33^b). 3 v. Port. The translator into Latin and editor of this first collected edition of Zwingli's works is Rudolph Walther, who has prefixed an *Apologia*. As a 4th vol. is reckoned the following previously printed work to some copies of which (but not to ours) is prefixed a second t.-p., *Quartus tomus operum*, etc.

[*Vol. iv.*] In euangelicam | historiam de Domino Nostro | Iesv Christo, per Matthævm, Marcvm, | Lucam, et Ioannem conscriptam, epistolasque aliquot Pauli, | annotationes D. Huldrychi Zvinglii | per Leone[m] Iudæ exceptæ & æditæ. | Adiecta est epistola Pauli ad Hebræos, & Ioannis | Apostoli epistola per Gasparem Megandrum. [*Device.*] [*Text.*]

| Tigvri excudebat Christophorus | Froschouerus

Mense Augusto, Anno | M.D.XXXIX.

33^b. pp. [52] + 599.

SINGLE WORKS.

— Ad Mat- | thævm Albervm Rvtilin | gensium Ecclesiasten, de Cæna Domi | nica, Huldrychi Zuingli | Epistola. [*Wdet.*] [*Text.*] At end: Tigvri in ædibus Christophori Fro- | schouer. Anno M.D. XXV. | Mense Martio.

16^b. pp. [28]. Text in italica. Wdet initial. The letter is dated 'ex Tiguro. 16. Nouembris. M.D.XXIII.'

— Eyn Antwort Huld- | rychs Zuinglins vff die | epistel Ioannis Pugenhag vss Pomeran, das | Nachtmal Christi betreffende. [*Wdet.*] [*Text.*] | Getruckt zu Zürich by Christoffel | Froschouer, im jar | M.D.XXXVI.

21×16. pp. [27]. Panzer, 3131. Wdet initials. Dated at 'Zürich am 23. tag des Wynnmonats,' 1525.

— Vonn dem Nachtmal | Christi, widergedechtaus | oder Dancksagung Huldrychen Zuinglins meynung, | yetz jin Latinischen *Commentario* beschriben, vnnd | durch dry getrūw brüder ylendis in tütsch | gebracht. Ob Gott wil zu gu- | tem ouch tütscher Na | tion. [*Wdet.*] [*Text.*] At end: Getruckt zu Zürich durch Christopho- | rum Froschouer vff den XVIII tag | jm jar

21×16. pp. [88]. Weller, *Rep.*, 3691. Wdet initials. Device on reverse of last leaf. In vol. lettered *Zwingli, Antwort an Pugenhag*.

— Nachhut von dem | Nachtmal oder der | Dancksagung Christi, durch Huldrychen | Zuinglin in Latin beschriben, vnd | durch Georgen Binder | vertütschet. [*Wdet.*] [*Text.*] At end: Getruckt by Christophoro | Froschouer, im jar. | M.D.XXXVI.

[Zürich,] 1526. 21×16. pp. [62]. Weller, *Rep.*, 4058. Wdet initials. In vol. lettered *Zwingli, Antwort an Pugenhag*.

— Das dise wort | Jesu Christi, Das ist min | lychnam der für üch hingeben wirt, | ewigklich den alten eynigen sinn haben werdend, | vnd M. Luter mit sinem letzten buch sinen | vnd des Bapsts sinn, gar nit gelert | noch bewärt hat. Huldrych | Zuinglis Chri- | stenlich | Antwort. [*Text.*] At end: Getruckt zu Zürich by Christoffel | Froschouer, im jar. | M.D.XXXVII.

16^b. pp. [181]. Wdet initials. Zwingli's pref. is dated 20 June, 1527. In vol. lettered *Zwingli, Ueber Luther's Predig.*

— Früntlich ver | glimpfung vnd abley- | nung über die predig des treffenlichen | Martini Luthers wider die Schwermer, zu | Wittemberg gethon vnnd beschriben, zu | schirm des wäsenlichen lychnams | vnd bluts Christi im Sacrament. | Zu guter bewarung von | Huldrychem Zuingli | ylendis vnd kurtz | be- griffen. [*Text.*] At end: Getruckt zu Zürich im wyngarten by Christoffel | Froschouer Anno. &c.

[1527.] 16^b. pp. [32]. Wdet initials. Zwingli's pref. is dated 28 March, 1527, and the tract itself 30 March.

— Das Wort Gottes, die einzige gewisse Richt- | schnur für Glauben und Leben, oder von der Gewissheit und Klarheit des göttlichen Wortes. — Christus unser einiges Heil. — Von dem Berufe und dem Amte des Verkündigers des göttlichen Wortes. — Glaubensbekenntniss und Glaubenslehre. — Erziehung und öffentliches Leben im Lichte des Reiches Gottes. (*In Christoffel, R. Zwingli*, 1857.)

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— ANDEER, J. Succinta descripiun della vita d'Ulrich Zwingli. (*In his* IIs reformaturs. 1845.)

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